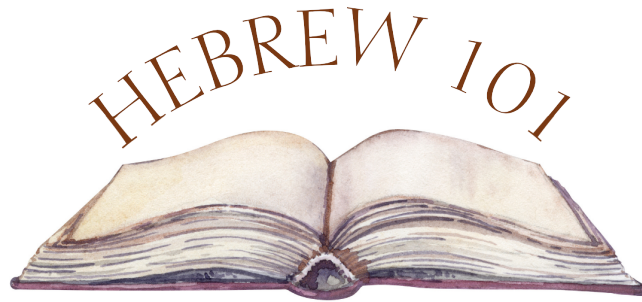




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ZAKAR - REMEMBER

SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH

WORLD COMMUNION SUNDAY

OCTOBER 4, 2026 | 8:30 A.M. AND 11:00 A.M.

GATHER IN GOD'S NAME

PRELUDE (8:30)

ALLELUIA, SING TO JESUS

HYFRYDOL; ARR. CHRIS NEMEC

(11:00)

HEROIC MARCHES (LA MAJESTÉ, LA GRÂCE)

GEORG PHILIPP TELEMANN

KYLE JONES, SOPRANO SAXOPHONE

*CALL TO WORSHIP (8:30)

JACQUE BREUER

(11:00)

WHITNEY GETMAN

We gather to remember the goodness of God.

We celebrate the grace that has brought us this far.

We gather to remember the gifts that surround us.

We celebrate the breath in our lungs
and the mercy that meets us each morning.

We gather to remember that we do not walk through this life alone.

God has been faithful. God is faithful. God will be faithful still.

In remembrance and with hope, let us worship God!

*HYMN OF CELEBRATION No. 475

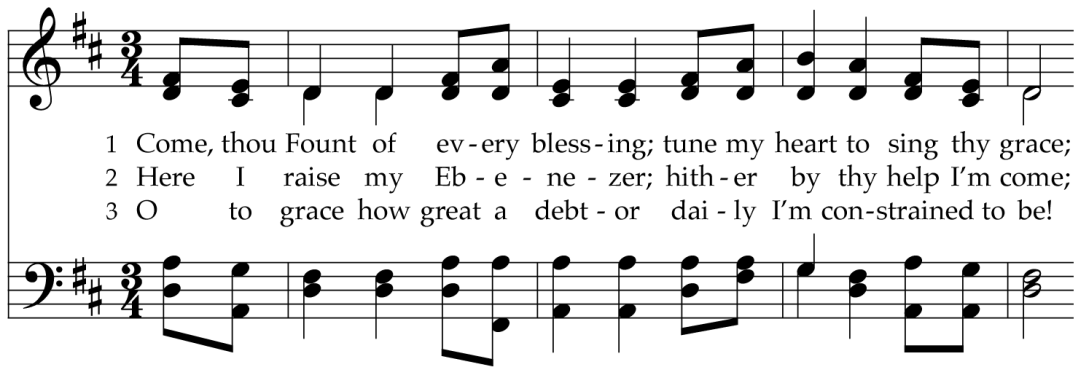
COME, THOU FOUNT OF EVERY BLESSING

NETTLETON

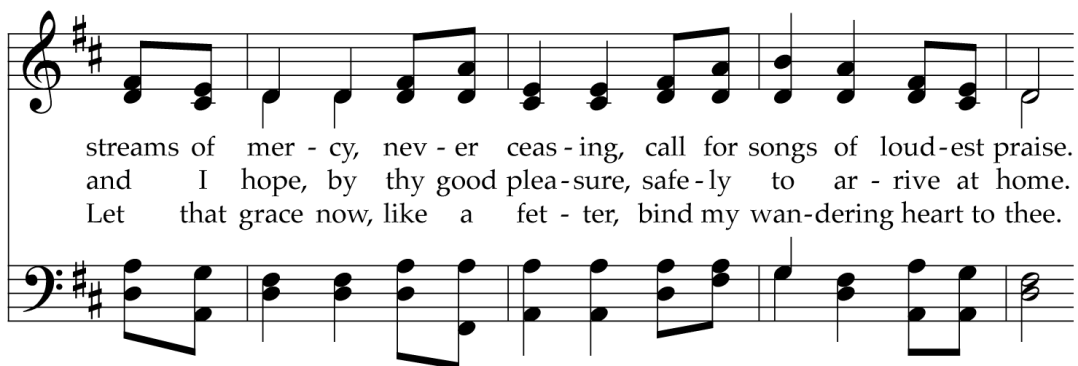


Hymn No. 475: Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

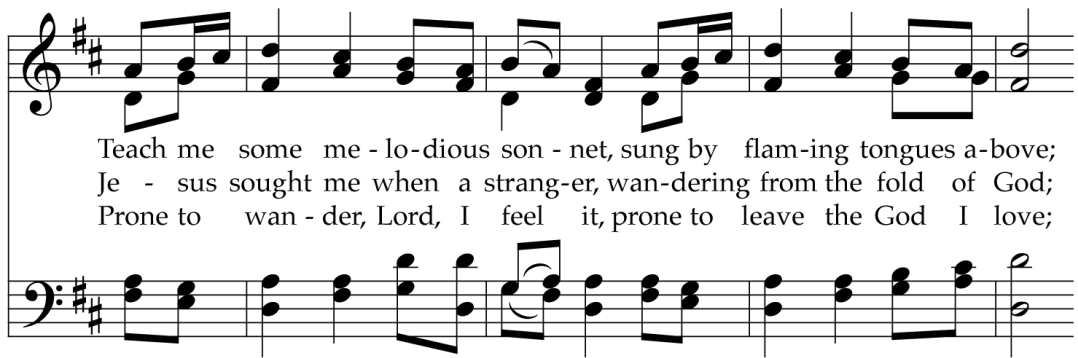
Come, Thou Fount of Every Blessing 475



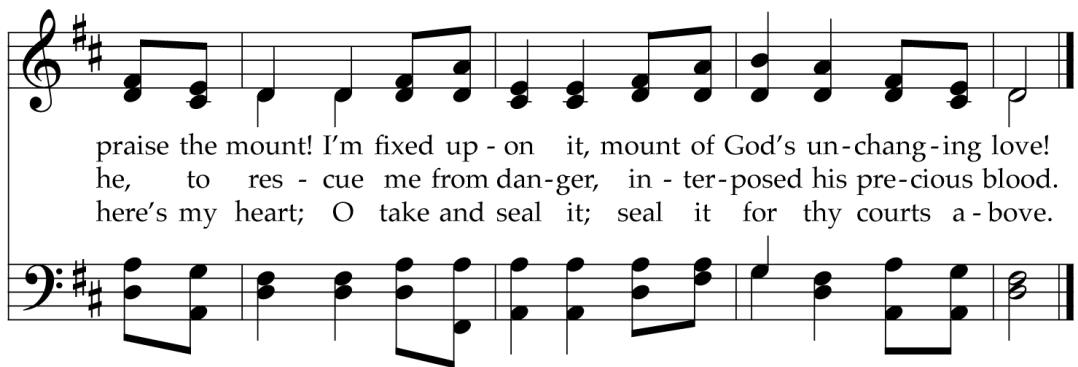
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
 2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;
 3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
 and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan-dering heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
 Je - sus sought me when a strang-er, wan-dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
 he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.



***PRAYER OF CONFESSION**

THE REVEREND DAVID POWERS

Merciful God, we forget that all we have comes from you.

**We forget the grace that has carried us
and the mercy that has sustained us.**

We forget that our strength, our success, and our security are not ours alone.

**We forget the needs of our neighbors
and the call to share what we have received.**

Forgive us, faithful God, and remind us again of your goodness.

**Shape us by your grace, renew us in gratitude,
and teach us to live as people who remember.**

(Silent Confession)



***RESPONSE NO. 450**

BE THOU MY VISION

SLANE



***ASSURANCE OF PARDON**

REV. POWERS

***RESPONSE NO. 581**

GLORY BE TO THE FATHER

GLORIA PATRI



Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor.



Hymn No. 409: We will sing verses 1 and 3.

As children come forward during the hymn of gathering hymn, you are invited to pass your quarters to the center aisle for the children to collect for their offering. Quarters are sent to the Dougbe Presbyterian River School in Liberia.

Following this time, three-year-olds and four-year-olds (PK & JK) are welcome to proceed to Worship and Wonder with an adult.

*PASSING OF THE PEACE (8:30) (11:00)

REV. POWERS
JAMES WELLS

The peace of Christ be with you.

And also with you!

HYMN OF GATHERING (11:00)

GOD IS HERE!

ABBOT'S LEIGH



1 God is here! As we your peo - ple meet to
2 Here are sym - bols to re - mind us of our
3 Here our chil - dren find a wel - come in the
4 Lord of all, of church and king - dom, in an



of - fer praise and prayer, may we find in
life - long need of grace; here are ta - ble,
Shep - herd's flock and fold; here as bread and
age of change and doubt keep us faith - ful



full - er mea - sure what it is in Christ we share.
font, and pul - pit; here the cross has cen - tral place.
wine are tak - en, Christ sus - tains us as of old.
to the gos - pel; help us work your pur - pose out.



Here, as in the world a - round us, all our
Here in hon - es - ty of preach - ing, here in
Here the ser - vants of the Ser - vant seek in
Here, in this day's ded - i - ca - tion, all we



var - ied skills and arts wait the com - ing
si - lence, as in speech, here, in new - ness
wor - ship to ex - plore what it means in
have to give, re - ceive: we, who can - not



of the Spir - it in - to o - pen minds and hearts.
and re - new - al, God the Spir - it comes to each.
dai - ly liv - ing to be - lieve and to a - dore.
live with - out you, we a - dore you! We be - lieve!

TIME WITH THE YOUNGER CHURCH (11:00)

WHITNEY GETMAN

THE LORD'S PRAYER

*Please sign the friendship pad
so we may take note of your
presence and you may greet
your neighbors by name.*



*Found on page 165 of the Old
Testament in your pew Bible.*



Today's Affirmation of Faith:
*The Apostles' Creed may
originally have been a
baptismal creed. While it is
stated in the singular, it is
meant to be used corporately.
In saying it together we are
united with the faithful of the
church from all ages.*



Growing in Gratitude: *The
Spirit's work in our midst has
been undeniable, and for that,
we are deeply grateful. As we
look ahead, we do so with
hearts full of hope and trust in
what God will continue to do
through Idlewild. This season
invites us to grow in
generosity, in gratitude, and in
faith—so that our shared
ministry can flourish.*

SHARING THE LIFE AND MINISTRIES OF THE CHURCH

REV. POWERS

PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

REV. POWERS

OLD TESTAMENT LESSON

DEUTERONOMY 8:7-20

SERMON

HEBREW 101 - ZAKAR (REMEMBER)

REV. POWERS

SILENT REFLECTION

RESPOND TO GOD'S WORD

*AFFIRMATION OF FAITH (8:30)
(11:00)

JACQUE BREUER
SAGE SCOTT-JAMISON

I believe in God the Father Almighty,
Maker of heaven and earth,
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

MOMENT FOR MINISTRY

GROWING IN GRATITUDE

ELLIS HADDAD

During this time, we invite you to continue your support of the church and her mission. Online giving is available through Realm or through the mail. Those in the sanctuary may place their offering in the plate as it is passed.



This morning's offertory anthem is a remarkable expression of faith born of grief. The author, an active Presbyterian layman who had just lost four daughters in a tragic shipwreck, wrote it while sailing to Paris to meet his wife, who had survived. The tune was named for the ship that sank.



OFFERING OUR GIFTS & TITHES (8:30) (11:00)

JACQUE BREUER
SAGE SCOTT-JAMISON

OFFERTORY (8:30) FATHER IN HEAVEN, HEAR US WE PRAY THEE SHARON GREEN, SOPRANO

J.S. BACH/CHARLES GOUNOD

(11:00) O DEAREST LORD, THY SACRED HEAD

KENTUCKY HARMONY

ARR. DAVID N. JOHNSON

KYLE JONES, SOPRANO SAXOPHONE; KATIE SANN, SOPRANO SOLOIST; THE CHANCEL CHOIR

O dearest Lord, thy sacred head with thorns was pierced for me;
O pour thy blessing on my head that I may think of thee.

O dearest Lord, thy sacred hands with nails were pierced for me;
O shed thy blessing on my hands, That they may work for thee.

O dearest Lord, thy sacred feet with nails were pierced for me;
O pour thy blessing on my feet that they may follow thee.

O dearest Lord thy sacred heart with spear was pierced for me;
O pour thy Spirit in my heart that I may live for thee. Amen.

*RESPONSE

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

LASST UNS ERFREUEN

Praise God, from whom all bless - ings flow. Praise Christ all crea - tures
here be - low Al - le - lu - ia, al - le - lu - ia! Praise
Ho - ly Spi - rit ev - er - more Praise Tri - une God whom we a -
dore Al - le - lu - ia, al - le - lu - ia! Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

*PRAYER OF DEDICATION (8:30) (11:00)

JACQUE BREUER
SAGE SCOTT-JAMISON



During the Great Prayer of Thanksgiving - the congregation is invited to sing the bold text, beginning with "Holy, holy, holy." These responses can be found in the hymnal: Nos. 552, 553 and 554



Hymn No. 643: Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618–1648). These words have been associated with this tune since the mid-17th century.

THE SACRAMENT OF COMMUNION

REV. POWERS

INVITATION TO THE LORD'S TABLE

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



...who forever sing to the glory of your name:

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is He who comes in the name of the Lord.

Hosanna in the highest!



...great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.



...all glory and honor are yours, almighty God, now and forever.

Amen.

SHARING OF THE BREAD AND THE CUP

COMMUNION MEDITATION (8:30) LET US BREAK BREAD TOGETHER

(11:00)

GABRIEL'S OBOE

GYMNOPÉDIE

ARR. NIELSON

ENNIO MORRICONE

ERIK SATIE

SEND IN GOD'S SPIRIT

*HYMN OF SENDING NO. 643

NOW THANK WE ALL OUR GOD

NUN DANKET ALLE GOTT

*CHARGE AND BENEDICTION

REV. POWERS

POSTLUDE

LA RÉJOISSANCE

GEORG PHILIPP TELEMANN

643 Now Thank We All Our God

1 Now thank we all our God with heart and hands and voices,
2 O may this bounteous God through all our life be near us,
3 All praise and thanks to God, who reigns in highest heaven,

who wondrous things hath done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us;
to Father and to Son and Spirit now be given:

who, from our mothers' arms, hath blessed us on our way
and keep us in God's grace, and guide us when perplexed,
the one eternal God, whom heaven and earth adore,

with countless gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
the God who was, and is, and shall be evermore.

Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618–1648). These words have been associated with this tune since the mid-17th century.

♦ *this week in print* ♦

Church-Wide

Blessing of the Pets (Today, 5pm, Sanctuary): Bring your beloved furry, scaly, or feathered animal friends for a special worship service and blessing this evening. All types of pets are welcome, we only ask that they are either leashed or contained and to be mindful of their level of sociability.

Growing in Gratitude (Commitment Sunday is October 25): During generosity season, we look to the year ahead and dream together about what God will author. You can make your 2027 commitment online or by filling out a Growing in Gratitude card, found in the church pews.

Parking Reminder: For the safety of our congregation and guests, please remember that designated Fire Lanes and No Parking Zones must remain clear at all times, especially on Sunday mornings. These areas are reserved to ensure that emergency vehicles have immediate access to the church, if needed. Thank you for helping us keep Idlewild safe and accessible for everyone. We appreciate your cooperation!

Adult Ministry

Woven Together Wednesdays (5:15pm, Montgomery Hall): Join us for a meal and discussion of the video series Living the Questions. Pastor Mary and her husband James are team-teach this fall, and we'd love for you to join us. You can register your attendance on Realm each week.

Hope Circle (Tuesdays in October, 4:30-5:30pm, Parlor): Starting Tuesday, October 6, the group will be discussing the book *Good and Beautiful God: Falling in Love with the God Jesus Knows*, by James Bryan Smith. No need to register. Come and share the spirit of hope! For info please contact Ginny Moore at ginmooxo@yahoo.com or Katie Cole at katielxs@aol.com.

Presbyterian Women Circles: The following Presbyterian Women Circles will meet October 6 - IdleWild Women 7pm at the Child and Family Enrichment Center (CAFE); Rebekah 10am at Mary Lou McCaa's home at 5394 Collingwood Cove; Lydia Ruth 10:30am in the church Resource Room; Abigail 12pm at Karen Matthew's home at 238 Reese Street; Mary Magdelene 12pm in the church Parlor; and Hope Pop-Up Circle will meet in the Church Parlor from 4:30-5:30pm each Tuesday in October (6th, 13th and 27th). Please come and join us—All are welcome!

Children Ministry

Fourth Grade Stewardship Milestone (Sunday, October 18, during Sunday School): Led by adult volunteers, fourth graders will explore stewardship as caring for and sharing the gifts God has given us: time, talents, and resources. The milestone will include a brief recognition and congregational blessing during worship. Children will not be asked to make a pledge or share information about their family's giving.

Youth Ministry

Youth Kickball Tournament (Sunday, October 18, 5:30-7:30pm, Grace St. Luke's Gym): Middle and high school youth from Idlewild and Grace-St. Luke's will meet for an evening of kickball, teamwork, and community. No athletic experience is required—enthusiastic players, sideline encouragers, and friends are all welcome. Sign up on tinyurl.com/kickballyouth.

Outreach Ministry

Immigrant Food Pantry Drive (September 20 - October 4): We are again collecting non-perishable food items for the Immigrant Pantry, which provides emergency food assistance to immigrant families in Memphis impacted by the Memphis Safe Task Force. Donations may be dropped off at the Jones Building front desk in the bin marked "immigrant Pantry." For questions, please contact Melissa Peeler at 901-674-3431 or email NoLongerStrangers@idlewildchurch.org.

Immigrant Prayer Vigil (Thursday, October 8 from 6-7pm): Join us in the garth, along with the Immigrant Relief Task Force, as we stand with our immigrant neighbors to pray, reflect, and advocate for justice and freedom from oppression.



Sign-ups and other relevant links can be found at www.idlewildchurch.org/calendar.

WELCOME NOTICES

Welcome to Idlewild! We are glad to have you join us for worship. If you are new to Idlewild, it is our prayer that you will experience the presence of God while you are here. At Idlewild, it is our hope that all who enter find a home.

Children are always welcome in worship. In addition, childcare for children newborns—3 years is available in the Jones Building in Room 153. Children of all ages are invited to pick up a worship packet in the main hallway that can be utilized to enhance their worship experience. During the sanctuary service there is a special *Time with the Younger Church*. After, children ages 3 and 4 years (PK & JK) may go to *Worship and Wonder* on the third floor of the Sanctuary building. **If you would like your child to attend *Worship and Wonder*, registration is required** once each semester. Parents pick-up children from *Worship and Wonder* following the conclusion of worship.

New members are received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Connect with a Pastor after worship.

Prayer requests are prayed daily by the Community Prayer Ministry Team and the Confidential Prayer Partners. If your prayers are confidential, you may call (901-487-6062) or submit them by email to confidentialprayers@idlewildchurch.org. Otherwise, you can fill out a Community Prayer Request card in the pew rack and place it in the offering plate or submit them by email to communityprayer@idlewildchurch.org.

If you have a hospitalization, or pastoral care need, please call or text (901) 654-6872. The Pastor on Call will respond as soon as possible. You can also email pastor@idlewildchurch.org.

WORSHIP NOTICES

The sanctuary flowers are given today to the glory of God and in memory of Meredith Marie Dilts, from Russell Dilts.

Sanctuary flowers are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. Make a donation at idlewildchurch.org/flower-dedication.

The 11:00 service is live at youtube.com/@idlewild.church/streams. As always, worship is available by way of the radio on AM560, 96.1FM, or 98.5FM. **Music is printed** under Onelicense.net **A-702280**.

This morning, we welcome Dr. Kyle Jones, instructor of saxophone at the Scheidt School of Music at the University of Memphis. Dr. Jones will play a free 45-minute recital at Idlewild on October 11 at 2pm in the Sanctuary. Joining Kyle will be Julliard pianist Matthieu Cognet, and this recital will preview their Monday recital at Vanderbilt University.

Our guest musicians are funded by The Cannon Music Trust at Idlewild Presbyterian Church.



IDLEWILD PRESBYTERIAN CHURCH (USA)
www.idlewildchurch.org | 901-726-4681