



SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH
SECOND SUNDAY AFTER PENTECOST
JUNE 7, 2026 | 10:00 A.M.

GATHER IN GOD'S NAME

**Bold text is read
by the congregation.**

***Asterisk indicates when to
rise in body or in spirit.**

**Please sign the friendship pad
so we may take note of your
presence and you may greet
your neighbors by name.**



Hymn No. 475: Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

PRELUDE

THE PEACE MAY BE PASSED
JOHN PALMER, ORGAN

DAN LOCKLAIR (b. 1949)

*CALL TO WORSHIP

Come and remember the stories that shaped us.

Come and rediscover the God who still speaks through them.

Come and worship the God who plants hope in anxious hearts.

When the world feels uncertain, God still calls us to courage.

Come and worship the God who journeys with us still.

We gather to listen, to trust, and to walk in God's way.

Let us worship the Living God.

*HYMN OF CELEBRATION No. 475

COME, THOU FOUNT OF EVERY BLESSING

NETTLETON

Come, Thou Fount of Every Blessing 475

1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
 2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;
 3 O to grace how great a debt - or dai - ly I'm con-strained to be!

streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan-dering heart to thee.

Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
 Je - sus sought me when a strang-er, wan-dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;

praise the mount! I'm fixed up - on it, mount of God's un-chang - ing love!
 he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.



*PRAYER OF CONFESSION

THE REVEREND DAVID J. POWERS

Faithful God,
you call us to lives of trust,
yet we are quick to surrender to fear.

**We confess that we grow discouraged by the state of the world,
and weary in doing what is right.**

You call us to walk with integrity and courage,
yet we compromise what we know to be good and true.

**We confess that we too easily follow the crowd,
avoid hard choices, and settle for what is convenient.**

You call us to build what nurtures life,
yet we sometimes deepen division, resentment, and despair.

**Forgive us and renew us, O God.
Teach us again to trust you, to walk faithfully,
and to live as people of hope.**

(Silent Confession)



*RESPONSE NO. 279 COME, HOLY, SPIRIT, HEAVENLY DOVE

ST. AGNES

Come, Ho - ly Spir - it, heav - en - ly Dove,
with all thy quick - ening powers; kin - dle a flame of
sa - cred love in these cold hearts of ours.

*ASSURANCE OF PARDON

REV. POWERS



*RESPONSE NO. 581 GLORY BE TO THE FATHER

GLORIA PATRI

Glo - ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost; as it was in the be -
gin - ning, is now, and ev - er shall be,
world with - out end. A - men, a - men.

Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor.



As children come forward during the gathering hymn, you are invited to pass your quarters to the center aisle for the children to collect for their offering. Quarters are sent to the Dougbe Presbyterian River School in Liberia.



At this time, three-year-olds to kindergarteners are welcome to proceed to Worship and Wonder with an adult.



Found on page 5 of the Old Testament in your pew Bible.

*PASSING OF THE PEACE

The peace of Christ be with you.

And also with you!

HYMN OF GATHERING NO. 175 SEEK YE FIRST

LAFFERTY



1 Seek ye first the king - dom of God
2 Ask, and it shall be giv - en un - to you;
3 You shall not live by bread a - lone,



and its righ - teous - ness,
seek, and you shall find;
but by ev - ery word



and all these things shall be add - ed un - to you.
knock, and the door shall be o - pened un - to you.
that pro - ceeds from the mouth of God.



Al - le - lu, al - le - lu - ia!

TIME WITH THE YOUNGER CHURCH

THE REVEREND MARY NEWBERG GALE
AND WHITNEY GETMAN

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.

SHARING THE LIFE AND MINISTRIES OF THE CHURCH

REV. POWERS

PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

REV. POWERS

OLD TESTAMENT LESSON GENESIS 6:11-22

SERMON

TELL ME A STORY - NOAH

SILENT REFLECTION



The Apostles' Creed may originally have been a baptismal creed. While it is stated in the singular, it is meant to be used corporately. In saying it together we are united with the faithful of the church from all ages.



During this time, we invite you to continue your support of the church and her mission. Online giving is available through Realm or through the mail. Those in the sanctuary may place their offering in the plate as it is passed.



RESPOND TO GOD'S WORD

*AFFIRMATION OF FAITH

I believe in God the Father Almighty,
 Maker of heaven and earth,
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried;
 he descended into hell;
 the third day he rose again from the dead;
 he ascended into heaven,
 and sitteth on the right hand
 of God the Father Almighty;
 from thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost;
 the holy catholic church;
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body;
 and the life everlasting. Amen.

OFFERING OUR GIFTS & TITHES

OFFERTORY

NOW LET US ALL PRAISE GOD AND SING
 THE SUMMER CHOIR

GORDON YOUNG

*RESPONSE

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

LASST UNS ERFREUEN

Praise God, from whom all bless-ings flow. Praise Christ all crea- tures
 here be- low Al- le- lu- ia, al- le- lu- ia! Praise
 Ho- ly Spi- rit ev- er- more Praise Tri- une God whom we a-
 dore Al- le- lu- ia, al- le- lu- ia! Al- le-
 lu- ia, al- le- lu- ia, al- le- lu- ia!

*PRAYER OF DEDICATION



THE SACRAMENT OF COMMUNION

REV. POWERS AND REV. GALE

WORDS OF INVITATION

GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SHARING THE BREAD AND CUP

VOLUNTARY

PRAYER AFTER COMMUNION

SEND IN GOD'S SPIRIT



*HYMN OF SENDING No. 65

CWM RHONDDA

GUIDE ME, O THOU GREAT JEHOVAH

*CHARGE AND BENEDICTION

REV. POWERS

*POSTLUDE

TRUMPET TUNE IN D MAJOR

DAVID N. JOHNSON

JOHN PALMER, ORGAN

Hymn No. 65: Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew scripture.

Guide Me, O Thou Great Jehovah 65

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me
 stream doth flow. Let the fire and cloud - y pil - lar lead me
 fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.
 be thou still my strength and shield; be thou still my strength and shield.
 I will ev - er give to thee; I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

WELCOME NOTICES

Welcome to Idlewild! We are glad to have you join us for worship. If you are new to Idlewild, it is our prayer that you will experience the presence of God while you are here. At Idlewild, it is our hope that all who enter find a home.

Children are always welcome in worship. In addition, childcare for children newborns—3 years is available in the Jones Building in Room 153. Children of all ages are invited to pick up a worship packet in the main hallway that can be utilized to enhance their worship experience. During the sanctuary service there is a special *Time with the Younger Church*. After, children ages 3 years— kindergarten may go to *Worship and Wonder* on the third floor of the Jones building.



If you would like your child to attend *Worship and Wonder*, registration is required once each semester by scanning the QR code. Parents pick-up children from *Worship and Wonder* following the conclusion of worship.

New members are received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Connect with a Pastor after worship.

Prayer requests are prayed daily by the Community Prayer Ministry Team and the Confidential Prayer Partners. If your prayers are confidential, you may call (901-487-6062) or submit them by email to confidentialprayers@idlewildchurch.org. Otherwise, you can fill out a Community Prayer Request card in the pew rack and place it in the offering plate or submit them by email to communityprayer@idlewildchurch.org.

If you have a hospitalization, or pastoral care need, please call or text (901) 654-6872. The Pastor on Call will respond as soon as possible. You can also email pastor@idlewildchurch.org.

WORSHIP NOTICES

John Palmer is our guest organist this morning.

The sanctuary flowers are given to the glory of God, and in loving memory of Jerre Freeman from Anne Freeman on the 70th anniversary of their wedding.

Sanctuary flowers are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. Make a donation at idlewildchurch.org/flower-dedication.

The 10:00 service is live at youtube.com/@idlewild.church/streams. As always, worship is available by way of the radio on AM560, 96.1FM, or 98.5FM. **Music is printed** under Onelicense.net **A-702280**.

◆ *this week in print* ◆

Adult Ministry

Men's Bible Study - Tuesdays - 9 am - Montgomery Hall: We are small enough to allow for significant dialogue among participants but also large enough to allow for only contemplative participation. Please contact Charles Key for more information (voice or text 901-481-3321 or email).

Children's Ministry

Popsicles on the Playground (Today, following worship): Families of all ages are invited for a fun and relaxed time of fellowship while the children play and everyone enjoys a cool treat. This is a wonderful opportunity to connect with one another and welcome new friends into our church community—so be sure to invite a friend to join you! In the event of rain, we will gather in the gym.

Outreach Ministry

Room in the Inn (Select Thursdays): Idlewild partners with Room in the Inn to host women and children in need of shelter, offering dinner, access to showers, a secure and comfortable place to sleep, and breakfast the following morning. Volunteer opportunities are available for individuals of all ages to serve and support this ministry. Sign up to help at the link below.

Fellowship & Recreation

Community and Connection @ Memphis Botanic Gardens (Wednesday, Jun 10, 6-8 pm): Join us for a Food Truck Garden Party! There will be live music, activities for children, food trucks, and beverages available for purchase. You are also welcome to bring your own picnic in. Find us by our blue tablecloth. You may also want a lawn chair or blanket, as there is limited table space available. Cost: Members & Children under 2 – free, Adults - \$12, Seniors - \$10, Children - \$7. Pay at the door on arrival.



Sign-ups and other relevant links can be found at www.idlewildchurch.org/calendar.

A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

Jesus Christ is the center;
the mighty voice of God inspires us to love;
the Spirit joyfully sustains and nurtures seekers of every age,
stage, and circumstance.

Worship forms the core of community life;
prayer binds our brokenness and connects us in Christ's love
to God and to one another;
music, poetry, and art flourish in gratitude to our Creator;
the beauty of creation is treasured and preserved;
all the members of the church are ministers.

The focus is scripture and its meaning for today;
faith is formed and spirits nourished through reflection,
practice and shared learning;
the wisdom of other faith traditions is respected;
and a diverse membership enriches and unites us.

Justice speaks loudly and peace is our aspiration;
all voices are heard;
recreation and play are a wellspring for fellowship,
celebration, and growth;
the love of God guides our minds and spirits,
leading us to right action in our hearts, our homes,
our community, our nation, and our world,

And all who enter find a home.

