



## SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH

FIFTH SUNDAY AFTER EPIPHANY

FEBRUARY 8, 2026 | 8:30 AND 11:00 A.M.

## GATHER IN GOD'S NAME

*Bold text is read  
by the congregation.*

*\*Asterisk indicates when to  
rise in body or in spirit.*

*Please sign the friendship pad  
so we may take note of your  
presence and you may greet  
your neighbors by name.*



**Hymn No. 233:** The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.

**PRELUDE**

**HE'S GOT THE WHOLE WORLD IN HIS HANDS**

ARR. CHARLES CALLAHAN

**\*CALL TO WORSHIP (8:30)**

(11:00)

THE REVEREND MARY NEWBERG GALE

WHITNEY GETMAN

We come with questions, hopes, and weary hearts.

And Christ meets us on the road.

We come longing for meaning and understanding.

And Christ opens the Scriptures to us.

We come searching for God's presence among us.

And Christ is made known in the breaking of the bread.

The Lord walks with us even now.

Let us worship Christ, the Risen One.

**\*HYMN OF CELEBRATION No. 233**

THE DAY OF RESURRECTION!

LANCASHIRE

## 233 The Day of Resurrection!



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heavens be joy - ful; let earth its song be - gin;



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.



From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - tening to his ac - cents, may hear, so calm and plain,  
 Let all things seen and un - seen their notes of glad-ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the vic - tor strain.  
 for Christ the Lord has ris - en, our joy that has no end.



The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.



### \*PRAYER OF CONFESSION (8:30)

(11:00)

THE REVEREND DAVID J. POWERS

REV. GALE

Christ, you draw near when hope feels lost,  
**yet we confess that we often walk in despair.**  
 You open our minds to understand the Scriptures,  
**yet we resist the truths that challenge us.**  
 You reveal yourself in the breaking of the bread,  
**yet we overlook your presence in ordinary moments.**  
 You send us back into the world with joy and courage,  
**yet we hesitate to trust the good news we have received.**  
 Forgive us, O Lord.  
**Open our eyes, warm our hearts, and renew our faith.**

(Silent Confession)



### \*RESPONSE No. 702

CHRIST BE BESIDE ME

BUNESSAN

Christ be be - side me; Christ be be - fore me; Christ be be -  
 hind me, King of my heart. Christ be with - in me; Christ be be -  
 low me; Christ be a - bove me, nev - er to part.

### \*ASSURANCE OF PARDON (8:30)

(11:00)

REV. POWERS

REV. GALE



### \*RESPONSE No. 581

GLORY BE TO THE FATHER

GLORIA PATRI

Glo - ry be to the Fa - ther, and to the  
 Son, and to the Ho - ly Ghost; as it was in the be -  
 gin - ning, is now, and ev - er shall be,  
 world with - out end. A - men, a - men.

## \*PASSING OF THE PEACE (8:30)

**Passing of the Peace** is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor.



As children come forward during the gathering hymn, you are invited to pass your quarters to the center aisle the children to collect for their offering. Quarters are sent to the Dougbe Presbyterian River School in Liberia.

(11:00)

REV. POWERS

AUDREY SLATER

The peace of Christ be with you.

And also with you!

## HYMN OF GATHERING No. 20 (11:00)

ROYAL OAK

### ALL THINGS BRIGHT AND BEAUTIFUL

Refrain



All things bright and beau-ti - ful, all crea-tures great and small,



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
- 2 The pur - ple-head-ed moun-tain, the riv - er run-ning by,
- 3 The cold wind in the win - ter, the pleas-ant sum-mer sun,
- 4 God gave us eyes to see them, and lips that we might tell



God made their glow-ing col - ors; God made their ti - ny wings.  
the sun - set, and the morn - ing that bright-ens up the sky:  
the ripe fruits in the gar - den, God made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

## TIME WITH THE YOUNGER CHURCH (11:00)

WHITNEY GETMAN

## THE SACRAMENT OF BAPTISM (11:00)

REV. POWERS

LUCY ELIZABETH BIRCH

Daughter of Natalie and Joe Birch

## BAPTISMAL HYMN

Child of blessing, child of promise,	Child of God, your loving Parent,
Baptized with the Spirit's sign,	Learn to listen for God's call.
With this water God has sealed you	Grow to laugh and sing and worship,
Unto love and grace divine.	Trust and love God more than all.



**Baptism** is one of the two sacraments of the Presbyterian Church (USA). In response to the grace of God, who calls us to be the people of God, we welcome children and adults into the fellowship of faith.

At this time, three-year-olds to kindergarteners are welcome to proceed to Worship and Wonder with an adult.

## SHARING THE LIFE AND MINISTRIES OF THE CHURCH

REV. POWERS

# PROCLAIM GOD'S WORD



Found on page 90 of the New Testament in your pew Bible.

## PRAYER FOR ILLUMINATION

REV. POWERS

NEW TESTAMENT LESSON LUKE 24:13-35

SERMON WHO DO YOU SAY I AM? - CHRIST THE RISEN ONE

## SILENT REFLECTION

# RESPOND TO GOD'S WORD



Today's Affirmation of Faith is from the Book of Common Worship.

## \*AFFIRMATION OF FAITH (8:30)

(11:00)

REV. GALE

WHITNEY GETMAN

This is the good news which we have received,  
in which we stand,  
and by which we are saved,  
if we hold it fast:  
that Christ died for our sins  
according to the scriptures,  
that he was buried,  
that he was raised on the third day,  
and that he appeared  
first to the women,  
then to Peter, and to the Twelve,  
and then to many faithful witnesses.

We believe that Jesus is the Christ,  
the Son of the living God.  
Jesus Christ is the first and the last,  
the beginning and the end;  
he is our Lord and our God. Amen.

## PRAYERS OF GOD'S PEOPLE AND THE LORD'S PRAYER (11:00)

REV. GALE

Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.





## 450 Be Thou My Vision

Capo 1: (D) (G) (D/F<sup>#</sup>) (A7) (D)  
E<sup>flat</sup> A<sup>flat</sup> E<sup>flat</sup>/G B<sup>flat</sup>7 E<sup>flat</sup>

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true Word;  
3 Rich - es I heed not, nor vain, emp - ty praise;  
4 High King of Heav - en, my vic - to - ry won,

naught be all else to me, save that thou art;  
I ev - er with thee and thou with me, Lord;  
thou mine in - her - i - tance, now and al - ways;  
may I reach heav - en's joys, O bright heaven's Sun!

thou my best thought, by day or by night,  
thou my soul's shel - ter, and thou my high tower;  
thou and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heaven - ward, O Power of my power.  
High King of Heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

*Guitar chords do not correspond with keyboard harmony.*

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

# ♦ *this week in print* ♦

## **Worship & Music**

### **Ash Wednesday Service** (Wednesday, February 18, 7 pm)

**The Furman University Singers**, conducted by Stephen Gusukuma, will be singing a free concert at Idlewild Church on Monday, March 2 at 7 pm in the sanctuary. The chorus has a long time reputation of excellence, and Idlewild is delighted to present them as they are in town to perform at the ACDA regional convention later that week.

## **Adult Ministry**

**Hope Women's Group** will meet each Tuesday in February, 4:30-5:30 in the Parlor, to discuss the last four chapters of Discovering Christianity by Rowan Williams. For info about Hope and to be added to the group emails contact Katie Cole, [katielxs@aol.com](mailto:katielxs@aol.com), or Ginny Moore, [ginmooxo@yahoo.com](mailto:ginmooxo@yahoo.com).

**Lenten Lectio Groups:** Looking for a meaningful way to journey through Lent? Our contemplative small groups gather throughout the area to spend an hour each week reflecting on the upcoming Sunday's scripture. Together, you'll read scripture, reflect on art, rest in moments of silence, and invite the Holy Spirit to move in your hearts, minds, and community. It's an intentional practice that deepens your faith and connects you with others during this sacred season. Groups meet: Week of February 22 through week of March 22. Sign up in Realm!

Central Gardens - Sundays , 4 pm

North Mississippi - Sundays at 6 pm

Trezevant - Mondays at 10:30 am

East Memphis - Mondays at 7 pm

Central Gardens - Tuesday at 1 pm

East Memphis - Wednesdays at 7 pm

## **Fellowship and Recreation**

**Community & Connection – Memphis Hustle Game** (Saturday, February 27 | 7 pm): It's Idlewild night at the Memphis Hustle – the NBA G League affiliate of the Memphis Grizzlies! Enjoy a professional basketball game with friends and family at the Landers Center. Tickets are \$10 each. Register in Realm.

**Food & Fellowship - Shrove Tuesday** (Tuesday, February 17 | 5:15 pm): Our Shrove Tuesday dinner offers a time of joyful fellowship as we eat pancakes and anticipate our Lenten journey together. \$10/adult, \$7/child, with a \$30 cap per family.

**Adult NaCoMe** (Friday, March 27 – Sunday, March 29) This weekend retreat for adults includes a blend of programming, intentional Sabbath, and Sunday morning worship. The tentative cost for the retreat per couple is \$375 (includes room and meals). Per individual, pricing ranges depending upon the number of people in a cabin. This price range is \$125 – \$145 (includes bed and meals). Scholarships may be available. Register in Realm.

**Open Mahjong Play:** Sign up at [idlewildchurch.org/fellowship-and-recreation](http://idlewildchurch.org/fellowship-and-recreation).



Registrations, sign-ups, and other relevant links:  
[www.idlewildchurch.org/calendar](http://www.idlewildchurch.org/calendar).

## WELCOME NOTICES

**Welcome to Idlewild!** We are glad to have you join us for worship. If you are new to Idlewild, it is our prayer that you will experience the presence of God while you are here. At Idlewild, it is our hope that all who enter find a home.

**Children are always welcome in worship.** In addition, childcare for children newborns—3 years is available in the Jones Building in Room 153. Children of all ages are invited to pick up a worship packet in the main hallway that can be utilized to enhance their worship experience. During the sanctuary service there is a special *Time with the Younger Church*. After, children ages 3 years—kindergarten may go to *Worship and Wonder* on the third floor of the Jones building.  **If you would like your child to attend *Worship and Wonder*, registration is required** once each semester by scanning the QR code. Parents pick-up children from *Worship and Wonder* following the conclusion of worship.

**New members are received by the Session.** If you are seeking a church home, we invite you to join the Idlewild family. Connect with a Pastor after worship.

**Prayer requests** are prayed daily by the Community Prayer Ministry Team and the Confidential Prayer Partners. If your prayers are confidential, you may call (901-487-6062) or submit them by email to [confidentialprayers@idlewildchurch.org](mailto:confidentialprayers@idlewildchurch.org). Otherwise, you can fill out a Community Prayer Request card in the pew rack and place it in the offering plate or submit them by email to [communityprayer@idlewildchurch.org](mailto:communityprayer@idlewildchurch.org).

**If you have a hospitalization, or pastoral care need,** please call or text (901) 654-6872. The Pastor on Call will respond as soon as possible. You can also email [pastor@idlewildchurch.org](mailto:pastor@idlewildchurch.org).

## WORSHIP NOTICES

**Ginger Hopkins** is the Cantor in this morning's Chapel Service.

**The sanctuary flowers** are given to the glory of God in loving memory of Margaret Peet Ruch by David and Nancy Ruch.

**The chapel flowers** are given to the glory of God, and in memory of Sherry Tucker.

**The bulletin art** is *Christ Enthroned* by Kelly Latimore.

**Sanctuary flowers** are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. Make a donation at [idlewildchurch.org/flower-dedication](http://idlewildchurch.org/flower-dedication).

**The 11:00 service** is live at [youtube.com/@idlewild.churchstreams](https://youtube.com/@idlewild.churchstreams). As always, worship is available by way of the radio on AM560, 96.1FM, or 98.5FM. **Music is printed** under Onelicense.net **A-702280**.

# A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

**J**esus Christ is the center;  
the mighty voice of God inspires us to love;  
the Spirit joyfully sustains and nurtures seekers of every age,  
stage, and circumstance.

**W**orship forms the core of community life;  
prayer binds our brokenness and connects us in Christ's love  
to God and to one another;  
music, poetry, and art flourish in gratitude to our Creator;  
the beauty of creation is treasured and preserved;  
all the members of the church are ministers.

**T**he focus is scripture and its meaning for today;  
faith is formed and spirits nourished through reflection,  
practice and shared learning;  
the wisdom of other faith traditions is respected;  
and a diverse membership enriches and unites us.

**J**ustice speaks loudly and peace is our aspiration;  
all voices are heard;  
recreation and play are a wellspring for fellowship,  
celebration, and growth;  
the love of God guides our minds and spirits,  
leading us to right action in our hearts, our homes,  
our community, our nation, and our world,

**A**nd all who enter find a home.



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[www.idlewildchurch.org](http://www.idlewildchurch.org) | 901-726-4681

