

SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH
TRINITY SUNDAY
MAY 26, 2024 | 10:00 A.M.

**Bold text is read
by the congregation.**
***Asterisk indicates when to
rise in body or in spirit.**

**Please sign the friendship
pad** so we may take note of
your presence and you may
greet your neighbors by
name.



Hymn No. 1: Much of the
imagery of this hymn comes
from Revelation 4:2–11,
which its author, an Anglican
bishop, knew as a reading
appointed for Trinity Sunday.
The tune, written specifically
for this text, reinforces the
Trinitarian theme by strong
dependence on the D-major
triad.

GATHER IN GOD'S NAME

PRELUDE

JESUS SHALL REIGN

ARR. H. ALEXANDER MATTHEWS

GARY BEARD, ORGAN

WELCOME

THE REVEREND DAVID J. POWERS

*CALL TO WORSHIP

JEANENE MUTCHLER

Come into God's presence with gladness!

**The Spirit brings light into our darkness,
hope to our sadness, joy to our mourning.**

Come into God's presence with singing!

**Christ's love brings faith to our doubt,
promise to our uncertainty.**

Come into God's presence with joy!

We come, seeking God's new way of life.

Let us worship God,
our creator, redeemer, and sustainer.

*HYMN OF CELEBRATION NO. 1

NICAEA

HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

1 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,

2 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,

3 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.

cast - ing down their gold - en crowns a - round the glass - y sea;

though the eye of sin - ful - ness thy glo - ry may not see,

All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;

Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera

MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948

Korean Trans. The Christian Literature Society of Korea

Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA
11.12.12.10

ho - ly, ho - ly, ho - ly!

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 뉘노
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다



*PRAYER OF CONFESSION

REV. POWERS

Holy God, you call us to change our hearts and lives, to return to you.

So often we like the way things are,
and we aren't sure what changing our way
and following you would mean.

In Christ, you promise new life for all,

but sometimes we decide who is good and who is bad,
closing off your love for ourselves and others.

Your Spirit calls us to seek your heart,
to allow ourselves to be born anew in your Spirit.

So often we live in the literal meaning of your words,
rather than letting the spirit of your word live in us.

Come and dwell within us, Holy One
and transform us from the inside out.

(Silent Confession)

*ASSURANCE OF PARDON

*CONGREGATIONAL RESPONSE NO. 29

O GOD, YOU SEARCH ME



O God, you search me and you know me. All my
For you cre - at - ed me and shaped me, gave me
thoughts lie o - pen to your gaze. When I
life with - in my moth - er's womb. For the
walk or lie down you are be - fore me: ev - er the
won - der of who I am, I praise you: safe in your
mak - er and keep - er of my days.
hands, all cre - a - tion is made new.

Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor.

*PASSING OF THE PEACE

THE REVEREND MARY NEWBERG GALE

The peace of Christ be with you.

And also with you!

As children come forward during the gathering hymn, you are invited to pass your quarters to the center aisle for the children to collect for their offering. Quarters are sent to the Doube Presbyterian River School in Liberia.



Before we can know God, God knows us. Baptism is one of the two sacraments of the Presbyterian Church (USA) in response to the grace of God, who calls us to be the people of God. We welcome children and adults into the fellowship of faith. The congregation promises to guide, nurture, and love the baptized person.

Following Time With the Younger Church, three-year-olds to kindergarteners can proceed to Worship and Wonder with an adult.



The sermon is a reflection on the day's scriptures, suggesting implications for our faith and life.

HYMN OF GATHERING NO. 408

SWEET, SWEET SPIRIT

THERE'S A SWEET, SWEET SPIRIT

TIME WITH THE YOUNGER CHURCH

JEANENE MUTCHLER

THE SACRAMENT OF BAPTISM

REV. POWERS

MOLLY DORCAS TABOR

Daughter of Patricia and Andy Tabor

BAPTISMAL HYMN

Child of blessing, child of promise,	Child of God, your loving Parent,
Baptized with the Spirit's sign,	Learn to listen for God's call.
With this water God has sealed you	Grow to laugh and sing and worship,
Unto love and grace divine.	Trust and love God more than all.

PROCLAIM GOD'S WORD

PRAYER OF ILLUMINATION

REV. GALE

GOSPEL LESSON

JOHN 1: 1-5, 9-14, 16-18

SERMON

THEOLOGY 101: THE TRINITY

SILENT REFLECTION

408 There's a Sweet, Sweet Spirit

1 There's a sweet, sweet Spir - it in this place, and I
2 There are bless - ings you can - not re - ceive till you

know that it's the Spir - it of the Lord; there are
know him in his full - ness and be - lieve; you're the

sweet ex - pres - sions on each face, and I
one to prof - it when you say, "I am

know they feel the pres - ence of the Lord.
going to walk with Je - sus all the way."

This gospel hymn grew out of this African American author and composer's intense experience of prayer with her interracial choir in Los Angeles one Sunday morning before worship. She recalled that sense of "a sweet, sweet Spirit" when she sat down at her piano the next day.

Refrain

Sweet Ho - ly Spir - it, sweet heav-en-ly Dove, stay right here

with us, fill-ing us with your love; and for these bless-ings we

lift our hearts in praise; with-out a doubt we'll know that we have

been re - vived when we shall leave this place.

The Affirmation of Faith
this morning is the Nicene Creed. This creed is particularly appropriate for the Last Supper and is the most ecumenical of creeds.



RESPOND TO GOD'S WORD

*AFFIRMATION OF FAITH

JEANENE MUTCHLER

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF GOD'S PEOPLE

REV. POWERS

THE LORD'S PRAYER



During this time, we invite you to continue your support of the church and her mission. Online giving is available through Realm or through the mail. Those in the sanctuary may place their offering in the plate as it is passed.



Hymn No. 450: These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

OFFERING OUR GIFTS & TITHES

REV. POWERS

OFFERTORY

NOW LET US ALL PRAISE GOD AND SING
SUMMER CHOIR

GORDON YOUNG

Now let us all praise God and sing our great Redeemer's praise;
That we may all with one accord our joyful voices raise.
Sing alleluia!

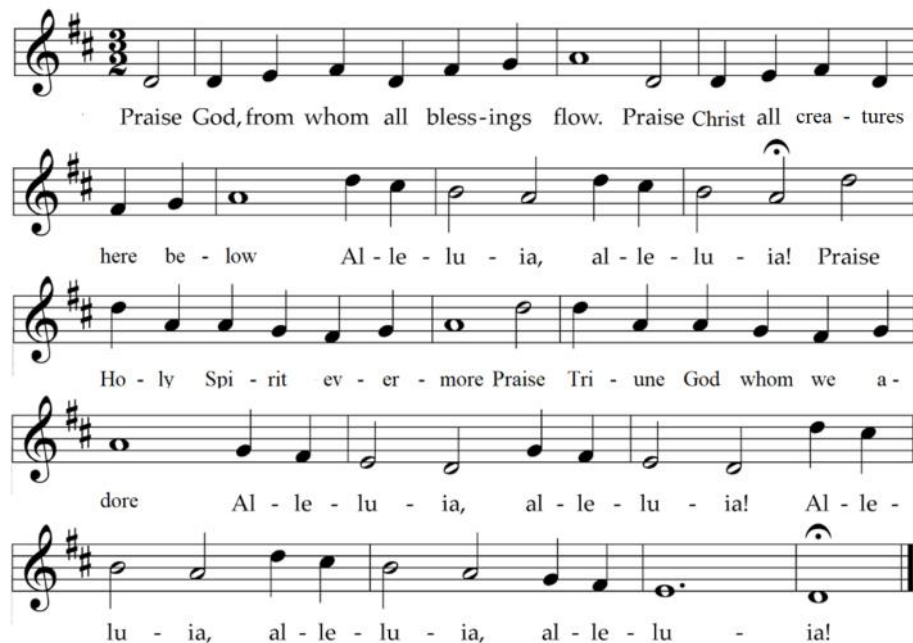
All ye servants of the Lord, praise Him forever,
Sing Jehovah's mighty power, praise Him forever.
Sing of His righteousness, praise Him forever.

So let us all praise God and sing our great Redeemer's praise;
That we may all with one accord our joyful voices raise.
Sing alleluia!

*RESPONSE

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

LASST UNS ERFREUEN



*PRAYER OF DEDICATION

REV. POWERS

*HYMN OF SENDING NO. 450

SLANE

BE THOU MY VISION

*CHARGE AND BENEDICTION

REV. GALE

POSTLUDE

CROWN IMPERIAL
GARY BEARD, ORGAN

EDWARD ELGAR; TRANS. BEARD

WORSHIP SYMBOL KEY



Baptism



Bible



Communion



Offering Plate



Music



Prayer




Spoken Word

450


Be Thou My Vision

Capo 1: (D) E^b (G) A^b (D/F#) E^b/G (A7) B^b7 (D) E^b



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) B^b (D) E^b (G) A^b (A) B^b



naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) A^b (D) E^b (F#m7) Gm7 (G) A^b (A) B^b



thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) Cm (D/F#) E^b/G (G) A^b (D) E^b



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

WELCOME NOTICES

Welcome to Idlewild! We are glad to have you join us for worship. If you are new to Idlewild, it is our prayer that you will experience the presence of God while you are here. At Idlewild, it is our hope that all who enter find a home.

Children are always welcome in worship. In addition, childcare for children newborns—3 years is available in the Jones Building in Room 153. Children of all ages are invited to pick up a worship packet in the main hallway that can be utilized to enhance their worship experience. During the 10:00 service there is a special Time with the Younger Church, after which children ages 3 years— kindergarten may go to **Worship and Wonder** on the third floor of the Jones building. Children will be led to the room through the exit on the right side of the sanctuary near the handbells up front. The exit will take us directly to an exterior entrance to the Jones building. The sign in sheet will be on a table at the base of the Jones Building stairwell. Parents may return to the sanctuary by the same path or by taking the main stairwell. Parents pick up children from Worship and Wonder following the conclusion of worship.

New members are received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Please call (901)726-4681 during the week.

Prayer requests are prayed daily by the Community Prayer Ministry Team and the Confidential Prayer Partners. If your prayers are confidential, you may call (901-487-6062) or submit them by email to confidentialprayers@idlewildchurch.org. Otherwise, you can fill out a Community Prayer Request card in the pew rack and place it in the offering plate or fill out the Community Prayer Request form on the church website.

If you have a personal emergency, hospitalization, or pastoral care need, please call or text (901) 654-6872. The Pastor on Call will respond as soon as possible. You can also email pastor@idlewildchurch.org. The Pastor on Call for the week of May 26 is David Powers.

WORSHIP NOTICES

The flowers today are given to the glory of God and in honor of Mae Mae Simmons, Danny Thomas, Verna Yarbrough, and Rickey Horton from the Idlewild Presbyterian Women.

Sanctuary flowers are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. If you are interested in donating, find the registration page at idlewildchurch.org/flower-dedication.

The 10:00 service is live at livestream.com/idlewild (Livestream apps are available for Roku and mobile devices). As always, worship is available by way of the radio on AM560, 96.1FM, or 98.5FM. **Music is printed** under Onelicense.net A-702280.

♦ *this week in print* ♦

Church-Wide

Pick up your Summer Guide in the hallway after church to learn about all the upcoming opportunities for Worship, Music, Formation, Outreach, Fellowship, and Recreation. Digital copies can be found at the link below.

Adult Ministry

Summer Forum Series: Join us at 8:45 am in Montgomery Hall on June 2nd for the first of our Summer Forum Speakers! Grab some coffee and conversation before Rev Dr Steve Haynes begins to reflect upon the topic *Why Can't Church Be More Like An AA Meeting: An Update* at 9 am sharp.

Idlewild Book Club (Thursday at 2pm - 305): This month we'll reflect on "Killers of the Flower Moon" by David Gann.

Outreach Ministry

In partnership with the Binghampton community, Idlewild's **McMerton Gardens** (at the corner of Merton & McAdoo) nourishes others through fresh tomatoes, okra, green beans, and various other vegetables. Come help out on Saturday, June 1, at 10 am.

Fellowship and Recreation

Mid-South Pride Festival and Parade (Saturday, June 1, Robert Church Park) The festival is from 11 am to 5 pm at Robert Church Park in Downtown Memphis. The festival is from 11 am to 5 pm. Admission to the Festival is \$1/per person. Cash only. Idlewild's tent and table will be set up in advance, so bring a chair if you have one, wear your Idlewild t-shirts, and BE COLORFUL! The parade begins at 11 and Idlewild's Presbyqueerians and Allies will meet up at the parade line-up area at 10:30. If you are interested in riding the church van please e-mail Shari Gross at sgross@idlewildchurch.org by Friday, May 31.

Come to AutoZone Park (200 Union Avenue) at 6:30 p.m. on Saturday, June 22, for a **Memphis Redbirds baseball game**, dinner, and fireworks! Price per person is \$15. (Price includes both admission and dinner.) In addition to this game honoring Memphis Wrestling, the first 1,500 people to arrive receive a free Redbirdsthemed soccer jersey! *Registration is required for this event. Please register by Friday, June 7 at the link below.

Music Ministry

Summer Choir (May 26 - June 28): Join us for a delightful summer choir experience! Our rehearsals will be every Sunday morning at 9:15 AM, starting from May 26th and running until June 28th. This is a fantastic opportunity for individuals of all ages, including high school students and older, to come together and enjoy making music in a relaxed and informal setting. Whether you're a seasoned singer or someone who's interested in starting out, our music will be accessible to everyone. For more information, please contact the Director of Music, Landry Duvall, at landry@idlewildchurch.org. Mark your calendars and get ready to be part of something special this summer!

Early Enrichment Center

Summer Camp Enrollment: The EEC at Idlewild is hosting a Summer Camp this year for Kindergartners-5th Grade. It is 7:30 am to 4:30 pm June 3 through August 7. Enjoy weekly splash days, visits from Dixon Gallery and Garden and the Botanic Gardens, and more. The cost is \$100 (lunch and two snacks a day provided). Email eecadmin@cafeidlewild.org to enroll.



Registration links and volunteer sign-ups:
www.idlewildchurch.org/calendar.

A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

Jesus Christ is the center;
the mighty voice of God inspires us to love;
the Spirit joyfully sustains and nurtures seekers of every age,
stage, and circumstance.

Worship forms the core of community life;
prayer binds our brokenness and connects us in Christ's love
to God and to one another;
music, poetry, and art flourish in gratitude to our Creator;
the beauty of creation is treasured and preserved;
all the members of the church are ministers.

The focus is scripture and its meaning for today;
faith is formed and spirits nourished through reflection,
practice and shared learning;
the wisdom of other faith traditions is respected;
and a diverse membership enriches and unites us.

Justice speaks loudly and peace is our aspiration;
all voices are heard;
recreation and play are a wellspring for fellowship,
celebration, and growth;
the love of God guides our minds and spirits,
leading us to right action in our hearts, our homes,
our community, our nation, and our world,

And all who enter find a home.



IDLEWILD PRESBYTERIAN CHURCH (USA)
www.idlewildchurch.org | 901-726-4681



MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit www.idlewildchurch.org or call the church.

David J. Powers
Pastor and Head of Staff
Mary Newberg Gale
*Associate Pastor for
Adult Formation & Care*
Courtney Veazey
*Designated Associate Pastor for
Outreach, Fellowship, and Recreation*
Joshua H. Narcisse
Parish Associate

Landry J. Duvall
Director of Music Ministries
Stephen R. Haynes
Theologian in Residence
Jeanene Mutchler
Director of Children & Youth Ministry
Corinne Nienhuis
Parish Associate Emeritus
Jacob Pierce
Director of Fellowship & Recreation

Shari Gross
Coordinator of Fellowship & Recreation
Jessica Demster
Director of Operations & Finance
Anna McCrerey
Director of Communications
Amanda Kohr
Accounting & Generosity Coordinator