

**Bold text is read
by the congregation.**
***Asterisk indicates when to
rise in body or in spirit.**

**Please sign the friendship
pad** so we may take note of
your presence and you may
greet your neighbors by
name.



Hymn No. 81: The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, John Newton indicated that this hymn is primarily based on Isaiah 30:20–21 with allusions to several other passages.

In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.



SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH
FIFTH SUNDAY OF ORDINARY TIME
FEBRUARY 5, 2023 | 11:00 A.M.

GATHER IN GOD'S NAME

HANDBELL PEAL

WELCOME

THE REVEREND DAVID J. POWERS

WORDS OF PREPARATION

PRELUDE

"PRELUDE ON REPTON"

ARR. CHARLES CALLAHAN

***CALL TO WORSHIP**

THE REVEREND JOSHUA H. NARCESSE

Come, you who seek the Lord.

Let our hearts rejoice and our voices sing praises to the Lord.

Come, seek the presence of God continually.

Let our souls draw strength from the Lord.

Come, let us worship the Lord together.

***HYMN OF CELEBRATION NO. 81**

AUSTRIAN HYMN

"GLORIOUS THINGS OF THEE ARE SPOKEN"

***PRAYER OF CONFESSION**

THE REVEREND COURTNEY VEAZEY

Gracious God,

we have not always walked the narrow way
of faith and righteousness.

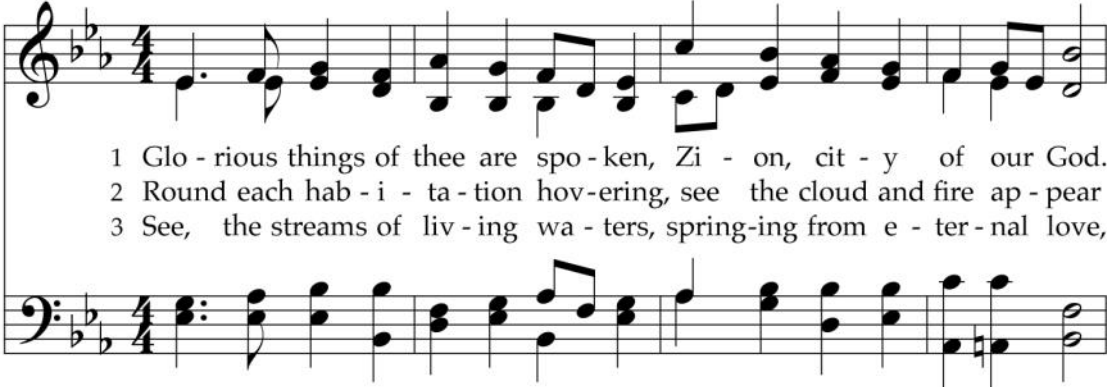
We have forgotten and ignored the values you taught us
and have not been who you have called us to be.

Forgive us, we pray,
and fill us with your Spirit to walk in the ways of faith anew.

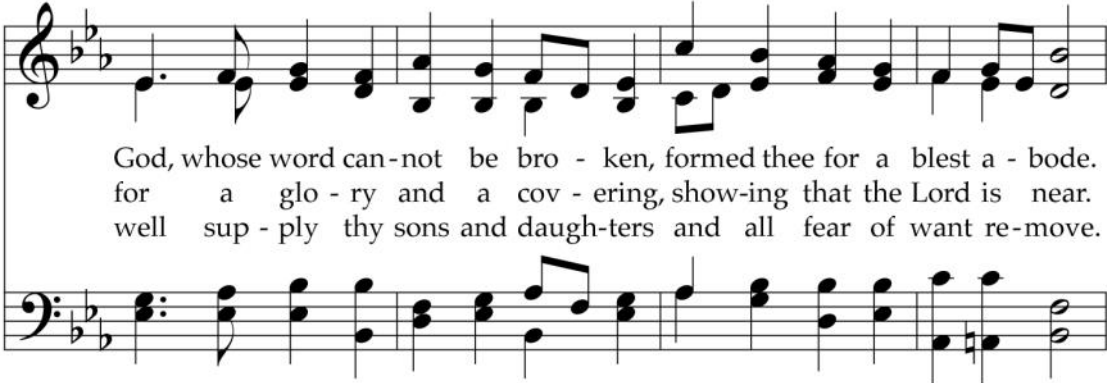
(Silent Reflection)

***ASSURANCE OF PARDON**

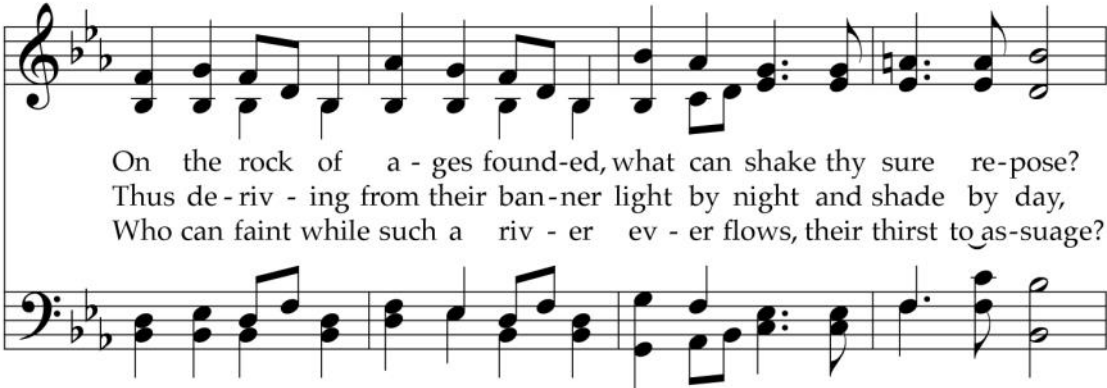
81 Glorious Things of Thee Are Spoken



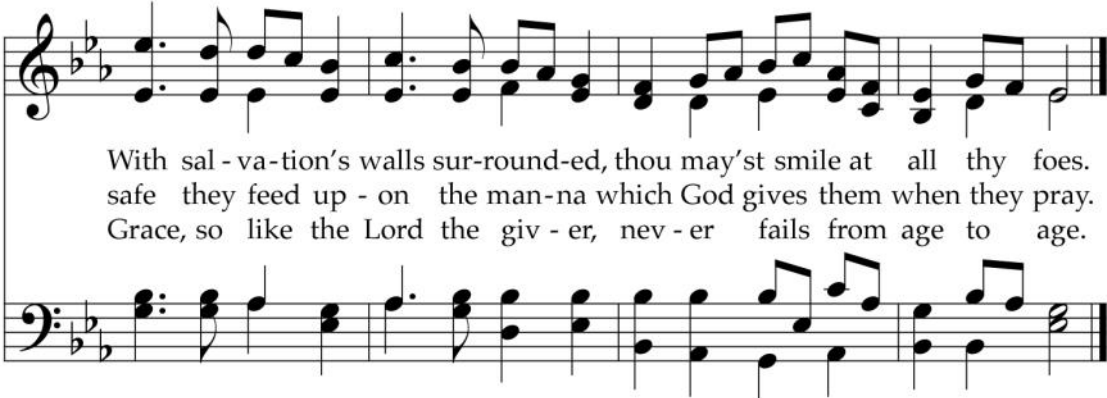
1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.
 2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
 3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.
 for a glo - ry and a cov - ering, show - ing that the Lord is near.
 well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 safe they feed up - on the man - na which God gives them when they pray.
 Grace, so like the Lord the giv - er, nev - er fails from age to age.

The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20-21 with allusions to several other passages.

We sing in thanksgiving for the gifts of forgiveness and new life.



Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor.

As children come forward during the gathering hymn, you are invited to pass your quarters to the center aisle for the children to collect for their offering. Quarters are sent to the Dougbe Presbyterian River School in Liberia.



At this time, three-year-olds to kindergartners are welcome to proceed to the hallway with an adult and sign into Worship and Wonder.

*CONGREGATIONAL RESPONSE

NETTLETON

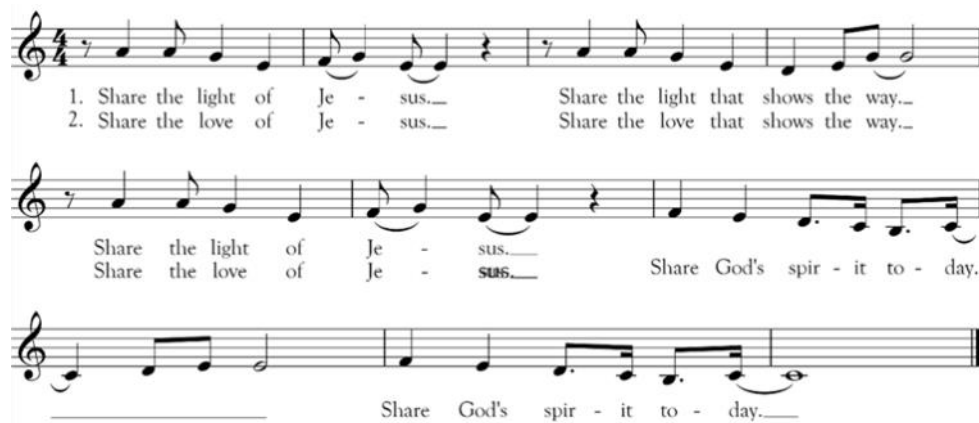


*PASSING OF THE PEACE

The peace of Christ be with you.

And also with you!

HYMN OF GATHERING



TIME WITH THE YOUNGER CHURCH

REV. VEAZEY

RITUAL OF COMMISSIONING

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.



The Affirmation of Faith this morning is pulled from the Theological Declaration of Barmen.



During this time, we invite you to continue your support of the church and her mission. Online giving is available through Realm or through the mail. Those in the sanctuary may place their offering in the plate as it is passed.



Doxology literally means "words of glory." Doxologies have long been used by Jews and Christians to praise God. We honor and thank God "from whom all blessings flow."

PROCLAIM GOD'S WORD

PRAYER OF ILLUMINATION

FIONA GALE

NEW TESTAMENT LESSON

REV. POWERS

MATTHEW 7:13-14, 24-29

SERMON

"THE NARROW GATE"

SILENT REFLECTION

RESPOND TO GOD'S WORD

*AFFIRMATION OF FAITH

THE REVEREND MARY NEWBERG GALE

As Jesus Christ is God's assurance
of the forgiveness of all our sins,
so in the same way and with the same seriousness
is he also God's mighty claim upon our whole life.
Through him befalls us a joyful deliverance
from the godless fetters of this world for a free,
grateful service to his creatures.
We reject the false doctrine, as though there were areas of our life
in which we would not belong to Jesus Christ,
but to other lords—areas in which we would not need
justification and sanctification through him. Amen.

OFFERING OUR GIFTS & TITHES

OFFERTORY

"SING PRAISE TO THE LORD"

ARR. ROBERT HOBBY

Sing praise to the Lord! Sing praise in the height;
Rejoice in God's word, you angels of light; O
heavens, adore him by whom you were made, and
worship before him, in brightness arrayed.

Sing praise to the Lord! Sing praise upon earth,
in tuneful accord all you of new birth; O praise
him who brought you his grace from above; O
praise him who taught you to sing of his love.

Sing praise to the Lord, all things that give
sound; Each jubilant chord, re-echo around;
Loud organs, his glory tell out in deep tone,
and trumpets the story of what God has done.

Sing praise to the Lord! Thanksgiving and song
to God be outpoured all ages along: for love in
creation, for heaven restored, for grace and
salvation, sing praise to the Lord!

*DOXOLOGY

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;
Praise Christ, all creatures here below.
Alleluia! Alleluia!
Praise Holy Spirit evermore;
Praise Triune God whom we adore
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!



*PRAYER OF DEDICATION

THE SACRAMENT OF HOLY COMMUNION

REV. POWERS & REV. GALE

WORDS OF INVITATION

GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION

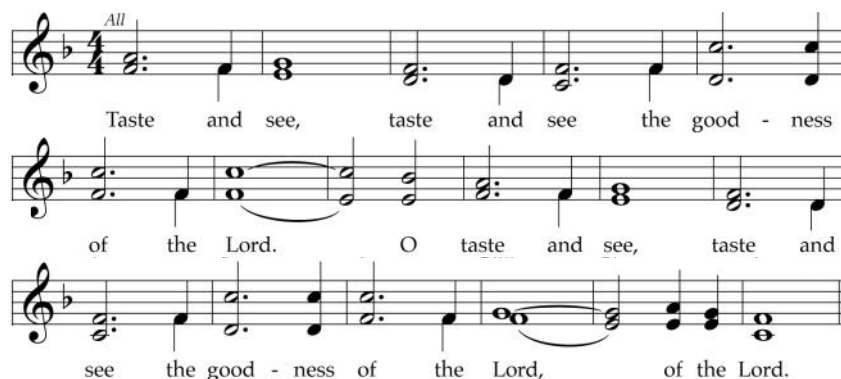
SHARING OF THE BREAD AND CUP

HYMN NO. 520

"TASTE AND SEE"

TASTE AND SEE

All join in singing refrain.



PRAYER AFTER COMMUNION

*HYMN OF SENDING NO. 353

SOLID ROCK

"MY HOPE IS BUILT ON NOTHING LESS"

*CHARGE AND BENEDICTION

REV. POWERS

POSTLUDE

"TRUMPET TUNE"

FREDERICK SWANN

Hymn No. 353: This hymn develops the imagery of Jesus' remark (Matthew 7:24–27/Luke 6:47–49) that those who believe in him and act on that belief are like someone who builds a house on a rock. The text is set to a tune created for it by a prolific 19th-century American composer and editor.



IDLEWILD PRESBYTERIAN CHURCH (USA)
www.idlewildchurch.org | 901-726-4681



MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit www.idlewildchurch.org or call the church.

David J. Powers
Pastor and Head of Staff

Courtney Veazey
Associate Pastor for
Outreach & Nurture

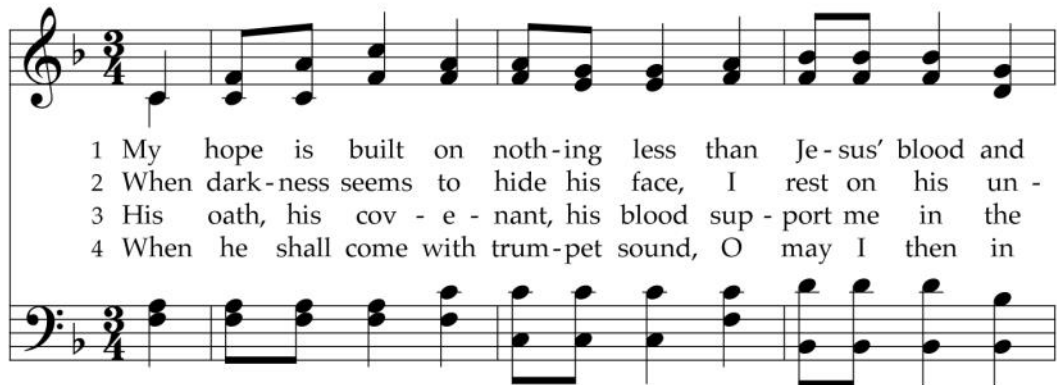
Mary Newberg Gale
Transitional Associate Pastor for
Adult Formation & Care

Joshua H. Narcisse
Parish Associate
Landry Duvall
Director of Music Ministries

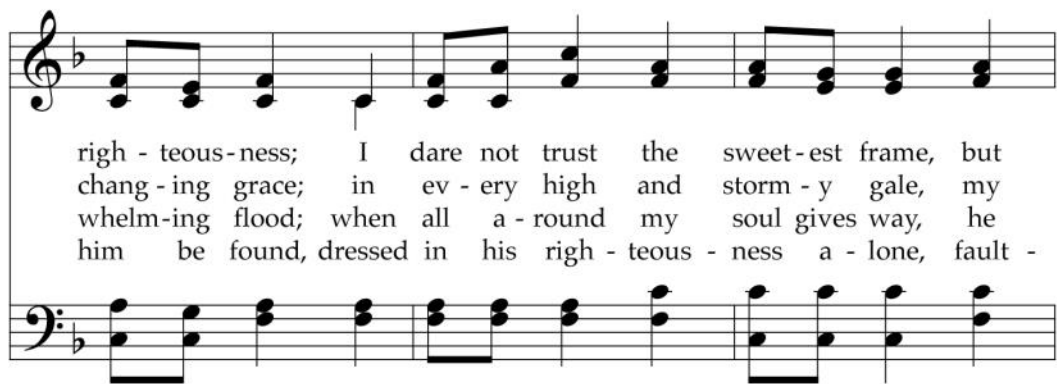
Stephen R. Haynes
Theologian in Residence
Jeanene Mutchler
Director of Children & Youth Ministry
Corinne Nienhuis
Parish Associate Emeritus

Jacob Pierce
Director of Nurture Ministry
Shari Gross
Coordinator of Nurture Ministry
Jessica Demster
Director of Operations & Finance
Zoe Whelan
Director of Communication

My Hope Is Built on Nothing Less 353



1 My hope is built on noth-ing less than Je-sus' blood and
 2 When dark-ness seems to hide his face, I rest on his un-
 3 His oath, his cov - e - nant, his blood sup - port me in the
 4 When he shall come with trum-pet sound, O may I then in



right - teous-ness; I dare not trust the sweet-est frame, but
 chang - ing grace; in ev - ery high and storm - y gale, my
 whelm-ing flood; when all a - round my soul gives way, he
 him be found, dressed in his right - teous - ness a - lone, fault -

Refrain



whol-ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id Rock, I stand; all
 then is all my hope and stay.
 less to stand be - fore the throne.



oth-er ground is sink-ing sand; all oth - er ground is sink-ing sand.

This hymn develops the imagery of Jesus' remark (Matthew 7:24-27 / Luke 6:47-49) that those who believe in him and act on that belief are like someone who builds a house on a rock. The text is set to a tune created for it by a prolific 19th-century American composer and editor.