

**Bold text is read
by the congregation.
*Asterisk indicates when to
rise in body or in spirit.**

**Please sign the friendship
pad so we may take note of
your presence and you may
greet your neighbors by
name.**



Hymn No. 41: Addressing the first two stanzas to the singers of the hymn and the last three to God, this free paraphrase of Psalm 104 recasts the psalmist's imagery with baroque verve. Though it was first published in England, the tune has been more popular in North America than there.

In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.



SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH
THIRD SUNDAY OF ORDINARY TIME
JANUARY 22, 2023 | 11:00 A.M.

GATHER IN GOD'S NAME

HANDBELL PEAL

WELCOME

THE REVEREND DAVID J. POWERS

WORDS OF PREPARATION

PRELUDE

"FANFARE"

GERALD NEAR (B.1943)

***CALL TO WORSHIP**

JEANENE MUTCHLER

Jesus came to teach us the ways of love and forgiveness.

Jesus teaches us still.

Let our ears be open to listen.

Let our minds and hearts be open to Jesus' teaching today.

In faith and obedience,

let us worship God.

***HYMN OF CELEBRATION NO. 41**

LYONS

"O WORSHIP THE KING, ALL GLORIOUS ABOVE"

***PRAYER OF CONFESSION**

THE REVEREND MARY NEWBERG GALE

Gracious God,
we have not always done what is blameless and right,
nor have we spoken the truth from our hearts with love.
We have not kept your Word,
and many times our words and deeds have caused pain.
Forgive us by the power of your mercy,
that we might stand in the goodness of Christ
and walk in the light of his love.

(Silent Reflection)

***ASSURANCE OF PARDON**

41 O Worship the King, All Glorious Above!

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of God's might; O sing of God's grace,
 3 The earth with its store of won - ders un - told,
 4 Your boun - ti - ful care what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing God's power and God's love:
 whose robe is the light, whose can - o - py space,
 Al - might - y, your power has found - ed of old;
 It breathes in the air; it shines in the light;
 in you do we trust, nor find you to fail;

our shield and de - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form;
 es - tab - lished it fast by a change - less de - cree,
 it streams from the hills; it de - scends to the plain,
 your mer - cies, how ten - der, how firm to the end,

pa - vil - ioned in splen - dor and gird - ed with praise.
 and bright is God's path on the wings of the storm.
 and round it has cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our Mak - er, De - fend - er, Re - deem - er, and Friend.

Addressing the first two stanzas to the singers of the hymn and the last three to God, this free paraphrase of Psalm 104 recasts the psalmist's imagery with baroque verve. Though it was first published in England, the tune has been more popular in North America than there.

We sing in thanksgiving for the gifts of forgiveness and new life.



Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor.

As children come forward during the gathering hymn, you are invited to pass your quarters to the center aisle for the children to collect for their offering. Quarters are sent to the Dougbe Presbyterian River School in Liberia.



At this time, three-year-olds to kindergarteners are welcome to proceed to the hallway with an adult and sign into Worship and Wonder.

*CONGREGATIONAL RESPONSE

NETTLETON



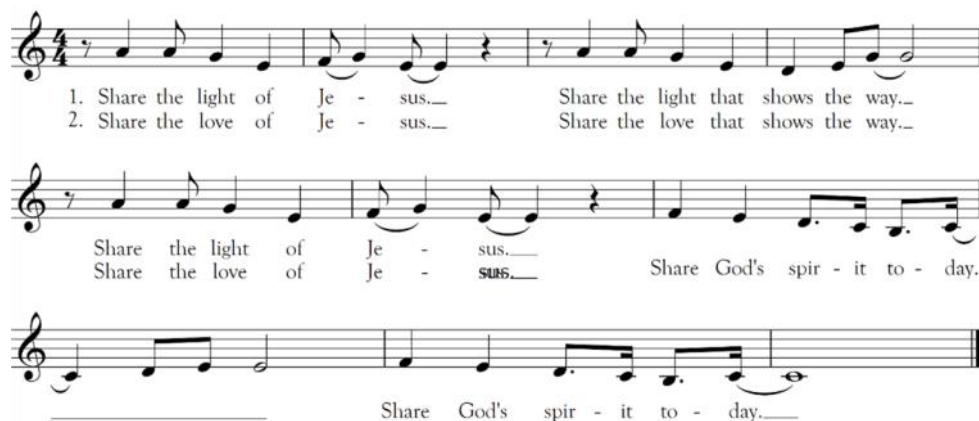
*PASSING OF THE PEACE

JORDAN GILLILAND

The peace of Christ be with you.

And also with you!

HYMN OF GATHERING



TIME WITH THE YOUNGER CHURCH

JEANENE MUTCHLER

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.



The Sermon on the Mount is one of the most familiar portions of Matthew's Gospel. After a quick summary of Jesus' ministry in Galilee (4:13-25), Matthew intentionally places it here as the first of five unique and carefully structured discourses of Jesus that shape the Gospel's narrative and themes. The Sermon is framed by an introduction and a formula conclusion (5:1; 7:28-29).

In approving the Confession of 1967, the United Presbyterian Church in the United States of America adopted its first new confession of faith in three centuries. The turbulent decade of the 1960s challenged churches everywhere to restate their faith. While the Second Vatican Council was reformulating Roman Catholic thought and practice, Presbyterians were developing the Confession of 1967.



During this time, we invite you to continue your support of the church and her mission. Online giving is available through Realm or through the mail. Those in the sanctuary may place their offering in the plate as it is passed.



PROCLAIM GOD'S WORD

PRAYER OF ILLUMINATION

IRIS LAWHEAD

OLD TESTAMENT LESSON

PSALM 1

REV. GALE

NEW TESTAMENT LESSON

MATTHEW 5:1-16

REV. POWERS

SERMON

"ON SALT & LIGHT"

SILENT REFLECTION

RESPOND TO GOD'S WORD

*AFFIRMATION OF FAITH

THE REVEREND COURTNEY VEAZEY

In Jesus that in Jesus of Nazareth true,
humanity was realized once for all.
Jesus, a Palestinian Jew,
lived among his own people and shared
human needs, temptations, joys, and sorrows.
He expressed the love of God in word and deed
and became a brother to all kinds of sinful people.
But his complete obedience led him into conflict with his people.
His life and teaching judged
their goodness, religious aspirations, and national hopes.
Many rejected him and demanded his death.
In giving himself freely for them
he took upon himself the judgment
under which all humans stand convicted.
God raised him from the dead,
vindicating him as Messiah and Lord.
The victim of sin became victor,
and won the victory over sin and death for all humankind.

PRAYERS OF GOD'S PEOPLE

OFFERING OUR GIFTS & TITHES

REV. POWERS

Doxology literally means "words of glory." Doxologies have long been used by Jews and Christians to praise God. We honor and thank God "from whom all blessings flow."



Hymn No. 320: In this challenging text by a British Methodist minister, the odd-numbered stanzas develop the image of "the servant church," while the second surveys the many needs and the fourth describes the true source of strength for the task.



OFFERTORY

GORDON YOUNG (1919-1998)

"NOW LET US ALL PRAISE GOD AND SING"

*DOXOLOGY

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;
Praise Christ, all creatures here below.
Alleluia! Alleluia!
Praise Holy Spirit evermore;
Praise Triune God whom we adore
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

*PRAYER OF DEDICATION

*HYMN OF SENDING NO. 320

WAREHAM

"THE CHURCH OF CHRIST IN EVERY AGE"

*CHARGE AND BENEDICTION

REV. POWERS

POSTLUDE

"SORTIE" IN D

CESAR FRANK (1822-1890)

MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit www.idlewildchurch.org or call the church.



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Parish Associate Emeritus

Jacob Pierce
Director of Nurture Ministry
Shari Gross
Coordinator of Nurture Ministry
Jessica Demster
Director of Operations & Finance
Zoe Whelan
Director of Communication

320 The Church of Christ in Every Age



1 The church of Christ in ev - ery age, be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For Christ a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord: to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread Christ's lib - er - at - ing word.

In this challenging text by a British Methodist minister, the odd-numbered stanzas develop the image of "the servant church," while the second surveys the many needs and the fourth describes the true source of strength for the task.