

# SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH  
REIGN OF CHRIST  
COMMITMENT SEASON  
NOVEMBER 20, 2022 | 11:00 A.M.

**Bold text is read  
by the congregation.**  
**\*Asterisk indicates when to  
rise in body or in spirit.**

**Please sign the friendship pad**  
so we may take note of your  
presence and you may greet  
your neighbors by name.



## GATHER IN GOD'S NAME

HANDBELL PEAL

WELCOME

THE REVEREND DAVID J. POWERS

WORDS OF PREPARATION

PRELUDE

"MY SONG IS LOVE UNKNOWN"

JOHN LEAVITT (B.1956)

**\*CALL TO WORSHIP**

JEANENE MUTCHLER

When we find ourselves weary and wandering,  
Searching for a moment to come away for a while

**We seek our rest in God alone.**

When our stories are still being written,  
And we're unsure of how it will all work out

**We choose to hope in God alone.**

When the demands of life crowd our days,  
And we come to the end of our efforts.

**We remember our faith is in God alone**

When we come to this place, to gather and sing,  
to listen and respond, to be filled and sent out.

**We do it all to the glory of God alone.**

**Hymn:** Michael A. Perry wrote this hymn. Originally, Perry studied mathematics and physics at Dulwich College before he transferred to Oak Hill College to study theology.



# \*HYMN OF CELEBRATION

THAXTED

## "O GOD BEYOND ALL PRAISING"

1 O God beyond all praising, we wor-ship you to - day  
 2 The flower of earth-ly splendor in time must sure-ly die,  
 3 Then hear, O gracious Sav - ior, ac-cept the love we bring,

and sing the love a - mazing that songs can-not re - pay;  
 its fra-gile bloom sur-ren-der to you, the Lord most high;  
 that we who know your fa - vor may serve you as our King;

for we can on - ly won-der at ev - ery gift you send,  
 but hid-den from all na-ture the e - ter - nal seed is sown—  
 and whether our to-morrows be filled with good or ill,

at bless - ings with - out num - ber and  
 though small in mor - tal sta - ture, to  
 we'll tri - umph through our sor - rows and

15 mer-cies with - out end. We lift our hearts be-  
 hea-ven's gar - den grown: for Christ, your gift from  
 rise to bless you still: to mar - vel at your

*In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.*



*We sing in thanksgiving for the gifts of forgiveness and new life.*



18

fore you and wait up-on your Word, we hon - or and a-  
heaven, from death has set us free, and we through him are  
beau-ty and glo - ry in your ways, and make a joy-ful

22

dore you, our great and might - y Lord.  
giv - en the fi - nal vic - to - ry.  
du - ty our sac - ri - fice of praise.

### \*PRAYER OF CONFESSION

REV. POWERS

Eternal God, whose mercy knows no end, forgive us we pray.

**We have put our trust in human power and human systems,  
forsaking our trust in your grace alone.**

Eternal God, whose mercy knows no end, forgive us we pray.

**We have been frugal in our care of one another,  
and slow to answer your call to grow deeper in relationship  
and wider in community.**

Eternal God, whose mercy knows no end, forgive us we pray.

**We have walked away from you  
even as you continue to call us to abide in you.**

Eternal God, whose mercy knows no end, forgive us we pray.

*(Silent Reflection)*

### \*ASSURANCE OF PARDON

### \*CONGREGATIONAL RESPONSE

HOUSTON

Par - don for sin and a peace that en - dur - eth,  
thine own dear pres - ence to cheer and to guide,  
strength for to - day and bright hope for to - mor - row:  
bless - ings all mine, with ten thou - sand be - side!

**Passing of the Peace** is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor.

**As children come forward during the gathering hymn,** you are invited to pass your quarters to the center aisle for the children to collect for their offering. Quarters are sent to the Doube Presbyterian River School in Liberia.

**At this time,** threes to kindergarteners are welcome to proceed to the hallway with an adult and sign into Worship and Wonder.



**The sermon is a reflection** on the day's scriptures, suggesting implications for our faith and life.

**The Affirmation of Faith** this morning is adapted from the Theological Declaration of Barmen & Philippians 2:6-11.

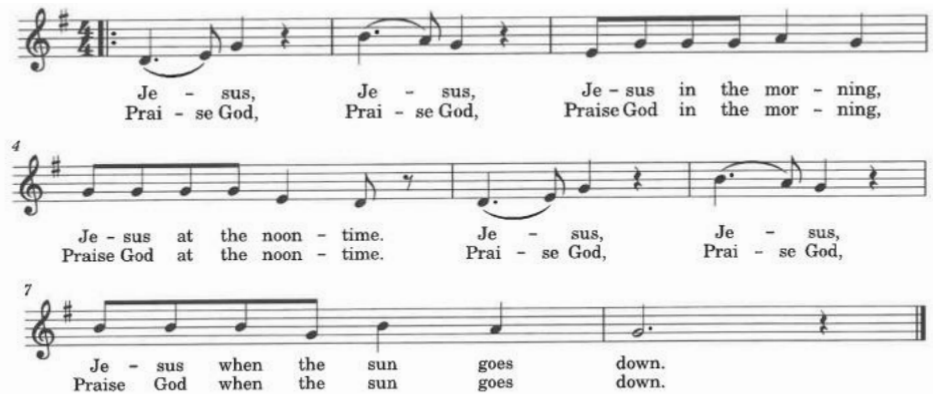
## \*PASSING OF THE PEACE

SAMUEL GILREATH

The peace of Christ be with you.

And also with you!

## HYMN OF GATHERING



## TIME WITH THE YOUNGER CHURCH

JEANENE MUTCHLER

### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power,

and the glory, forever. Amen.

## PROCLAIM GOD'S WORD

### PRAYER OF ILLUMINATION

ELLEN GILLESS

### NEW TESTAMENT LESSON

THE REVEREND JOSHUA NARCISSE

COLOSSIANS 1:11-20

### SERMON

"SOLI DEA GLORIA"

### SILENT REFLECTION

## RESPOND TO GOD'S WORD

### \*AFFIRMATION OF FAITH

We believe that Jesus Christ, as attested to in Holy Scripture,  
is the one Word of God which we have to hear  
and which we have to trust and obey in life and in death.



*During this time, we invite you to continue your support of the church and her mission. Online giving is available through Realm or through the mail. Those in the sanctuary may place their offering in the plate as it is passed.*



**Doxology literally means "words of glory."** Doxologies have long been used by Jews and Christians to praise God. We honor and thank God "from whom all blessings flow."



We believe Jesus Christ is God's  
assurance of the forgiveness of all our sins.  
And in the same way and with the same seriousness  
he is also God's mighty claim upon our whole life.  
Through him befalls us joyful deliverance  
from the godless fetters of this world,  
so that we may be freed for grateful service to creation.  
We reject the false doctrine, as though there were areas of our life  
in which we would not belong to Jesus Christ,  
who, being in the form of God,  
thought it not robbery to be equal with God:  
But made himself of no reputation,  
and took upon him the form of a servant,  
and was made in the likeness of men:  
And being found in human form,  
he humbled himself by becoming obedient to the point of death,  
even death on a cross.  
Therefore God has highly exalted him and bestowed on him  
the name that is above every name,  
so that at the name of Jesus every knee should bow,  
in heaven and on earth and under the earth, and every tongue  
confess that Jesus Christ is Lord, to the glory of God the Father.

## PRAYERS OF GOD'S PEOPLE

REV. POWERS

## OFFERING OUR GIFTS & TITHES

### OFFERTORY

"DAY BY DAY"

MARTIN HOW (1931-2022)

*Day by day, dear Lord of thee three things I pray: To see thee more clearly,  
love thee more dearly, follow thee more nearly, day by day.*

*-(Prayer of St. Richard of Chichester 1197-1253)*

### \*DOXOLOGY

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;  
Praise Christ, all creatures here below.  
Alleluia! Alleluia!  
Praise Holy Spirit evermore;  
Praise Triune God whom we adore  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

### \*PRAYER OF DEDICATION



**Hymn 263:** This 18th-century text celebrating the sovereignty of Christ has been through several expansions and contractions before reaching its present form. It is set here to the oldest American hymn tune in continuous use since first published in 1793, which was written for it.



## \*HYMN OF SENDING NO. 263

CORONATION

“ALL HAIL THE POWER OF JESUS’ NAME!”

4 O that with yon - der sa - cred throng we at his feet may fall!

1 All hail the power of Je - sus' name! Let an - gels pros-trate fall;  
 2 Ye cho - sen seed of Is - rael's race, ye ran-somed from the fall,  
 3 Let ev - ery kin-dred, ev - ery tribe on this ter - res - trial ball  
 4 O that with yon - der sa - cred throng we at his feet may fall!

We'll join the song, and crown him Lord of all!

bring forth the roy - al di - a - dem, and crown him Lord of all!  
 hail him who saves you by his grace, and crown him Lord of all!  
 to him all maj - es - ty as - crite, and crown him Lord of all!  
 We'll join the ev - er - last - ing song, and crown him Lord of all!

We'll join the song, and crown him Lord of all!

Bring forth the roy - al di - a - dem, and crown him Lord of all!  
 Hail him who saves you by his grace, and crown him Lord of all!  
 To him all maj - es - ty as - crite, and crown him Lord of all!  
 We'll join the ev - er - last - ing song, and crown him Lord of all!

## \*CHARGE & BENEDICTION

REV. POWERS

## POSTLUDE

“NOW THANK WE ALL OUR GOD” SIGFRID KARG-ELERT (1877-1933)

## WELCOME NOTICES

**Welcome to Idlewild!** We are glad to have you join us for worship. If you are new to Idlewild, it is our prayer that you will experience the presence of God while you are here. At Idlewild, it is our hope that all who enter find a home.

**Children are always welcome in worship.** In addition, childcare for children newborns—3 years is available in the Jones Building in Room 153. During the 11:00 service there is a special Time with the Younger Church, after which children ages 3 years—kindergarten may go to Worship and Wonder located in the Old Library on the second level. Parents pick up children from Worship and Wonder following the conclusion of worship. Children of all ages are invited to pick up a worship packet in the main hallway that can be utilized to enhance their worship experience.

**New members are received by the Session.** If you are seeking a church home, we invite you to join the Idlewild family. Please call (901)726-4681 during the week.

**Confidential prayer requests** are prayed daily by the Confidential Prayer Partners. To submit a request, you may call (901-487-6062) or submit by email to [confidentialprayers@idlewildchurch.org](mailto:confidentialprayers@idlewildchurch.org)

**If you have a personal emergency,** hospitalization, or pastoral care need, please call the church office at (901)726-4681. If it is after office hours or on the weekend, you may leave a confidential message (please press one to reach the voicemail box). Messages are checked regularly so that pastoral needs can be directed to the clergy.

## WORSHIP NOTICES

**The sanctuary flowers** are given today to the glory of God from the flower committee.

**Sanctuary flowers** are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. If you are interested in donating, find the registration page at [www.idlewildchurch.org/registration](http://www.idlewildchurch.org/registration). November 27, December 4, and December 11 are available for dedications.

**The 11:00 service** is live at [livestream.com/idlewild](http://livestream.com/idlewild) (Livestream apps are available for Roku and mobile devices). As always, worship is available by way of the radio on AM560, 96.1FM, or 98.5FM **Music is printed** under Onelicense.net A-702280.

**This morning** we welcome back guest organist, Walton Griffin.



Use the QR code above  
to make your 2023 commitment through Realm.  
Or, fill out a commitment card located in the pews.

# Poinsettia Order Form

Orders must be received by December 11 for names to be in the December 18 bulletin. You can also order online.

Note: The price for poinsettias this year is \$11.

NAME \_\_\_\_\_

PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

Enclosed is my check for \$\_\_\_\_\_ (\$11 each). Designate flowers in memory or honor of, as circled below.

*Circle either Memory or Honor for each name.*

*Please attach additional sheet if needed.*

*Please print names carefully.*

IN MEMORY/HONOR OF

\_\_\_\_\_

\_\_\_\_\_

FROM \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

IN MEMORY/HONOR OF

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IDLEWILD PRESBYTERIAN CHURCH (USA)  
www.idlewildchurch.org | 901-726-4681



## MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit [www.idlewildchurch.org](http://www.idlewildchurch.org) or call the church.

**David J. Powers**  
*Pastor and Head of Staff*  
**Courtney Veazey**  
*Associate Pastor for Outreach & Nurture*  
**Joshua Narcisse**  
*Parish Associate*

**Stephen R. Haynes**  
*Theologian in Residence*  
**Jeanene Mutchler**  
*Director of Children & Youth Ministry*  
**Corinne Nienhuis**  
*Parish Associate Emeritus*

**Jacob Pierce**  
*Director of Nurture Ministry*  
**Shari Gross**  
*Coordinator of Nurture Ministry*  
**Jessica Demster**  
*Director of Operations & Finance*  
**Zoe Whelan**  
*Director of Communication*