



SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH

SIXTEENTH SUNDAY AFTER PENTECOST

THE ORDINATION & INSTALLATION OF COURTNEY VEAZEY

SEPTEMBER 25, 2022 | 11:00 A.M.

**Bold text is read
by the congregation.**

***Asterisk indicates when to
rise in body or in spirit.**

**Please sign the friendship
pad** so we may take note of
your presence and you may
greet your neighbors by
name.

**The Preparation for
Worship is** by Parker Palmer,
American author, educator,
and activist (b.1939).



GATHER IN GOD'S NAME

HANDBELL PEAL

WELCOME

THE REVEREND DAVID J. POWERS

PREPARATION FOR WORSHIP

MARIE MULLING

Some journeys are direct, and some are circuitous; some are heroic, and some are fearful and muddled. But every journey, honestly undertaken, stands a chance of taking us toward the place where our deep gladness meets the world's deep need.

PRELUDE

"ANDANTINO IN C"

HAROLD E. DARKE (1888-1976)

*CALL TO WORSHIP

ELIZABETH ALRUTZ

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

As many of you as were baptized into Christ
have clothed yourselves with Christ.

There is one body and one Spirit,
just as we were called to the one hope of our calling.

Hymn 401: The “you/your” mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God’s witnesses and for God’s purposes.



*HYMN OF CELEBRATION NO. 401

GATHER US IN

“HERE IN THIS PLACE”



1 Here in this place the new light is stream-ing; now is the dark-ness
2 We are the young, our lives are a mys-tery. We are the old who
3 Here we will take the wine and the wa-ter; here we will take the
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ish-ed a-way; see in this space our fears and our dream-ings
yearn for your face. We have been sung through-out all of his-tory,
bread of new birth. Here you shall call your sons and your daugh-ters,
light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
called to be light to the whole hu-man race.
call us a-new to be salt for the earth.
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
Gath-er us in, the rich and the haugh-ty; gath-er us in, the
Give us to drink the wine of com-pas-sion; give us to eat the
Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
proud and the strong; give us a heart, so meek and so low-ly;
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
give us the cour-age to en-ter the song.
lives that are ho-ly and hearts that are true.
fire of love in our flesh and our bone.

In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.



We sing in thanksgiving for the gifts of forgiveness and new life.



Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor in a sacredly distanced way.

*PRAYER OF CONFESSION

THE REVEREND JOSHUA NARCISSE

Merciful and loving God,
you have called us to be your people
and claimed us for the service of Jesus Christ.
We confess that we have not lived up to our calling
to proclaim the good news in word and deed.
We are quick to speak when we ought to listen
and remain silent when it is time to speak.
We put too much faith in our own actions
and fail to trust the strength of your Spirit.
O God, forgive our foolish and sinful ways.
Strengthen us anew to follow Christ's way in the world.
By your Holy Spirit, give us the grace we need
to be faithful disciples and fulfill our common calling;
through Jesus Christ our Lord and Savior.

(Silent Confession)

*ASSURANCE OF PARDON

*CONGREGATIONAL RESPONSE

HOUSTON

I want to walk as a child of the light. I want to fol - low
Je - sus. God set the stars to give light to the world. The
star of my life is Je - sus. In him there is no dark-ness at
all. The night and the day are both a - like. The Lamb is the
light of the cit - y of God. Shine in my heart, Lord Je - sus.

*PASSING OF THE PEACE

AJ NORTHROP

The peace of Christ be with you.
And also with you!

As children come forward during the gathering hymn, you are invited to pass your quarters to the center aisle for the children to collect for their offering. Quarters are sent to the Dougbe Presbyterian River School in Liberia.



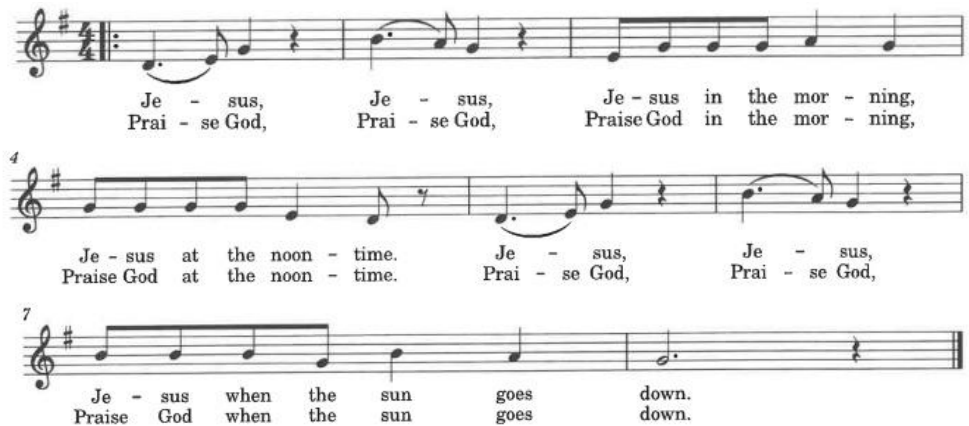
At this time, three to kindergarteners are welcome to proceed to the hallway with an adult and sign into Worship and Wonder.



The sermon is a reflection on the day's scriptures, suggesting implications for our faith and life



HYMN OF GATHERING



TIME WITH THE YOUNGER CHURCH

JEANENE MUTCHLER

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.

PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

FIRST LESSON

ISAIAH 6:1-8

AJ NORTHROP

SECOND LESSON

THE REVEREND DR. JENNIFER L. LORD
2 CORINTHIANS 4:6-15

GOSPEL LESSON

LUKE 5:1-11

SERMON

SILENT REFLECTION

RESPOND TO GOD'S WORD

The Apostles' Creed may originally have been a baptismal creed. While it is stated in the singular, it is meant to be used corporately. In saying it together we are united with the faithful of the church from all ages.



During this time, we invite you to continue your support of the church and her mission. Online giving is available through Realm or through the mail. Those in the sanctuary may place their offering in the plate as it is passed.



Doxology literally means "words of glory." Doxologies have long been used by Jews and Christians to praise God. We honor and thank God "from whom all blessings flow."

*AFFIRMATION OF FAITH

REV. POWERS

I believe in God the Father Almighty,
Maker of heaven and earth,
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

OFFERING OUR GIFTS AND TITHES

OFFERTORY

DALE WOOD (1934-2003)

"CHRIST IS MADE THE SURE FOUNDATION"

*Christ is made the sure foundation, Christ the head and cornerstone; Chosen of the
Lord and precious, binding all the church in one;
Holy Zion's help forever and her confidence alone.*

*To this temple where we call Thee, come, O Lord of hosts today; with thy wonted
loving kindness hear Thy servants as they pray,
and Thy fullest benediction shed within its walls alway.*

*Laud and honor to the Father, laud and honor to the Son. Laud and honor to the
Spirit, ever Three and ever One.*

One in might and One in glory while unending ages run.

*DOXOLOGY

LAST UNS ERFREUEN

Praise God, from whom all blessings flow;

Praise Christ, all creatures here below.

Alleluia! Alleluia!

Praise Holy Spirit evermore;

Praise Triune God whom we adore.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

PRAYER OF DEDICATION



THE ORDINATION & INSTALLATION OF COURTNEY VEAZEY

SENTENCES OF SCRIPTURE

ELIZABETH ALRUTZ

There are varieties of gifts,
but it is the same Spirit who gives them.

**There are different ways of serving God,
but it is the same Lord who is served.**

God works through each person in a unique way,
but it is God's purpose that is accomplished.

**To each is given a gift of the Spirit
to be used for the common good.**

Together we are the body of Christ,
and individually members of it.

STATEMENT ON ORDINATION

JIM BOYD & KATHLEEN BOYD

THANKSGIVING FOR BAPTISM

REV. LORD

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

CONSTITUTIONAL QUESTIONS

TO COURTNEY VEAZEY

COMMISSION MEMBERS

TO THE CONGREGATION

ELIZABETH ALRUTZ

Do we, the members of the church,
accept Courtney as our associate pastor,
chosen by God through the voice of this congregation
to guide us in the way of Jesus Christ?

We do.

Do we agree to pray for her, encourage her,
to respect her decisions, and to follow as she guides us,
serving Jesus Christ, who alone is Head of the Church?

We do.



At this time, those who have been ordained may come forward for the act of the laying on hands. For all who remain in the pews, we ask you to raise your hands.



Do we promise to pay her fairly
and provide for her welfare as she works among us;
to stand by her in trouble and share her joys?

We do.

Will we listen to the word she preaches,
welcome her pastoral care,
and honor her authority as she seeks to honor and obey
Jesus Christ our Lord?

We will.

THE PRAYER OF ORDINATION & INSTALLATION

THE REVEREND BEATRIX WEIL

The Lord be with you.

And also with you.

DECLARATION OF ORDINATION & INSTALLATION

REV. POWERS

PRESENTATION OF SYMBOLS OF MINISTRY

BARBARA DENLEY

CHARGE TO THE NEWLY ORDAINED & INSTALLED

THE REVEREND ANNE H.K. APPLE

CHARGE TO THE CONGREGATION

THE REVEREND REBEKAH ABEL LAMAR



THE SACRAMENT OF HOLY COMMUNION

THE REVEREND COURTNEY VEAZEY

WORDS OF INVITATION

GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, Holy One, Holy Three! ...

And this is our song:

Holy, holy, holy God,

our life, our mercy, our might.

Heaven and earth are full of your glory.

Save us, we pray, you beyond all.

Blest is the One who comes in your name.

Save us, we pray, you beyond all.

...

your wisdom our guide, your justice our strength,

your grace our path to rebirth.

And so we cry, Mercy:

Mercy!

And so we cry, Glory:

Glory!

And so we cry, Blessing:

Blessing!

...

make us, though broken, whole...

make us, despite death, alive...

And so we cry, Come, Holy Spirit:

Come, Holy Spirit!

And so the church shouts, Come, Holy Spirit:

Come, Holy Spirit!

And so the earth pleads, Come, Holy Spirit:

Come, Holy Spirit!

...



You, Holy God, Holy One, Holy Three!
Praise now, praise tomorrow, praise forever.
And so we cry, Amen:

Amen.

SHARING OF THE BREAD AND CUP

The gifts of God for the people of God.

Thanks be to God.

COMMUNION HYMN NO. 521

RED

“IN REMEMBRANCE OF ME”

*In remembrance of me, eat this bread.
In remembrance of me, drink this wine.
In remembrance of me, pray for the time
when God’s own will is done.*

*In remembrance of me, heal the sick.
In remembrance of me, feed the poor.
In remembrance of me, open the door
and let your neighbors in, let them in.*

*Take, eat, and be comforted;
drink and remember too,
that this is my body and precious blood
shed for you, shed for you.*

*In remembrance of me, search for truth.
In remembrance of me, always love.
In remembrance of me, don’t look above,
but in your heart, look for God.
Do this in remembrance of me.*



PRAYER AFTER COMMUNION

Hymn 726: The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

*HYMN OF SENDING NO. 726

KELVINGROVE

"WILL YOU COME AND FOLLOW ME"



- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

*CHARGE & BENEDICTION

REV. VEAZEY

POSTLUDE

"GRAND CHOEUR"

THEODORE DUBOIS (1837-1924)

WELCOME NOTICES

Welcome to Idlewild! We are glad to have you join us for worship. If you are new to Idlewild, it is our prayer that you will experience the presence of God while you are here. At Idlewild, it is our hope that all who enter find a home.

Children are always welcome in worship. In addition, childcare for children newborns—3 years is available in the Jones Building in Room 153. During the 11:00 service there is a special Time with the Younger Church, after which children ages 3 years— kindergarten may go to Worship and Wonder located in the Old Library on the second level. Parents pick up children from Worship and Wonder following the conclusion of worship. Children of all ages are invited to pick up a worship packet in the main hallway that can be utilized to enhance their worship experience.

New members are received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Please call (901)726-4681 during the week.

For confidential prayer requests, call the prayer chain, (901)487-6062.

If you have a personal emergency, hospitalization, or pastoral care need, please call the church office at (901)726-4681. If it is after office hours or on the weekend, you may leave a confidential message (please press one to reach the voicemail box). Messages are checked regularly so that pastoral needs can be directed to the clergy.

WORSHIP NOTICES

The Sanctuary flowers are given today to the glory of God and in celebration of the Reverend Courtney Veazey's ordination and installation, from The Associate Pastor Nominating Committee and a grateful congregation.

The Reception flowers are given to the glory of God and in thanksgiving for the ministry of the Reverend Courtney Veazey, from Chad Braddock, Kelli Conrad, Jim Ferguson, Anne Fisher, and Kristen Murphy.

Sanctuary flowers are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. If you are interested in donating, find the registration page at www.idlewildchurch.org/registration.

The 11:00 service is live at livestream.com/idlewild and on 96.1 FM. (Livestream apps are available for Roku and mobile devices.)

Music is printed under Onelicense.net A-702280.

We are joined this morning by guest musician, Walton Griffin.

The bulletin artwork this morning is created by our Director of Communications, Zoe Whelan, in celebration of the Reverend Courtney Veazey's new journey with Idlewild.

Meet the Commission

Elizabeth Alrutz (Moderator) *Ruling Elder at Idlewild Presbyterian Church*

Rev. Anne H.K. Apple *Minister of the Word & Sacrament, Presbytery of the Mid-South*

Jim Boyd *Ruling Elder at Germantown Presbyterian Church*

Kathleen Boyd *Ruling Elder at Germantown Presbyterian Church*

Rev. Rebekah Abel Lamar *Senior Pastor at Government Street Presbyterian Church*

Rev. Dr. Jennifer L. Lord *The Dorothy B. Vickery Professor of Homiletics and Liturgical Studies at Austin Seminary*

Marie Mulling *Member of Live Oak Unitarian Universalist Church, Cedar Park, TX*

Rev. Joshua Narcisse *Director of Spiritual Care at Church Health, Parish Associate at Idlewild Presbyterian Church*

AJ Northrop *Deacon at Idlewild Presbyterian Church*

Rev. David Powers *Pastor & Head of Staff at Idlewild Presbyterian Church*

Rev. Beatrix Weil *Chaplain at Rhodes College*

The Mission of Idlewild

The mission of Idlewild Presbyterian Church is to pursue, personify, and practice as Presbyterians the good news of reconciliation and salvation in Christ through worship, formation, nurture, and outreach.

A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

Jesus Christ is the center;
the mighty voice of God inspires us to love;
the Spirit joyfully sustains and nurtures seekers of every age,
stage, and circumstance.

Worship forms the core of community life;
prayer binds our brokenness and connects us in Christ's love
to God and to one another;
music, poetry, and art flourish in gratitude to our Creator;
the beauty of creation is treasured and preserved;
all the members of the church are ministers.

The focus is scripture and its meaning for today;
faith is formed and spirits nourished through reflection,
practice and shared learning;
the wisdom of other faith traditions is respected;
and a diverse membership enriches and unites us.

Justice speaks loudly and peace is our aspiration;
all voices are heard;
recreation and play are a wellspring for fellowship,
celebration, and growth;
the love of God guides our minds and spirits,
leading us to right action in our hearts, our homes,
our community, our nation, and our world,

And all who enter find a home.



IDLEWILD PRESBYTERIAN CHURCH (USA)
www.idlewildchurch.org | 901-726-4681



MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit www.idlewildchurch.org or call the church.

David J. Powers
Pastor and Head of Staff
Courtney Veazey
*Associate Pastor of
Outreach & Nurture*
Joshua Narcisse
Parish Associate

Stephen R. Haynes
Theologian in Residence
Jeanene Mutchler
Director of Children & Youth Ministry
Corinne Nienhuis
Parish Associate Emeritus
Jacob Pierce
Director of Nurture Unit

Shari Gross
Coordinator of Nurture Unit
Jessica Demster
Director of Operations & Finance
Zoe Whelan
Director of Communication