



## SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH

THIRD SUNDAY AFTER PENTECOST

BEING THE BODY: EYES

JUNE 26, 2022 | 11:00 A.M.

**Bold text is read  
by the congregation.**

**\*Asterisk indicates when to  
rise in body or in spirit.**

**Please sign the friendship pad  
so we may take note of your  
presence and you may greet  
your neighbors by name.**



## GATHER IN GOD'S NAME

HANDBELL PEAL

WELCOME

THE REVEREND DAVID J. POWERS

WORDS OF PREPARATION

PRELUDE

GEORG TELEMANN (1681-1712)

"LORD JESUS CHRIST, BE PRESENT NOW"

**\*CALL TO WORSHIP**

THE REVEREND ELIZABETH H. DOOLIN

Life-giving Messiah, you invite us here.

**Your breath fills our lungs.**

Gracious Lord, you invite us here.

**Your revelation opens our eyes.**

Wonderful counselor, you invite us here.

**Your power unstops our ears.**

Gracious Spirit, you invite us here.

**Your grace inspires our tongues.**

Faithful One, you invite us here.

**Your love enlivens our hearts.**

As we respond to your invitation,

**May we worship you with our whole selves.**

**Hymn 401:** The “you/your” mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God’s witnesses and for God’s purposes.



## \*HYMN OF CELEBRATION No. 401

### “HERE IN THIS PLACE”

GATHER US IN



1 Here in this place the new light is stream-ing; now is the dark-ness  
 2 We are the young, our lives are a mys-tery. We are the old who  
 3 Here we will take the wine and the wa-ter; here we will take the  
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings  
 yearn for your face. We have been sung through-out all of his-tory,  
 bread of new birth. Here you shall call your sons and your daugh-ters,  
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the  
 Give us to drink the wine of com-pas-sion; give us to eat the  
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;  
 proud and the strong; give us a heart, so meek and so low-ly;  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 lives that are ho-ly and hearts that are true.  
 fire of love in our flesh and our bone.

*In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.*



*We sing in thanksgiving for the gifts of forgiveness and new life.*



*Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor in a sacredly distanced way.*

## \*PRAYER OF CONFESSION

REV. POWERS

God of Mercy:

We confess that we have failed to live as beloved sons and daughters.

We have set our minds on the things of this world, and we have neglected the inheritance of love you bestow upon your saints.

We have pursued selfish aims in our daily business; we have harbored uncharitable thoughts toward our enemies and friends; we have avoided difficult responsibilities to our neighbors.

Forgive us, we pray.

(Silent Confession)

## \*ASSURANCE OF PARDON

## \*CONGREGATIONAL RESPONSE

HOUSTON

I want to walk as a child of the light. I want to fol - low  
Je - sus. God set the stars to give light to the world. The  
star of my life is Je - sus. In him there is no dark-ness at  
all. The night and the day are both a - like. The Lamb is the  
light of the cit - y of God. Shine in my heart, Lord Je - sus.

## \*PASSING OF THE PEACE

The peace of Christ be with you.

And also with you!

*During the gathering hymn, children are invited to come forward.*



*At this time, three to kindergarteners are welcome to proceed to the hallway with an adult and sign into Worship and Wonder.*



*The sermon is a reflection on the day's scriptures, suggesting implications for our faith and life.*

## GATHERING HYMN



## TIME WITH THE YOUNGER CHURCH

JEANENE MUTCHLER

### THE LORD'S PRAYER

## PROCLAIM GOD'S WORD

### HYMN OF PREPARATION NO. 451



### FIRST SCRIPTURE READING MATTHEW 6:22-23

REV. POWERS

### SECOND SCRIPTURE READING MARK 8:22-26

### SERMON

BEING THE BODY: EYES

### SILENT REFLECTION

*The Affirmation of Faith is from the Book of Common Worship based off of scripture.*



*During this time, we invite you to continue your support of the church and her mission. Online giving is available through Realm or through the mail. Those in the sanctuary may place their offering in the plate as it is passed.*



*Doxology literally means "words of glory." Doxologies have long been used by Jews and Christians to praise God. We honor and thank God "from whom all blessings flow."*

# RESPOND TO GOD'S WORD

## \*AFFIRMATION OF FAITH

REV. DOOLIN

This is the good news which we have received,  
in which we stand,  
and by which we are saved:  
that Christ died for our sins according to the scriptures,  
that he was buried,  
that he was raised on the third day,  
and that he appeared first to the women,  
then to Peter, and to the Twelve,  
and then to many faithful witnesses.  
We believe that Jesus is the Christ,  
the Son of the living God.  
Jesus Christ is the first and the last,  
the beginning and the end;  
he is our Lord and our God. Amen.

## PRAYERS OF GOD'S PEOPLE

## OFFERING OUR GIFTS & TITHES

## OFFERTORY

## "BE THOU MY VISION"

ARR. ALICE PARKER (B.1925)

|                                              |                                                  |
|----------------------------------------------|--------------------------------------------------|
| Be thou my vision, O Lord of my heart;       | Riches I heed not, nor man's empty praise.       |
| Nought be all else to me, save that thou art | Thou mine inheritance, now and always;           |
| Thou my best thought by day or by night,     | Thou and thou only, first in my heart,           |
| Waking or sleeping, thy presence my light.   | High King of heaven, my treasure thou art.       |
| Be thou my wisdom and thou my true word;     | High King of heaven, my victory won,             |
| I ever with thee and thou with me, Lord;     | May I reach heav'n's joy, O bright heaven's Sun! |
| Thou my great Father, I thy true son;        | Heart of my own heart whatever befall,           |
| Thou in me dwelling, and I with thee one.    | Still be my vision, O Ruler of all.              |

## \*DOXOLOGY

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;  
Praise Christ, all creatures here below.  
Alleluia! Alleluia!  
Praise Holy Spirit evermore;  
Praise Triune God whom we adore  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

## \*PRAYER OF DEDICATION



**Hymn 772:** This text on Luke 4:16–20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.



## \*HYMN OF SENDING NO. 772

"LIVE INTO HOPE"

TRURO

1 Live in - to hope of cap - tives freed, of sight re -  
 2 Live in - to hope! The blind shall see with in - sight  
 3 Live in - to hope of lib - er - ty, the right to  
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the  
 and with clar - i - ty, re - mov - ing shades of  
 speak, the right to be, the right to have one's  
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!  
 pride and fear, a vi - sion of our God brought near.  
 dai - ly bread, to hear God's word and thus be fed.  
 full re - lease to faith and hope and joy and peace.

## \*CHARGE & BENEDICTION

REV. POWERS

POSTLUDE

"HYMN TO JOY"

BEETHOVEN ARR. HAL HOPSON

## WELCOME NOTICES

**Welcome to Idlewild!** We are glad to have you join us for worship. If you are new to Idlewild, it is our prayer that you will experience the presence of God while you are here. At Idlewild, it is our hope that all who enter find a home.

**Children are always welcome in worship.** In addition, childcare for children 6 weeks—2 years is available in the Jones Building in Room 153. During the 11:00 service there is a special Time with the Younger Church, after which children who are 3 years—5 years old may go to Worship and Wonder located in the Old Library on the second level. Parents pick up children from Worship and Wonder following the conclusion of worship. Children of all ages are invited to pick up a worship packet in the main hallway that can be utilized to enhance their worship experience.

**New members are received by the Session.** If you are seeking a church home, we invite you to join the Idlewild family. Please call (901)726-4681 during the week.

**For confidential prayer requests,** call the prayer chain, (901)487-6062.

**If you have a personal emergency,** hospitalization, or pastoral care need, please call the church office at (901)726-4681. If it is after office hours or on the weekend, you may leave a confidential message (please press one to reach the voicemail box). Messages are checked regularly so that pastoral needs can be directed to the clergy.

## WORSHIP NOTICES

**Sanctuary flowers** are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. If you are interested in donating, find the registration page at [www.idlewildchurch.org/registration](http://www.idlewildchurch.org/registration).

**The 11:00 service** is live at [livestream.com/idlewild](http://livestream.com/idlewild) and on 96.1 FM. (Livestream apps are available for Roku and mobile devices.) **Music is printed** under Onelicense.net A-702280.

**This morning** we are joined by guest musician, John Palmer.

**This morning's artwork** is the third of a series by Zoe Whelan inspired by the sermon series, *Being the Body*.

## WORSHIP SYMBOL KEY

We use these icons as a way to include our early and non-readers in worship participation. We invite you to point these out to children you may be worshipping with and help engage them in the worship service.



Baptism



Bible



Communion



Offering Plate



Music



Prayer



Spoken Word

# A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

**J**esus Christ is the center;  
the mighty voice of God inspires us to love;  
the Spirit joyfully sustains and nurtures seekers of every age,  
stage, and circumstance.

**W**orship forms the core of community life;  
prayer binds our brokenness and connects us in Christ's love  
to God and to one another;  
music, poetry, and art flourish in gratitude to our Creator;  
the beauty of creation is treasured and preserved;  
all the members of the church are ministers.

**T**he focus is scripture and its meaning for today;  
faith is formed and spirits nourished through reflection,  
practice and shared learning;  
the wisdom of other faith traditions is respected;  
and a diverse membership enriches and unites us.

**J**ustice speaks loudly and peace is our aspiration;  
all voices are heard;  
recreation and play are a wellspring for fellowship,  
celebration, and growth;  
the love of God guides our minds and spirits,  
leading us to right action in our hearts, our homes,  
our community, our nation, and our world,

**A**nd all who enter find a home.



IDLEWILD PRESBYTERIAN CHURCH (USA)  
[www.idlewildchurch.org](http://www.idlewildchurch.org) | 901-726-4681



## MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit [www.idlewildchurch.org](http://www.idlewildchurch.org) or call the church.

David J. Powers  
*Pastor and Head of Staff*  
Elizabeth H. Doolin  
*Interim Associate Pastor*  
Stephen R. Haynes  
*Theologian in Residence*

Jeanene Mutchler  
*Director of Youth Ministry*  
Corinne Nienhuis  
*Parish Associate Emeritus*  
Jessica Demster  
*Director of Operations & Finance*

Jacob Pierce  
*Director of Nurture Unit*  
Shari Gross  
*Coordinator of Nurture Unit*  
Zoe Whelan  
*Director of Communication*