



SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH
THIRD SUNDAY AFTER PENTECOST
BEING THE BODY: LUNGS
JUNE 19, 2022 | 11:00 A.M.

GATHER IN GOD'S NAME

**Bold text is read
by the congregation.**

***Asterisk indicates when to
rise in body or in spirit.**

Please sign the friendship pad
so we may take note of your
presence and you may greet
your neighbors by name.

Today's Words of Preparation
is by American poet, Mary
Oliver (1935-2019).



HANDBELL PEAL

WELCOME

THE REVEREND DAVID J. POWERS

WORDS OF PREPARATION

Listen, are you breathing just a little and calling it a life?

PRELUDE

"ANDANTE"

FLOR PEETERS (1903-1986)

*CALL TO WORSHIP

JEANENE MUTCHLER

Life-giving Messiah, you invite us here.

Your breath fills our lungs.

Gracious Lord, you invite us here.

Your revelation opens our eyes.

Wonderful counselor, you invite us here.

Your power unstops our ears.

Gracious Spirit, you invite us here.

Your grace inspires our tongues.

Faithful One, you invite us here.

Your love enlivens our hearts.

As we respond to your invitation,

May we worship you with our whole selves.


Hymn 363: Each stanza of this enthronement text prepares for the final line of the refrain, based on Philippians 4:4. "Lord" is here a title of Christ rather than a reference to the undivided Trinity. The late 18th-century tune (first used with Psalm 148) captures the mood well.



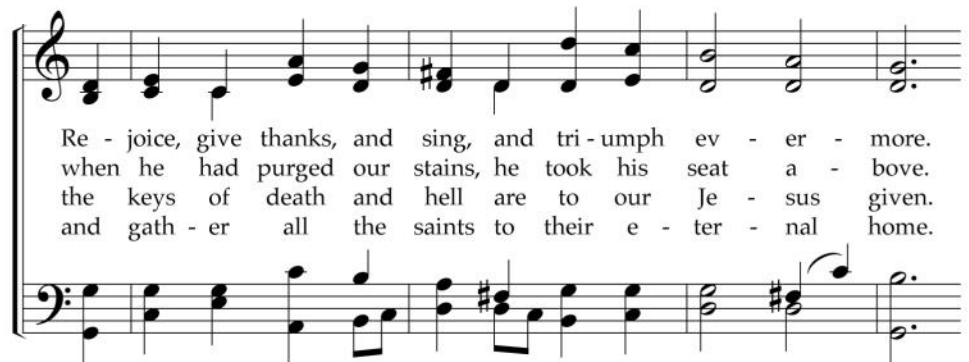
*HYMN OF CELEBRATION NO. 363

DARWALL'S 148TH

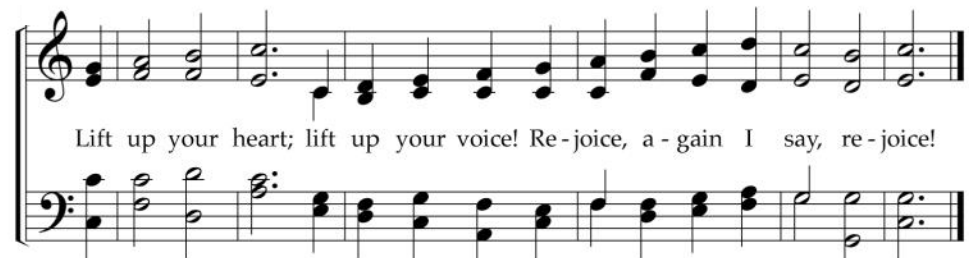
"REJOICE, THE LORD IS KING!"



1 Re - joice, the Lord is King! Your Lord and King a - dore!
2 Our Sav - ior, Je - sus, reigns, the God of truth and love;
3 His king - dom can - not fail; he rules o'er earth and heaven;
4 Re - joice in glo - rious hope! For Christ, the Judge, shall come



Re - joice, give thanks, and sing, and tri - umph ev - er - more.
when he had purged our stains, he took his seat a - bove.
the keys of death and hell are to our Je - sus given.
and gath - er all the saints to their e - ter - nal home.



Lift up your heart; lift up your voice! Re - joice, a - gain I say, re - joice!

In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.



We sing in thanksgiving for the gifts of forgiveness and new life.



Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor in a sacredly distanced way.

*PRAYER OF CONFESSION

REV. POWERS

God of Peace,
we confess that our zeal for our own will
exceeds our zeal for yours.

**We have confused your discipline with punishment,
and your patience with approval.**

Have mercy upon us, O Lord.

**Make us your faithful body once again.
Give us courage to embrace our calling
for the sake of Jesus Christ,
in whom we are one.**

(Silent Confession)

*ASSURANCE OF PARDON

*CONGREGATIONAL RESPONSE

HOUSTON

I want to walk as a child of the light. I want to fol - low
Je - sus. God set the stars to give light to the world. The
star of my life is Je - sus. In him there is no dark-ness at
all. The night and the day are both a - like. The Lamb is the
light of the cit - y of God. Shine in my heart, Lord Je - sus.

*PASSING OF THE PEACE

The peace of Christ be with you.
And also with you!

During the gathering hymn, children are invited to come forward.



At this time, potty-trained threes to kindergarteners are welcome to proceed to the hallway with an adult and sign into Worship and Wonder.



The sermon is a reflection on the day's scriptures, suggesting implications for our faith and life.

GATHERING HYMN



TIME WITH THE YOUNGER CHURCH

JEANENE MUTCHLER

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.

RECEPTION OF NEW MEMBERS

REV. POWERS

PROCLAIM GOD'S WORD

HYMN OF PREPARATION NO. 288

*Spirit of the living God, fall afresh on me.
Spirit of the living God, fall afresh on me.
Melt me; mold me; fill me; use me.
Spirit of the living God, fall afresh on me*

NEW TESTAMENT LESSON

LUKE 20:19-23

REV. POWERS

OLD TESTAMENT LESSON

EZEKIAL 37:1-14

SERMON

BEING THE BODY: LUNGS

SILENT REFLECTION

The Affirmation of Faith is
from Patmos Abbey, Order
of St. Columba, in Australia.



*During this time, we invite
you to continue your support
of the church and her
mission. Online giving is
available through Realm or
through the mail. Those in
the sanctuary may place
their offering in the plate as
it is passed.*

Doxology literally means
“words of glory.” Doxologies
have long been used by
Jews and Christians to
praise God. We honor and
thank God “from whom all
blessings flow.”



RESPOND TO GOD’S WORD

*AFFIRMATION OF FAITH

THE REVEREND ELIZABETH H. DOOLIN

We believe that our lives are held within the encircling love of God,
who knows our names and recognizes our deepest needs.

**We believe that Christ is the divine Child of the living God,
and that his grace is like living waters that can never be
exhausted.**

We believe in the birthing, renewing, enabling Spirit of God
who yearns over our welfare as a mother yearns for her child.

**We believe that God is in the arid desert as well as in green
pastures, and that hard times and disciplines are also loving gifts.**

We believe that our journey has a purpose and a destination,
and that our path leads to a glory we cannot yet imagine.

**We believe that in the church we are fellow pilgrims on the
road, and that we are called to love one another as God loves
us. This is our faith and we are humbled to profess it in Jesus
the Christ. Amen.**

PRAYERS OF GOD’S PEOPLE

OFFERING OUR GIFTS & TITHES

REV. POWERS

OFFERTORY

“SET ME AS A SEAL”

RENE CLAUSEN (b.1953)

Set me as a seal upon your heart

As a seal upon your arm

For love is strong as death

Many waters cannot quench love

Neither can the floods drown it .

*DOXOLOGY

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;

Praise Christ, all creatures here below.

Alleluia! Alleluia!

Praise Holy Spirit evermore;

Praise Triune God whom we adore

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

*PRAYER OF DEDICATION

Hymn 307: This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.



*HYMN OF SENDING NO. 307

CWM RHONDDA

"GOD OF GRACE AND GOD OF GLORY"

1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
 sail his ways! From the fears that long have bound us free our
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
 we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 things and poor in soul. Grant us wis - dom, grant us cour - age,
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

*CHARGE & BENEDICTION

REV. POWERS

POSTLUDE

"ALLEGRO MAESTOSO"

FLOR PEETERS (1903-1986)

WELCOME NOTICES

Welcome to Idlewild! We are glad to have you join us for worship. If you are new to Idlewild, it is our prayer that you will experience the presence of God while you are here. At Idlewild, it is our hope that all who enter find a home.

Children are always welcome in worship. In addition, childcare for children 6 weeks—2 years is available in the Jones Building in Room 153. During the 11:00 service there is a special Time with the Younger Church, after which children who are potty-trained ages 3 years—5 years may go to Worship and Wonder located in the Old Library on the second level. Parents pick up children from Worship and Wonder following the conclusion of worship. Children of all ages are invited to pick up a worship packet in the main hallway that can be utilized to enhance their worship experience.

New members are received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Please call (901)726-4681 during the week.

For confidential prayer requests, call the prayer chain, (901)487-6062.

If you have a personal emergency, hospitalization, or pastoral care need, please call the church office at (901)726-4681. If it is after office hours or on the weekend, you may leave a confidential message (please press one to reach the voicemail box). Messages are checked regularly so that pastoral needs can be directed to the clergy.

WORSHIP NOTICES

The sanctuary flowers are given today to the glory of God and in memory of Paul Currie, Andoni Fino, Janette Fino, Violette Hreish and Yousef Hreish, by Anne Marie Currie and Yousef Hreish, who were married here last evening.

Sanctuary flowers are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. If you are interested in donating, find the registration page at www.idlewildchurch.org/registration.

The 11:00 service is live at livestream.com/idlewild and on 96.1 FM. (Livestream apps are available for Roku and mobile devices.) **Music is printed** under Onelicense.net A-702280.

This morning we are joined by guest musician, Walton Griffin.

This morning's artwork is the second of a series by Zoe Whelan inspired by the sermon series, *Being the Body*.

WORSHIP SYMBOL KEY

We use these icons as a way to include our early and non-readers in worship participation. We invite you to point these out to children you may be worshipping with and help engage them in the worship service.



Baptism



Bible



Communion



Offering Plate



Music



Prayer



Spoken Word

A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

Jesus Christ is the center;
the mighty voice of God inspires us to love;
the Spirit joyfully sustains and nurtures seekers of every age,
stage, and circumstance.

Worship forms the core of community life;
prayer binds our brokenness and connects us in Christ's love
to God and to one another;
music, poetry, and art flourish in gratitude to our Creator;
the beauty of creation is treasured and preserved;
all the members of the church are ministers.

The focus is scripture and its meaning for today;
faith is formed and spirits nourished through reflection,
practice and shared learning;
the wisdom of other faith traditions is respected;
and a diverse membership enriches and unites us.

Justice speaks loudly and peace is our aspiration;
all voices are heard;
recreation and play are a wellspring for fellowship,
celebration, and growth;
the love of God guides our minds and spirits,
leading us to right action in our hearts, our homes,
our community, our nation, and our world,

And all who enter find a home.



IDLEWILD PRESBYTERIAN CHURCH (USA)
www.idlewildchurch.org | 901-726-4681



MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit www.idlewildchurch.org or call the church.

David J. Powers
Pastor and Head of Staff
Elizabeth H. Doolin
Interim Associate Pastor
Stephen R. Haynes
Theologian in Residence

Jeanene Mutchler
Director of Youth Ministry
Corinne Nienhuis
Parish Associate Emeritus
Jessica Demster
Director of Operations & Finance

Jacob Pierce
Director of Nurture Unit
Shari Gross
Coordinator of Nurture Unit
Zoe Whelan
Director of Communication