



SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH
FOURTH SUNDAY OF LENT
GOOD GRIEF: *DEPRESSION*
MARCH 27, 2022 | 11:00 A.M.

**Bold text is read
by the congregation.**

***Asterisk indicates when to
rise in body or in spirit.**

**Please sign the friendship pad
so we may take note of your
presence and you may greet
your neighbors by name.**

**The Preparation for Worship
is by author, Jan Richardson
(b.1967).**



GATHER IN GOD'S NAME

HANDBELL PEAL

WELCOME

THE REVEREND DAVID J. POWERS

PREPARATION FOR WORSHIP

Let us agree
for now
that we will not say
the breaking
makes us stronger
or that it is better
to have this pain
than to have done without this love.

Perhaps for now
it can be enough
to simply marvel
at the mystery
of how a heart so broken
can go on beating,
as if it were made for precisely this.

PRELUDE

"LARGO"
Barrie Cooper, Violinist

GEORGE FRIDERIC HANDEL (1685-1759)

Hymn 610: This text comes from an 18-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.



*CALL TO WORSHIP

JEANENE MUTCHLER

Welcoming One, You know the burdens we bring to this place.

Their history.

Their weight.

You know the hopes we bring to this place.

Their expectation.

Their promise.

You know us fully.

May we bring our burdens.

May we bring our hopes.

May we bring our whole selves to this time of worship!

*HYMN OF PROCESSION NO. 610

AZMON

"O FOR A THOUSAND TONGUES TO SING"

1 O for a thou - sand tongues to sing my
2 The name of Je - sus charms our fears, and
3 Christ speaks, and lis - tening to his voice new
4 My gra - cious Mas - ter and my God, as -
5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my
bids our sor - rows cease, sings mu - sic in the
life the dead re - ceive; the mourn - ful wak - en
sist me to pro - claim, to spread through all the
now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!
sin - ner's ears, brings life, and health, and peace.
to re - joice; the poor in heart be - lieve.
earth a - broad the hon - ors of thy name.
saints a - bove, the church in earth and heaven.

CHARLES WESLEY (1707-1788)

In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.



We sing in thanksgiving for the gifts of forgiveness and new life.



Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor in a sacredly distanced way.

*PRAYER OF CONFESSION

REV. POWERS

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.

Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming sense of judgment.

Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world.

(Silent Confession)

*ASSURANCE OF PARDON

*CONGREGATIONAL RESPONSE

BERNADETTE FARRELL

O God, you search me and you know me. All my
For you cre - at - ed me and shaped me, gave me
thoughts lie o - pen to your gaze. When I
life with - in my moth - er's womb. For the
walk or lie down you are be - fore me: ev - er the
won - der of who I am, I praise you: safe in your
mak - er and keep - er of my days.
hands, all cre - a - tion is made new.

*PASSING OF THE PEACE

The peace of Christ be with you.
And also with you!

During the gathering hymn, children are invited to come forward.



At this time, potty-trained threes to kindergarteners are welcome to proceed to the hallway with an adult and sign into Worship and Wonder.



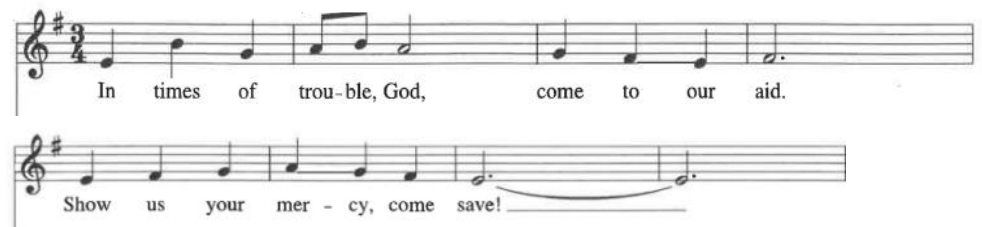
The sermon is a reflection on the day's scriptures, suggesting implications for our faith and life.



GATHERING HYMN

MARK FRIEDMAN

Choir will sing once, congregation will follow



TIME WITH THE YOUNGER CHURCH

JEANENE MUTCHLER

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.

PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

BLYTHE POTTER

OLD TESTAMENT LESSON

PSALM 13

NEW TESTAMENT LESSON

MATTHEW 27:32-46

REV. POWERS

SERMON

GOOD GRIEF: DEPRESSION

SILENT REFLECTION

Today's Affirmation of Faith
is from *The Iona Community Creed*.



During this time, we invite you to continue your support of the church and her mission. Online giving is available through Realm or through the mail. Those in the sanctuary may place their offering in the plate as it is passed.



Doxology literally means "words of glory." Doxologies have long been used by Jews and Christians to praise God. We honor and thank God "from whom all blessings flow."

RESPOND TO GOD'S WORD

*AFFIRMATION OF FAITH

THE REVEREND ELIZABETH H. DOOLIN

We believe that God is present
in the darkness before dawn;
in the waiting and uncertainty
where fear and courage join hands,
conflict and caring link arms,
and the sun rises over barbed wire.

We believe in a with-us God
who sits down in our midst
to share our humanity.

We affirm a faith
that takes us beyond a safe place:
into action, into vulnerability,
and onto the streets.

We commit ourselves to work for change
and put ourselves on the line;
to bear responsibility, take risks,
live powerfully,
and face humiliation;
to stand with those on the edge;
to choose life and be used by the Spirit
for God's new community of hope.

PRAYERS OF GOD'S PEOPLE

OFFERING OUR GIFTS AND TITHES

REV. POWERS

ANTHEM

JOHANN SEBASTIAN BACH (1685-1750)

"JESU, JOY OF MAN'S DESIRING" (CANTATA 147)

*Jesu, joy of man's desiring. Holy wisdom, love most bright. Drawn by Thee,
our souls aspiring. Soar to uncreated light. Word of God, our flesh that
fashioned. With the fire of life impassioned. Striving still to truth unknown.
Soaring, dying round Thy throne.*

*DOXOLOGY

OLD HUNDRETH

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

*PRAYER OF DEDICATION

Hymn 803: The effectiveness of this beloved paraphrase of Psalm 23 owes much to the flowing shape note melody that serves as a "living stream" to carry the text, which in turn has been given a remarkable clarity and lightness through the poet's masterful use of single-syllable words.



*HYMN OF SENDING NO. 803

RESIGNATION

"MY SHEPHERD WILL SUPPLY MY NEED"

1 My shep-herd will sup - ply my need; Je - ho - vah is his name.
 2 When I walk through the shades of death your pres-ence is my stay;
 3 The sure pro - vi - sions of my God at - tend me all my days;

In pas - tures fresh he makes me feed, be - side the liv - ing stream.
 one word of your sup - port - ing breath drives all my fears a - way.
 O may your house be my a - bode, and all my work be praise.

He brings my wan - dering spir - it back when I for - sake his ways,
 Your hand, in sight of all my foes, does still my ta - ble spread;
 There would I find a set - tled rest, while oth - ers go and come;

and leads me, for his mer - cy's sake, in paths of truth and grace.
 my cup with bless - ings o - ver - flows; your oil a - noints my head.
 no more a strang - er, or a guest, but like a child at home.

ISAAC WATTS (1674-1748)

CONGREGATIONAL MEETING

REV. POWERS & LANE FAUGHNAN

*CHARGE & BENEDICTION

REV. POWERS

POSTLUDE

"TOCCATA ON NETTLETON"

MARK THEWES (B. 1954)

James Jones, Assisting Organist

WELCOME NOTICES

Welcome to Idlewild! We are glad to have you join us for worship. If you are new to Idlewild, it is our prayer that you will experience the presence of God while you are here. At Idlewild, it is our hope that all who enter find a home.

Children are always welcome in worship. In addition, childcare for children 6 weeks—2 years is available in the Jones Building in Room 153. During the 11:00 service there is a special Time with the Younger Church, after which children who are potty-trained ages 3 years—5 years may go to Worship and Wonder located in the Old Library on the second level. Parents pick up children from Worship and Wonder following the conclusion of worship. Children of all ages are invited to pick up a worship packet in the main hallway that can be utilized to enhance their worship experience.

New members are received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Please call (901)726-4681 during the week.

For confidential prayer requests, call the prayer chain, (901)487-6062.

If you have a personal emergency, hospitalization, or pastoral care need, please call the church office at (901)726-4681. If it is after office hours or on the weekend, you may leave a confidential message (please press one to reach the voicemail box). Messages are checked regularly so that pastoral needs can be directed to the clergy.

WORSHIP NOTICES

The sanctuary flowers are given today to the glory of God and in celebration of this Lenten season, by the Flower Committee.

Sanctuary flowers are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. If you are interested in donating, find the registration page at www.idlewildchurch.org/registration. **Flowers are available April 3 and April 10.**

The 11:00 service is live at livestream.com/idlewild and on 96.1 FM. (Livestream apps are available for Roku and mobile devices.)

Music is printed under Onelicense.net A-702280.

The bulletin art through Lent, is a series by Caroline Cox. Grief is an experience we all share; we experience grief in our own way. This series represents the way grief can both mute and amplify our feelings, remind us what we love and miss. Grief can suck the color out of our world and make us feel nothing and everything. As we move through the stages of grief we hold on to the hope that nourishes us on our journey.

We welcome Barrie Cooper and James Jones as guest musicians this morning. Cooper is the Concertmaster of the Memphis Symphony Orchestra and James Jones is an assisting organist.

Easter Lily Order Form

Orders must be received by April 10 for names to be in the April 17 bulletin. Individual acknowledgements will not be sent.

Place order and check in offering plate or order online at <http://ow.ly/WUQk50lpvpA>

NAME _____

PHONE _____

E-MAIL _____

Enclosed is my check for \$_____ (\$10 each). Designate flowers in memory or honor of, as circled below.

Circle either Memory or Honor for each name.

Please attach additional sheet if needed.

Please print names carefully.

IN MEMORY/HONOR OF

FROM _____

IN MEMORY/HONOR OF

FROM _____

IN MEMORY/HONOR OF

FROM _____

IN MEMORY/HONOR OF

FROM _____

IN MEMORY/HONOR OF

FROM _____

Or scan QR code here and fill out form:



IDLEWILD PRESBYTERIAN CHURCH (USA)
www.idlewildchurch.org | 901-726-4681



MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit www.idlewildchurch.org or call the church.

David J. Powers
Pastor and Head of Staff
Sara Dorrien-Christians
Associate Pastor
Corinne Nienhuis
Parish Assistant

Stephen R. Haynes
Theologian in Residence
Gary Beard
Interim Director of Music Ministry
Jeanene Mutchler
Director of Youth Ministry
Elizabeth H. Doolin
Director of Young Adult Ministry

Jacob Pierce
Director of Nurture Unit
Shari Gross
Coordinator of Nurture Unit
Zoe Whelan
Director of Communication