



SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH

SECOND SUNDAY OF LENT

GOOD GRIEF: ANGER

MARCH 13, 2022 | 11:00 A.M.

**Bold text is read
by the congregation.**

***Asterisk indicates when to
rise in body or in spirit.**

**The Preparation for Worship
is by writer and theologian,
C.S. Lewis (1898-1963).**



GATHER IN GOD'S NAME

HANDBELL PEAL

WELCOME

THE REVEREND DAVID J. POWERS

PREPARATION FOR WORSHIP

I sat with my anger long enough until she told me her real
name was grief.

PRELUDE

NICOLAUS STRUNGK (1640-1700)

"O SACRED HEAD, NOW WOUNDED"

***CALL TO WORSHIP**

THE REVEREND ELIZABETH H. DOOLIN

People of God, on this wilderness journey, what will you eat?

We will share in the daily bread of God's word.

People of God, in this time of temptation, how will you live?

We will trust in the faithfulness of God.

People of God, at this kingdom crossroad, whom will you worship?

We will worship the Lord our God!

Hymn 267: Like many other hymns of praise, this text was originally addressed to children but has been embraced by adults as well. Although the tune's repetitive elements suggest folk origins (possibly with alternating groups of singers), no specific source has been identified.



*HYMN OF PROCESSION NO. 267

"COME, CHRISTIANS, JOIN TO SING"

MADRID

1 Come, Chris - tians, join to sing: Al - le - lu - ia! A - men!
 2 Come, lift your hearts on high: Al - le - lu - ia! A - men!
 3 Praise yet our Christ a - gain: Al - le - lu - ia! A - men!

Loud praise to Christ our King: Al - le - lu - ia! A - men!
 Let prais - es fill the sky: Al - le - lu - ia! A - men!
 Life shall not end the strain: Al - le - lu - ia! A - men!

Let all, with heart and voice, be - fore his throne re - joice;
 He is our guide and friend; to us he'll con - de - scend;
 On heav - en's bliss - ful shore his good - ness we'll a - dore,

praise is his gra - cious choice: Al - le - lu - ia! A - men!
 his love shall nev - er end: Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.



We sing in thanksgiving for the gifts of forgiveness and new life.



Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor in a sacredly distanced way.

*PRAYER OF CONFESSION

REV. POWERS

O God, our refuge and fortress,
forgive us when we fail to trust in you.

We fall to temptation;
we are swayed by false words;
we speak false words of our own.
We choose our ease and comfort
over your demanding claims upon us.

In turning from you,
we settle for less than the abundant life you intend.

Forgive us, we pray.
Do not let us be put to shame, O God.
Hear us as we call to you and show us your salvation.
In Christ's name we pray.

(Silent Confession)

*ASSURANCE OF PARDON

*CONGREGATIONAL RESPONSE

BERNADETTE FARRELL

O God, you search me and you know me. All my
For you cre - at - ed me and shaped me, gave me
thoughts lie o - pen to your gaze. When I
life with - in my moth - er's womb. For the
walk or lie down you are be - fore me: Ev - er the
won - der of who I am I praise you: safe in your
mak - er and keep - er of my days.
hands, all cre - a - tion is made new.

*PASSING OF THE PEACE

POPPY LOGAN

The peace of Christ be with you.
And also with you!

During the gathering hymn, children are invited to come forward.



At this time, potty-trained threes to kindergarteners are welcome to proceed to the hallway with an adult and sign into Worship and Wonder.

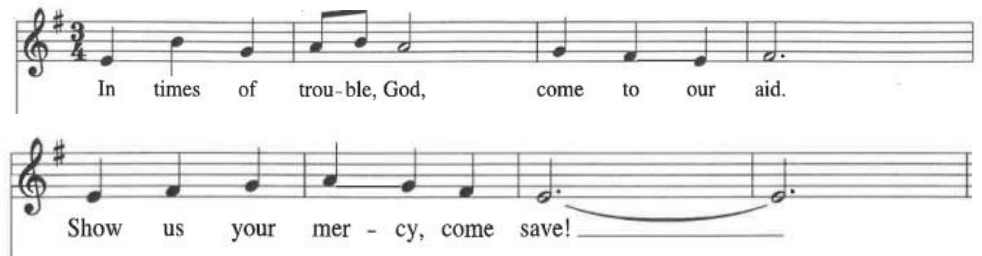


The sermon is a reflection on the day's scriptures, suggesting implications for our faith and life.



GATHERING HYMN

MARK FRIEDMAN



TIME WITH THE YOUNGER CHURCH

JEANENE MUTCHLER

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, for ever. Amen.

PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

POPPY LOGAN

OLD TESTAMENT LESSON

PSALM 44

REV. DOOLIN

NEW TESTAMENT LESSON

MATTHEW 21:12-22

REV. POWERS

SERMON

GOOD GRIEF: ANGER

SILENT REFLECTION

The Apostles' Creed may originally have been a baptismal creed. While it is stated in the singular, it is meant to be used corporately. In saying it together we are united with the faithful of the church from all ages.



During this time, we invite you to continue your support of the church and her mission. Online giving is available through Realm or through the mail. Those in the sanctuary may place their offering in the plate as it is passed.

Doxology literally means "words of glory." Doxologies have long been used by Jews and Christians to praise God. We honor and thank God "from whom all blessings flow."



RESPOND TO GOD'S WORD

*AFFIRMATION OF FAITH

REV. DOOLIN

APOSTLES' CREED

I believe in God the Father Almighty,
Maker of heaven and earth,
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

PRAYERS OF GOD'S PEOPLE

OFFERING OUR GIFTS AND TITHES

JEANENE MUTCHLER

ANTHEM

GEORGE FRIDERIC HANDEL (1685-1759)

"SURELY HE HATH BORNE OUR GRIEFS"

*Surely He hath borne our griefs and carried our sorrows.
He was wounded for our transgressions, He was bruised for our iniquities;
the chastisement of our peace was upon him.*

*DOXOLOGY

OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

*PRAYER OF DEDICATION

Hymn 649: As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16–17, preached on January 1, 1773; he called it “Faith’s Review and Expectation.” Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

*HYMN OF SENDING NO. 649

ST. FLAVIAN

“AMAZING GRACE, HOW SWEET THE SOUND”

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

John Newton (1725-1807)

*CHARGE & BENEDICTION

REV. POWERS

POSTLUDE

“TOCCATA” SUITE GOTHIQUE

LEON BOELLMANN, ADAPT. (1862-1897)

Please keep sacred distancing as you leave the church.

WELCOME NOTICES

Welcome to Idlewild! We are glad to have you join us for worship. If you are new to Idlewild, it is our prayer that you will experience the presence of God while you are here. At Idlewild, it is our hope that all who enter find a home.

Children are always welcome in worship. In addition, childcare for children 6 weeks—2 years is available in the Jones Building in Room 153. During the 11:00 service there is a special Time with the Younger Church, after which children who are potty-trained ages 3 years—5 years may go to Worship and Wonder located in the Old Library on the second level. Parents pick up children from Worship and Wonder following the conclusion of worship. Children of all ages are invited to pick up a worship packet in the main hallway that can be utilized to enhance their worship experience.

New members are received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Please call (901)726-4681 during the week.

For confidential prayer requests, call the prayer chain, (901)487-6062.

If you have a personal emergency, hospitalization, or pastoral care need, please call the church office at (901)726-4681. If it is after office hours or on the weekend, you may leave a confidential message (please press one to reach the voicemail box). Messages are checked regularly so that pastoral needs can be directed to the clergy.

WORSHIP NOTICES

The sanctuary flowers are given today to the glory of God and in celebration of International Women's Day, honoring the generations of women who have served and continue to serve Idlewild. With deep gratitude from the IWWR.

Sanctuary flowers are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. If you are interested in donating, find the registration page at www.idlewildchurch.org/registration.

The 11:00 service is live at livestream.com/idlewild and on 96.1 FM. (Livestream apps are available for Roku and mobile devices.)

Music is printed under Onelicense.net A-702280.

The bulletin art this Sunday, and through Lent, is a series by Caroline Cox. Grief is an experience we all share; we experience grief in our own way. This series represents the way grief can both mute and amplify our feelings, remind us what we love and miss. Grief can suck the color out of our world and make us feel nothing and everything. As we move through the stages of grief we hold on to the hope that nourishes us on our journey.

Lily orders will open next Sunday, March 20th for anyone who would like to purchase a flower in memory or in honor of a loved one. These flowers will adorn our sanctuary on Easter Sunday. Those who donate, along with the honoree, will be printed in the bulletin on April 17. Please turn in your order forms before April 10th.

The Mission of Idlewild

The mission of Idlewild Presbyterian Church is to pursue, personify, and practice as Presbyterians the good news of reconciliation and salvation in Christ through worship, formation, nurture, and outreach.

A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

Jesus Christ is the center;
the mighty voice of God inspires us to love;
the Spirit joyfully sustains and nurtures seekers of every age,
stage, and circumstance.

Worship forms the core of community life;
prayer binds our brokenness and connects us in Christ's love
to God and to one another;
music, poetry, and art flourish in gratitude to our Creator;
the beauty of creation is treasured and preserved;
all the members of the church are ministers.

The focus is scripture and its meaning for today;
faith is formed and spirits nourished through reflection,
practice and shared learning;
the wisdom of other faith traditions is respected;
and a diverse membership enriches and unites us.

Justice speaks loudly and peace is our aspiration;
all voices are heard;
recreation and play are a wellspring for fellowship,
celebration, and growth;
the love of God guides our minds and spirits,
leading us to right action in our hearts, our homes,
our community, our nation, and our world,

And all who enter find a home.



IDLEWILD PRESBYTERIAN CHURCH (USA)
www.idlewildchurch.org | 901-726-4681



MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit www.idlewildchurch.org or call the church.

David J. Powers
Pastor and Head of Staff
Sara Dorrien-Christians
Associate Pastor
Corinne Nienhuis
Parish Assistant

Stephen R. Haynes
Theologian in Residence
Gary Beard
Interim Director of Music Ministry
Jeanene Mutchler
Director of Youth Ministry
Elizabeth H. Doolin
Director of Young Adult Ministry

Jacob Pierce
Director of Nurture Unit
Shari Gross
Coordinator of Nurture Unit
Zoe Whelan
Director of Communication