



# SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH  
THIRD SUNDAY AFTER EPIPHANY  
JANUARY 23, 2022 | 11:00 A.M.

## GATHER IN GOD'S NAME

**Bold text is read  
by the congregation.**

**\*Asterisk indicates when to  
stand in body or in spirit.**

**The Preparation for Worship**  
is by Richard Rohr, an  
American Franciscan priest  
and writer on spirituality  
based in Albuquerque, New  
Mexico (b.1943).

**Couperin's Mass for the  
Convents** provides pieces for  
the organ which engage in  
dialogue with spoken words  
during the Mass. He explores  
the unique colors available in  
the French organs of his day.  
This section of the "Gloria"  
utilizes the "chromhorne"  
voice which sings in the tenor  
range.



### HANDBELL PEAL

### WELCOME

THE REVEREND DAVID J. POWERS

### PREPARATION FOR WORSHIP

"There are two ways of being a prophet.

One is to tell the enslaved that they can be free;  
it is the difficult path of Moses.

The second is to tell those who think they are free that they are in  
fact enslaved;  
this is the even more difficult path of Jesus."

### PRELUDE

"GLORIA" VERSE 5  
FROM MASS FOR THE CONVENTS

FRANÇOIS COUPERIN (1668 - 1733)

### \*CALL TO WORSHIP

ELLIE STEWART

God built the heavens, the earth, and everything in them.

**God calls us to be builders as well.**

God calls us to build our lives:

**to restore broken places and continue to grow.**

God calls us to build our faith:

**to study the Word and ponder its interpretation.**

God calls us to build our community:

**to build bridges of understanding and systems of justice.**

God calls us to build history by fulfilling the promises of Scripture:

**to preach the good news of God's love and liberation for all people.**

**Hymn 301:** Although it was written for a church dedication, this text is not about a physical structure but a spiritual one. The building is at best only a vessel for the essential love and hope, life and faith, peace and justice, hospitality and nurture that form the worshipping community.



# \*HYMN OF CELEBRATION No. 301

TWO OAKS

## “LET US BUILD A HOUSE”



1 Let us build a house where love can dwell and all can  
2 Let us build a house where proph - ets speak, and words are  
3 Let us build a house where love is found in wa - ter,  
4 Let us build a house where hands will reach be - yond the  
5 Let us build a house where all are named, their songs and



safe - ly live, a place where saints and chil - dren tell  
strong and true, where all God's chil - dren dare to seek  
wine, and wheat; a ban - quet hall on ho - ly ground  
wood and stone to heal and strength-en, serve and teach,  
vi - sions heard and loved and trea-sured, taught and claimed



how hearts learn to for - give. Built of hopes and dreams and  
to dream God's reign a - new. Here the cross shall stand as  
where peace and jus - tice meet. Here the love of God, through  
and live the Word they've known. Here the out - cast and the  
as words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the  
wit - ness and as sym - bol of God's grace; here as  
Je - sus, is re-vealed in time and space; as we  
strang - er bear the im - age of God's face; let us  
laugh - ter, prayers of faith and songs of grace; let this



love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: all are wel - come;  
bring an end to fear and dan - ger:  
house pro-claim from floor to raf - ter:



all are wel - come; all are wel - come in this place.

MARTY HAUGEN (B. 1950)

*In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.*



*We sing in thanksgiving for the gifts of forgiveness and new life.*



*Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor in a sacredly distanced way.*

## \*PRAYER OF CONFESSION

REV. POWERS

Mighty God,  
in Christ you promise us freedom and forgiveness,  
spiritual vision and eternal salvation.  
Yet we have chosen to remain in the captivity of  
our poverty and oppression, our blindness and pessimism.  
As we are convicted of sin, forgive us,  
and convince us that we need not remain in its chains.  
Call us into your redeeming joy and your happy jubilee,  
that the world might come to see your gospel  
of liberation and compassion  
embodied, enacted, alive, and made real in our way of living,  
in the same and the Spirit of Christ.

*(Silent Confession)*

## \*ASSURANCE OF PARDON

### \*RESPONSE

JACOB HINTZE, HARM. JS BACH

Man - i - fest in mak - ing whole Pal - sied limbs and faint - ing soul;  
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;  
Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;  
An - thems be to you ad - drest, God in flesh made man - i - fest.

## \*PASSING OF THE PEACE

SAMUEL GILREATH

The peace of Christ be with you.  
And also with you!

## GATHERING HYMN

BERNADETTE FARRELL

1. Share the light of Je - sus. Share the light that shows the way.  
2. Share the love of Je - sus. Share the love that shows the way.  
Share the light of Je - sus. Share God's spir - it to - day.  
Share the love of Je - sus. Share God's spir - it to - day.



*At this time, potty-trained threes to kindergarteners are welcome to proceed to the hallway with an adult and sign into Worship and Wonder.*



*The sermon is a reflection on the day's scriptures, suggesting implications for our faith and life.*

## TIME WITH THE YOUNGER CHURCH

JEANENE MUTCHLER

### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, for ever. Amen.

## PROCLAIM GOD'S WORD

### PRAYER FOR ILLUMINATION

EDEN SYKES

### OLD TESTAMENT LESSON

PSALM 19

### ANTHEM

HERBERT HOWELLS(1892-1983)

#### "JUBILATE DEO"

O be joyful in the Lord, all ye lands:  
Serve the Lord with gladness and come before his presence with a song.  
Be ye sure that the Lord he is God: it is he that hath made us and not we  
ourselves;  
We are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving, and into his courts with praise.  
Be thankful unto him, and speak good of his name.  
For the Lord is gracious, his mercy is everlasting: and his truth endureth from  
generation to generation.  
Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be: World without end. Amen.

- Psalm 100

### NEW TESTAMENT LESSON

LUKE 4:14-21

REV. POWERS

### SERMON

PROPHECY IN TWO ACTS: THE IDEA VS. THE REALITY

### SILENT REFLECTION

*Today's Affirmation of Faith  
is from a Litany for the Social  
Creed by the United  
Methodist Church.*



*During this time, we invite  
you to continue your support  
of the church and her  
mission. Online giving is  
available through Realm or  
through the mail. Those in  
the sanctuary may place  
their offering in the plate as  
it is passed.*

# RESPOND TO GOD'S WORD

## \*AFFIRMATION OF FAITH

God in the Spirit revealed in Jesus Christ, calls us by grace

**to be renewed in the image of our Creator,  
that we may be one  
in divine love for the world.**

Today is the day

God cares for the integrity of creation,  
wills the healing and wholeness of all life,  
weeps at the plunder of earth's goodness.

**And so shall we.**

Today is the day God

embraces all hues of humanity,  
delights in diversity and difference,  
favors solidarity transforming strangers into friends.

**And so shall we.**

Today is the day God

cries with the masses of starving people,  
despises growing disparity between rich and poor,  
demands justice for workers in the marketplace.

**And so shall we.**

Today is the day

God deplores violence in our homes and streets,  
rebukes the world's warring madness,  
humbles the powerful and lifts up the lowly.

**And so shall we.**

Today is the day

God calls for nations and peoples to live in peace,  
celebrates where justice and mercy embrace,  
exults when the wolf grazes with the lamb.

**And so shall we.**

**Today is the day God brings good news to the poor,  
proclaims release to the captives,  
gives sight to the blind, and  
sets the oppressed free.**

**And so shall we.**

## PRAYERS OF GOD'S PEOPLE

## OFFERING OUR GIFTS AND TITHES



**Doxology literally means** “words of glory.” Doxologies have long been used by Jews and Christians to praise God. We honor and thank God “from whom all blessings flow.”



**Hymn 772:** This text on Luke 4:16–20, the author’s first, was written for the United Presbyterian Women’s National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.



## OFFERTORY ANTHEM

HERBERT HOWELLS (1892-1983)

### “O PRAY FOR THE PEACE OF JERUSALEM”

*O pray for the peace of Jerusalem; they shall prosper that love thee.*

*Peace be within thy walls, and plenteousness within thy palaces.*

- Psalm 122:6

## \*DOXOLOGY

Praise God, from whom all blessings flow;

Praise Christ, all creatures here below.

Alleluia! Alleluia!

Praise Holy Spirit evermore;

Praise Triune God whom we adore.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

## \*PRAYER OF DEDICATION

## \*HYMN OF SENDING NO. 772

TRURO

### “LIVE INTO HOPE”

1 Live in - to hope of cap - tives freed, of sight re -  
 2 Live in - to hope! The blind shall see with in - sight  
 3 Live in - to hope of lib - er - ty, the right to  
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the  
 and with clar - i - ty, re - mov - ing shades of  
 speak, the right to be, the right to have one's  
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!  
 pride and fear, a vi - sion of our God brought near.  
 dai - ly bread, to hear God's word and thus be fed.  
 full re - lease to faith and hope and joy and peace.

Jane Parker Huber (1926-2008)



*The Postlude is another section from the Mass for use in Convents. This movement which is a dialogue between a large "trompette" voice and other colorful accompanying voices of the organ.*

## \*CHARGE & BENEDICTION

REV. POWERS

### POSTLUDE

"KYRIE" VERSE 5  
(FROM MASS FOR THE CONVENTS)

FRANÇOIS COUPERIN (1668 - 1733)

### WELCOME NOTICES

**Welcome to Idlewild!** We are glad to have you join us for worship. If you are new to Idlewild, it is our prayer that you will experience the presence of God while you are here. At Idlewild, it is our hope that all who enter find a home.

**Children are always welcome in worship.** In addition, childcare for children 6 weeks—2 years is available in the Jones Building in Room 153. During the 11:00 service there is a special Time with the Younger Church, after which children who are potty-trained ages 3 years—5 years may go to Worship and Wonder located in the Old Library on the second level. Parents pick up children from Worship and Wonder following the conclusion of worship. Children of all ages are invited to pick up a worship packet in the main hallway that can be utilized to enhance their worship experience.

**New members are received by the Session.** If you are seeking a church home, we invite you to join the Idlewild family. Please call (901)726-4681 during the week.

**For confidential prayer requests,** call the prayer chain, (901)487-6062.

**If you have a personal emergency,** hospitalization, or pastoral care need, please call the church office at (901)726-4681. If it is after office hours or on the weekend, you may leave a confidential message (please press one to reach the voicemail box). Messages are checked regularly so that pastoral needs can be directed to the clergy.

### WORSHIP NOTICES

**The sanctuary flowers** are given today to the glory of God and in memory of Art Nienhuis and in honor of Corrine Nienhuis by the Arts and Theology Christ Care group.

**Sanctuary flowers** are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. If you are interested in donating, find the registration page at [www.idlewildchurch.org/registration](http://www.idlewildchurch.org/registration).

**The 11:00 service** is live at [livestream.com/idlewild](http://livestream.com/idlewild) and on 96.1 FM. (Livestream apps are available for Roku and mobile devices.)

**Music is printed** under Onelicense.net A-702280.

**If you have a special celebration or remembrance in February, the entire month is available for flower donations.**

# The Mission of Idlewild

The mission of Idlewild Presbyterian Church is to pursue, personify, and practice as Presbyterians the good news of reconciliation and salvation in Christ through worship, formation, nurture, and outreach.

---

## A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

**J**esus Christ is the center;  
the mighty voice of God inspires us to love;  
the Spirit joyfully sustains and nurtures seekers of every age,  
stage, and circumstance.

**W**orship forms the core of community life;  
prayer binds our brokenness and connects us in Christ's love  
to God and to one another;  
music, poetry, and art flourish in gratitude to our Creator;  
the beauty of creation is treasured and preserved;  
all the members of the church are ministers.

**T**he focus is scripture and its meaning for today;  
faith is formed and spirits nourished through reflection,  
practice and shared learning;  
the wisdom of other faith traditions is respected;  
and a diverse membership enriches and unites us.

**J**ustice speaks loudly and peace is our aspiration;  
all voices are heard;  
recreation and play are a wellspring for fellowship,  
celebration, and growth;  
the love of God guides our minds and spirits,  
leading us to right action in our hearts, our homes,  
our community, our nation, and our world,

**A**nd all who enter find a home.



IDLEWILD PRESBYTERIAN CHURCH (USA)  
[www.idlewildchurch.org](http://www.idlewildchurch.org) | 901-726-4681



### MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit [www.idlewildchurch.org](http://www.idlewildchurch.org) or call the church.

**David J. Powers**  
*Pastor and Head of Staff*  
**Sara Dorrien-Christians**  
*Associate Pastor*  
**Corinne Nienhuis**  
*Parish Assistant*

**Stephen R. Haynes**  
*Theologian in Residence*  
**Barry Oliver**  
*Director of Music Ministry*  
**Jeanene Mutchler**  
*Director of Youth Ministry*

**Elizabeth H. Doolin**  
*Director of Young Adult Ministry*  
**Jacob Pierce**  
*Director of Nurture Unit*  
**Shari Gross**  
*Coordinator of Nurture Unit*