



SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH
SECOND SUNDAY AFTER EPIPHANY
JANUARY 16, 2022 | 11:00 A.M.

**Bold text is read
by the congregation.**
***Asterisk indicates when to
stand in body or in spirit.**

**The Preparation for Worship
is by Julian of Norwich.**



GATHER IN GOD'S NAME

HANDBELL PEAL

WELCOME

THE REVEREND DAVID J. POWERS

PREPARATION FOR WORSHIP

"All shall be well and all shall be well and all manner of things shall
be well."

PRELUDE

JOHANN PACHELBEL (1653-1706)

"SONGS OF THANKFULNESS AND PRAISE"

*CALL TO WORSHIP

COURTNAY VEAZEY

This is the day the Lord has made;

Let us rejoice and be glad in it.

Shout aloud and sing for joy,

For great in our midst is the Holy One.

What shall we return to the Lord
for all the good things God has done for us?

**We will lift up the cup of salvation
and call on the name of the Lord!**

As God's beloved children, let us worship our Lord!

Hymn 15: Sometimes called "The Canticle of the Sun," this cosmic roll call allows human beings to give voice to all creation. One of the earliest religious poems in the Italian language, it is made even more expansive by this broad, repetitive melody with interspersed "Alleluias."

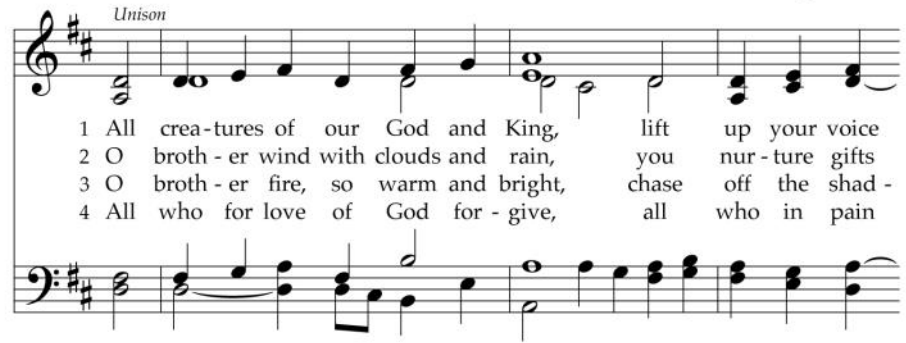


*HYMN OF CELEBRATION No. 15

LASST UNS ERFREUEN

"ALL CREATURES OF OUR GOD AND KING"

Unison



1 All crea-tures of our God and King, lift up your voice
 2 O broth-er wind with clouds and rain, you nur-ture gifts
 3 O broth-er fire, so warm and bright, chase off the shad-
 4 All who for love of God for-give, all who in pain

Harmony



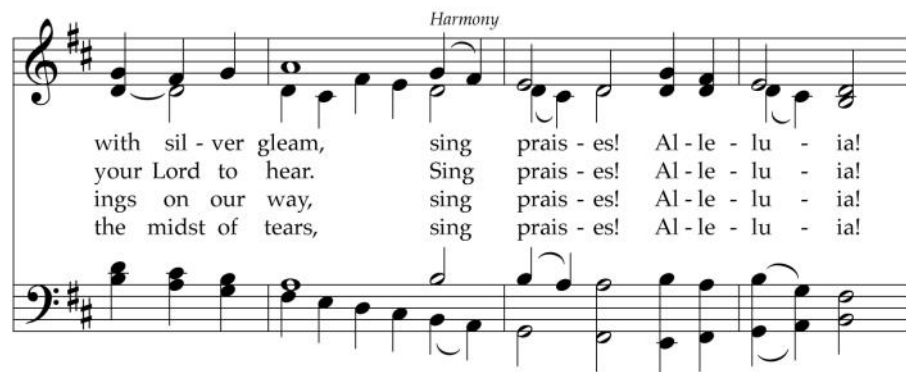
and with us sing, Al-le-lu-ia! Al-le-lu-ia!
 of fruit and grain. Al-le-lu-ia! Al-le-lu-ia!
 ows of the night. Al-le-lu-ia! Al-le-lu-ia!
 or sor-row grieve, Al-le-lu-ia! Al-le-lu-ia!

Unison



O broth-er sun with gold-en beam, O sis-ter moon
 O sis-ter wa-ter, flow-ing clear, make mu-sic for
 Dear moth-er earth, who day by day un-folds such bless-
 Christ bears your bur-dens and your fears; so, e-ven in

Harmony



with sil-ver gleam, sing prais-es! Al-le-lu-ia!
 your Lord to hear. Sing prais-es! Al-le-lu-ia!
 ings on our way, sing prais-es! Al-le-lu-ia!
 the midst of tears, sing prais-es! Al-le-lu-ia!

Unison



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.



We sing in thanksgiving for the gifts of forgiveness and new life.



Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor in a sacredly distanced way.

*PRAYER OF CONFESSION

THE REVEREND SARA DORRIEN-CHRISTIANS

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming sense of judgment.

Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace to grow more and more
in your likeness and image;
through Jesus Christ, the light of the world.

(Silent Confession)

*ASSURANCE OF PARDON

*RESPONSE

JACOB HINTZE, HARM. JS BACH

Man - i - fest at Jor - dan's stream, Proph-et, Priest, and King su- preme;
And at Ca - na, wed - ding guest, In your God-head man - i - fest;
Man - i - fest; in pow'r di - vine, Chang - ing wa - ter in - to wine;
An-thems be to you ad - drest, God in flesh made man - i - fest.
Christopher Wordsworth

*PASSING OF THE PEACE

HUGH FLANDERS

The peace of Christ be with you.
And also with you!



Before we can know God,
God knows us. Baptism is
one of the two sacraments
of the Presbyterian Church
(USA) in response to the
grace of God, who calls us to
be the people of God. We
welcome children and adults
into the fellowship of faith.
The congregation promises
to guide, nurture, and love
the baptized person.



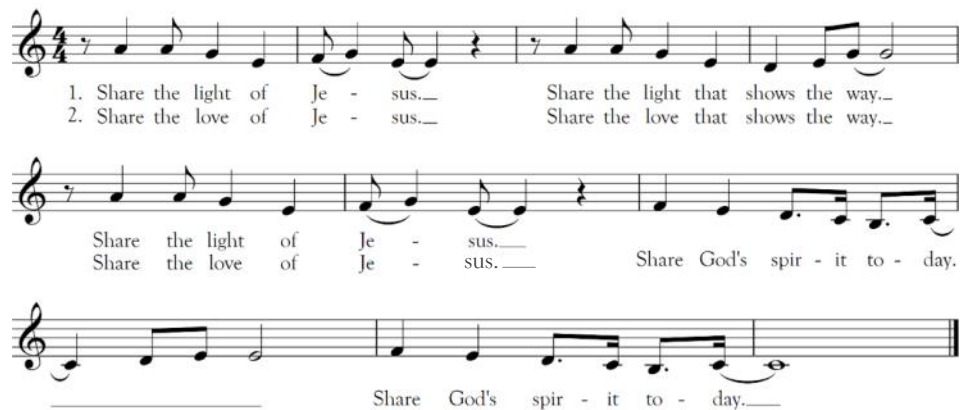
At this time, potty-trained
threes to kindergartners
are welcome to proceed to
the hallway with an adult
and sign in with Ms. Emily.



The sermon is a reflection
on the day's scriptures,
suggesting implications for
our faith and life.

GATHERING HYMN

BERNADETTE FARRELL



TIME WITH THE YOUNGER CHURCH

JEANENE MUTCHLER

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, for ever. Amen.

THE SACRAMENT OF BAPTISM

DELLA WOODS CANNON

Daughter of Lauren & Tyler Cannon,
Sister of Tac, Huddy, Brooks, and Selby

BAPTISMAL HYMN

"CHILD OF BLESSING, CHILD OF PROMISE"

Child of blessing, child of promise,	Child of God, your loving Parent,
Baptized with the Spirit's sign,	Learn to listen for God's call.
With this water God has sealed you	Grow to laugh and sing and worship,
Unto love and grace divine.	Trust and love God more than all.

PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

TAC CANNON

OLD TESTAMENT LESSON

PSALM 29

NEW TESTAMENT LESSON

JOHN 2:1-11

REV. POWERS

SERMON

WHEN THE WINE RUNS OUT

SILENT REFLECTION

Today's Affirmation of Faith
is the Apostles Creed.



During this time, we invite you to continue your support of the church and her mission. Online giving is available through Realm or through the mail. Those in the sanctuary may place their offering in the plate as it is passed.



RESPOND TO GOD'S WORD

*AFFIRMATION OF FAITH

COURTNAY VEAZEY

I believe in God the Father Almighty,
Maker of heaven and earth,
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

PRAYERS OF GOD'S PEOPLE

REV. DORRIEN-CHRISTIANS

OFFERING OUR GIFTS AND TITHES

REV. POWERS

OFFERTORY ANTHEM

CHARLES WOOD (1866-1926)

"O THOU, CENTRAL ORB"

O Thou the central orb of righteous love,
Pure beam of the most high eternal light of this our wintry world.
Thy radiance bright awakes new joy in faith, hope soars above.
Come, quickly come, and let thy glory shine,
gilding our darksome heaven with rays divine.
Thy saints with holy lustre round thee move, as stars about thy throne,
set in the height of God's ordaining counsel.
As thy sight gives measured grace to each, thy power to prove.
Let thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day in fellowship with thee.
Transforming day to souls, erewhile unclean, now pure within.
Amen.

- H.R. Bramley

Doxology literally means
"words of glory." Doxologies
 have long been used by
 Jews and Christians to
 praise God. We honor and
 thank God "from whom all
 blessings flow."



Hymn 803: The effectiveness
 of this beloved paraphrase
 of Psalm 23 owes much to
 the flowing shape note
 melody that serves as a
"living stream" to carry the
 text, which in turn has been
 given a remarkable clarity
 and lightness through the
 poet's masterful use of
 single-syllable words.



*DOXOLOGY

Praise God, from whom all blessings flow;

Praise Christ, all creatures here below.

Alleluia! Alleluia!

Praise Holy Spirit evermore;

Praise Triune God whom we adore.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

*PRAYER OF DEDICATION

*HYMN OF SENDING NO. 803

RESIGNATION

"MY SHEPHERD WILL SUPPLY MY NEED"

1 My shep-herd will sup - ply my need; Je - ho - vah is his name.
 2 When I walk through the shades of death your pres-ence is my stay;
 3 The sure pro - vi - sions of my God at - tend me all my days;

In pas - tures fresh he makes me feed, be - side the liv - ing stream.
 one word of your sup - port - ing breath drives all my fears a - way.
 O may your house be my a - bode, and all my work be praise.

He brings my wan - dering spir - it back when I for - sake his ways,
 Your hand, in sight of all my foes, does still my ta - ble spread;
 There would I find a set - tled rest, while oth - ers go and come;

and leads me, for his mer - cy's sake, in paths of truth and grace.
 my cup with bless - ings o - ver - flows; your oil a - noints my head.
 no more a strang - er, or a guest, but like a child at home.

Isaac Watts (1674-1748)



Please practice sacred distancing as you leave the building.

*CHARGE & BENEDICTION

REV. POWERS

POSTLUDE

CONTINUED VARIATIONS ON
"SONGS OF THANKFULNESS AND PRAISE"

JOHANN PACHELBEL (1653-1706)

WELCOME NOTICES

Welcome to Idlewild! We are glad to have you join us for worship. If you are new to Idlewild, it is our prayer that you will experience the presence of God while you are here. At Idlewild, it is our hope that all who enter find a home.

Children are always welcome in worship. In addition, childcare for children 6 weeks—2 years is available in the Jones Building in Room 153. During the 11:00 service there is a special Time with the Younger Church, after which children who are potty-trained ages 3 years—5 years may go to Worship and Wonder located in the Old Library on the second level. Parents pick up children from Worship and Wonder following the conclusion of worship. Children of all ages are invited to pick up a worship packet in the main hallway that can be utilized to enhance their worship experience.

New members are received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Please call (901)726-4681 during the week.

For confidential prayer requests, call the prayer chain, (901)487-6062.

If you have a personal emergency, hospitalization, or pastoral care need, please call the church office at (901)726-4681. If it is after office hours or on the weekend, you may leave a confidential message (please press one to reach the voicemail box). Messages are checked regularly so that pastoral needs can be directed to the clergy.

WORSHIP NOTICES

Sanctuary flowers are given today to the glory of God by the Flower Committee.

Sanctuary flowers are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. If you are interested in donating, find the registration page at www.idlewildchurch.org/registration.

The 11:00 service is live at livestream.com/idlewild and on 96.1 FM. (Livestream apps are available for Roku and mobile devices.)

Music is printed under Onelicense.net A-702280.

If you have a special celebration or remembrance in February, the entire month is available for flower donations.

WORSHIP SYMBOL KEY

We use these icons as a way to include our early and non-readers in worship participation. We invite you to point these out to children you may be worshipping with and help engage them in the worship service.



Baptism



Bible



Communion



Offering Plate



Music



Prayer



Spoken Word

The Mission of Idlewild

The mission of Idlewild Presbyterian Church is to pursue, personify, and practice as Presbyterians the good news of reconciliation and salvation in Christ through worship, formation, nurture, and outreach.

A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

Jesus Christ is the center;
the mighty voice of God inspires us to love;
the Spirit joyfully sustains and nurtures seekers of every age,
stage, and circumstance.

Worship forms the core of community life;
prayer binds our brokenness and connects us in Christ's love
to God and to one another;
music, poetry, and art flourish in gratitude to our Creator;
the beauty of creation is treasured and preserved;
all the members of the church are ministers.

The focus is scripture and its meaning for today;
faith is formed and spirits nourished through reflection,
practice and shared learning;
the wisdom of other faith traditions is respected;
and a diverse membership enriches and unites us.

Justice speaks loudly and peace is our aspiration;
all voices are heard;
recreation and play are a wellspring for fellowship,
celebration, and growth;
the love of God guides our minds and spirits,
leading us to right action in our hearts, our homes,
our community, our nation, and our world,

And all who enter find a home.



IDLEWILD PRESBYTERIAN CHURCH (USA)
www.idlewildchurch.org | 901-726-4681



MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit www.idlewildchurch.org or call the church.

David J. Powers
Pastor and Head of Staff
Sara Dorrien-Christians
Associate Pastor
Corinne Nienhuis
Parish Assistant

Stephen R. Haynes
Theologian in Residence
Barry Oliver
Director of Music Ministry
Jeanene Mutchler
Director of Youth Ministry

Elizabeth H. Doolin
Director of Young Adult Ministry
Jacob Pierce
Director of Nurture Unit
Shari Gross
Coordinator of Nurture Unit