



SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH
THIRD SUNDAY AFTER PENTECOST
JUNE 13, 2021 | 11:00 A.M.

**Bold text is read
by the congregation.**

***Asterisk indicates when to
stand in body or in spirit.**

**The Preparation for Worship
is by poet and philosopher,
Kahlil Gibran.**

ASSEMBLE IN GOD'S NAME

HANDBELL PEAL

WELCOME

THE REVEREND DAVID J. POWERS

PREPARATION FOR WORSHIP

Then a woman said, Speak to us of Joy and Sorrow.

And he answered:

Your joy is your sorrow unmasked.

And the selfsame well from which your laughter rises was
oftentimes filled with your tears.

And how else can it be?

The deeper that sorrow carves into your being, the more joy you
can contain.

Is not the cup that holds your wine the very cup that was burned
in the potter's oven?

And is not the lute that soothes your spirit, the very wood that
was hollowed with knives?

When you are joyous, look deep into your heart and you shall
find it is only that which has given you sorrow that is giving you joy.

When you are sorrowful look again in your heart, and you shall
see that in truth you are weeping for that which has been your
delight.

PRELUDE

"CANTILENA" (FROM SUITE IN E)

EVERETT TITCOMB

*CALL TO WORSHIP

THE REVEREND ELIZABETH H. DOOLIN

People of God, the Spirit has anointed you!

Your power, O God, endures forever!

People of God, the Christ has clothed you!

You rule, O God, with equity and justice!

People of God, the Lord has given you a joyful song!

Enter our hearts, O Christ!

May your words of grace be forever on our lips!

Hymn 610: This text comes from an 18-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

*HYMN OF CELEBRATION: NO. 610

AZMON

"O FOR A THOUSAND TONGUES TO SING"

1 O for a thou - sand tongues to sing my
 2 The name of Je - sus charms our fears, and
 3 Christ speaks, and lis - tening to his voice new
 4 My gra - cious Mas - ter and my God, as -
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my
 bids our sor - rows cease, sings mu - sic in the
 life the dead re - ceive; the mourn - ful wak - en
 sist me to pro - claim, to spread through all the
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!
 sin - ner's ears, brings life, and health, and peace.
 to re - joice; the poor in heart be - lieve.
 earth a - broad the hon - ors of thy name.
 saints a - bove, the church in earth and heaven.

In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.

We sing in thanksgiving for the gifts of forgiveness and new life.

Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor in a sacredly distanced way.

*PRAYER OF CONFESSION

THE REVEREND MARY NEWBERG GALE

Gracious God, we so often miss your kingdom at work among us.

**Captivated by power and prestige,
we overlook the mustard seeds you have planted all around.**

Forgive us for failing to notice where and how you are at work.

Forgive us when we work against your plans and purposes:

**fostering divisions when you have called us
to a ministry of reconciliation;
beset by apathy when the world has such deep needs;
building walls to keep people out
when your branches offer generous fruit.**

Help us to grow in faithfulness, we pray, so that we might reach our fullest measure of faith.

(Silent Confession)

*ASSURANCE OF PARDON

*RESPONSE

(The cantors sing, then all repeat:)

REFRAIN K. Lee Scott

Joy! joy! joy to the heart all in this good day's
dawn - ing! Joy! joy! joy to the heart all
in this good day's dawn - ing.

*PASSING OF THE PEACE

WEBB THOMAS

The peace of Christ be with you.

And also with you!

PROCLAIM GOD'S WORD

TIME WITH THE YOUNGER CHURCH

BECKY TAYLOR

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, for ever. Amen.

BAPTISM

Olivia Anne Barber
Daughter of Sam and Katie Barber

BAPTISM HYMN

"CHILD OF BLESSING, CHILD OF PROMISE"

Child of blessing, child of promise,	Child of God, your loving Parent,
Baptized with the Spirit's sign,	Learn to listen for God's call.
With this water God has sealed you	Grow to laugh and sing and worship,
Unto love and grace divine.	Trust and love God more than all.

PRAYER FOR ILLUMINATION

LUCY MOORE

NEW TESTAMENT LESSON

GALATIANS 5:22-23

REV. POWERS

OLD TESTAMENT LESSON

PSALM 126

SERMON

"FRUIT OF THE SPIRIT: JOY"

SILENT REFLECTION

Joining the Reverend Powers in today's Baptism are the Reverend Dr. Charles Durham, Dawn Kvande, and Marshall McAnally.

The sermon is a reflection on the day's scriptures, suggesting implications for our faith and life.

RESPOND TO GOD'S WORD

The Apostles' Creed may originally have been a baptismal creed. While it is stated in the singular, it is meant to be used corporately. In saying it together we are united with the faithful of the church from all ages.



During this time, we invite you to continue your support of the church and her mission. Online giving is available through Realm and mailing a payment is also an option. Those in the sanctuary may drop off a check in the plates in the narthex.

Doxology literally means "words of glory." Doxologies have long been used by Jews and Christians to praise God. We honor and thank God "from whom all blessings flow."

*AFFIRMATION OF FAITH

JEANENE MUTCHLER

THE APOSTLES' CREED

I believe in God the Father Almighty,
Maker of heaven and earth,
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come
to judge the quick and the dead.

I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

PRAYER OF GOD'S PEOPLE

OFFERING OUR GIFTS AND TITHES

REV. DOOLIN

ANTHEM

THE LORD BLESS YOU AND KEEP YOU

JOHN RUTTER

*The Lord bless you and keep you
The Lord make His face to shine upon you,
To shine upon you and be gracious,
And be gracious unto you.*

*The Lord bless you and keep you:
The Lord make His face to shine upon you,
To shine upon you and be gracious,
And be gracious unto you.*

*DOXOLOGY

Praise God, from whom all blessings flow;
Praise Christ, all creatures here below.
Alleluia! Alleluia!
Praise Holy Spirit evermore;
Praise Triune God whom we adore.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

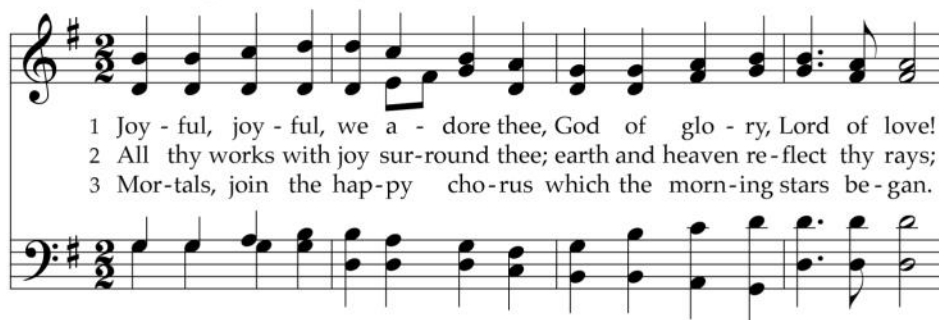
Hymn 611: This well-known melody was created to provide a choral setting for J. C. F. von Schiller's poem, "An die Freude" (To Joy), as the final movement of the composer's Ninth Symphony. The author, a prominent Presbyterian pastor and author, wrote the words with this tune in mind.

*PRAYER OF DEDICATION

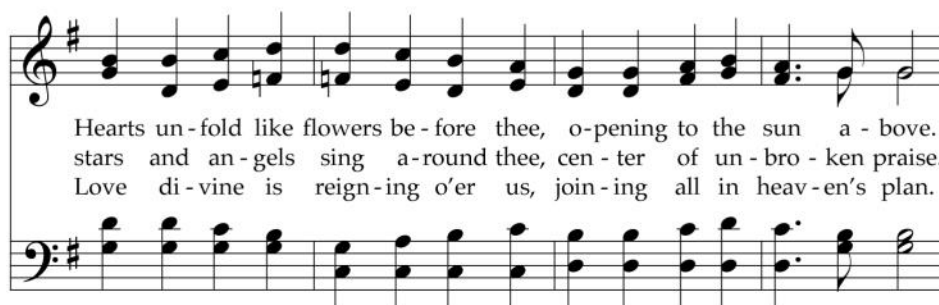
*HYMN OF SENDING: NO. 611

HYMN TO JOY

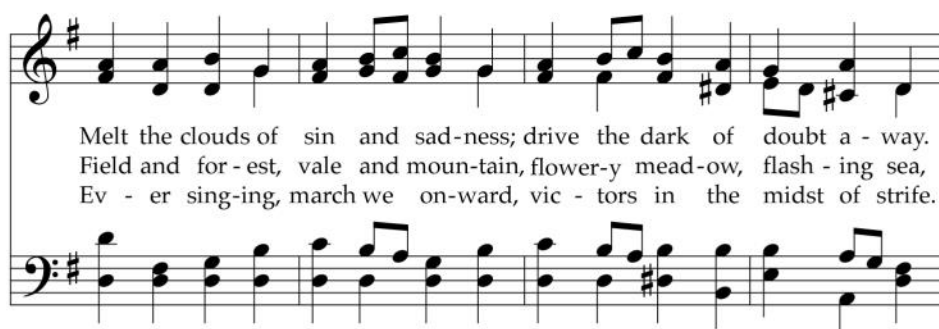
"JOYFUL, JOYFUL, WE ADORE THEE"



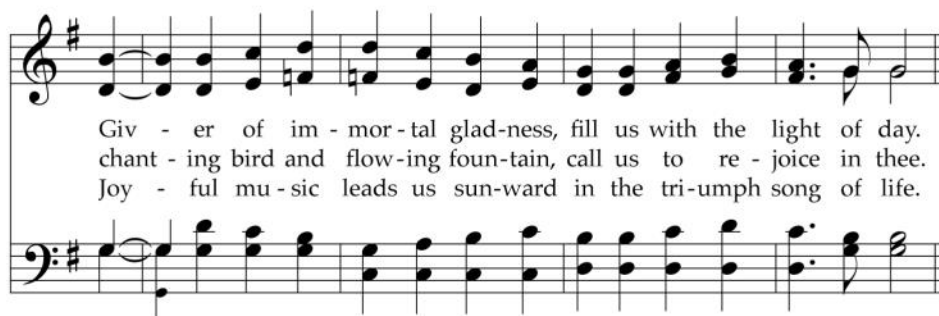
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur-round thee; earth and heaven re-flect thy rays;
 3 Mor-tals, join the hap-py cho-rus which the morn-ing stars be-gan.



Hearts un-fold like flowers be-fore thee, o-pening to the sun a - bove.
 stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.
 Love di-vine is reign-ing o'er us, join-ing all in heav-en's plan.



Melt the clouds of sin and sad-ness; drive the dark of doubt a - way.
 Field and for-est, vale and moun-tain, flower-y mead-ow, flash - ing sea,
 Ev - er sing-ing, march we on-ward, vic - tors in the midst of strife.



Giv - er of im - mor-tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 Joy - ful mu - sic leads us sun-ward in the tri-umph song of life.

*CHARGE & BENEDICTION

REV. POWERS

POSTLUDE



WORSHIP NOTICES

The sanctuary flowers are given to the glory of God by the Reverend David J. Powers in memory of his mother, Jean Bidez Powers, and in celebration of the 10 year anniversary of his ordination.

Sanctuary flowers are given in honor, celebration, or in appreciation of those we love. We appreciate your generosity in providing flowers to adorn our sanctuary for Sunday services. If you are interested in donating, find the registration page at www.idlewildchurch.org/worship-music/.

We welcome guest, Gary Beard to the organ bench this morning.

We also welcome the Reverend Dr. Charles Durham to celebrate the Baptism of Olivia Barber. Dr. Durham is the uncle of Katie Barber.

The cantors this morning are Pamela Schnell, Ginger Hopkins, David Schnell, Joe Lackie, and William Myers.

The 11:00 service is live at livestream.com/idlewild and on 96.1 FM. (Livestream apps are available for Roku and mobile devices.)

Music is printed under Onelicense.net A-702280.

VISITOR NOTICES

Welcome to our visitors! We are glad to have you join us for worship.

New members are received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Please call 726-4681 during the week.

For confidential prayer requests, call the prayer chain, 487-6062.

If you have a personal emergency, hospitalization, or pastoral care need, please call the church office at 726-4681. If it is after office hours or on the weekend, you may leave a confidential message (please press one to reach the voicemail box). Messages are checked regularly so that pastoral needs can be directed to the clergy.

The Mission of Idlewild

The mission of Idlewild Presbyterian Church is to pursue, personify, and practice as Presbyterians the good news of reconciliation and salvation in Christ through worship, formation, nurture, and outreach.

A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

Jesus Christ is the center;
the mighty voice of God inspires us to love;
the Spirit joyfully sustains and nurtures seekers of every age,
stage, and circumstance.

Worship forms the core of community life;
prayer binds our brokenness and connects us in Christ's love
to God and to one another;
music, poetry, and art flourish in gratitude to our Creator;
the beauty of creation is treasured and preserved;
all the members of the church are ministers.

The focus is scripture and its meaning for today;
faith is formed and spirits nourished through reflection,
practice and shared learning;
the wisdom of other faith traditions is respected;
and a diverse membership enriches and unites us.

Justice speaks loudly and peace is our aspiration;
all voices are heard;
recreation and play are a wellspring for fellowship,
celebration, and growth;
the love of God guides our minds and spirits,
leading us to right action in our hearts, our homes,
our community, our nation, and our world,

And all who enter find a home.



IDLEWILD PRESBYTERIAN CHURCH (USA)

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MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit www.idlewildchurch.org or call the church.

David J. Powers
Pastor and Head of Staff
Sara Dorrien-Christians
Associate Pastor
Mary Newberg Gale
Temporary Stated Supply
Corinne Nienhuis
Parish Assistant

Stephen R. Haynes
Theologian in Residence
Barry Oliver
Director of Music Ministry
Jeanene Mutchler
Director of Youth Ministry
Elizabeth H. Doolin
Director of Young Adult Ministry

Jacob Pierce
*Director of Re-Creation and
Creative Play Ministry*
Shari Gross
Coordinator of Nurture Unit
Jenni Brooks
*Director of Operations &
Communications*