



# SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH  
THIRD SUNDAY OF ORDINARY TIME  
JANUARY 24, 2021 | 11:00 A.M.

## ASSEMBLE IN GOD'S NAME

*As approved by the Session,  
with the Shelby County Health  
Directive #16, virtual worship  
will continue through the  
month of January. We  
especially pray you feel the  
welcome and embrace of  
Jesus Christ.*

***Bold text is read or sung  
by the congregation.***

***\*Asterisk indicates when to  
stand, if able.***

*The Preparation for Worship  
words are a portion of the  
poem, Mother's Advice While  
Bandaging My Stubbed Toe, is  
drawn from local poet,  
Marilou Awiakta from her  
book, **Abiding Appalachia**.*

### HANDBELL PEAL

DAVID SCHNELL

### WELCOME

THE REVEREND ANNE H.K. APPLE

### PREPARATION FOR WORSHIP

ANNA KAY BELL

And always test the "seems" of things -  
Briars may lurk in dew-drenched grass  
And jagged glass in heaps of leaves.  
The toughest sole can't bear these  
Without a wound.  
Bare feet can't tease nature. So  
Choose your path with wary eyes  
And do likewise with humans too.  
Be wary, but run on ...  
Go barefoot and feel the joy  
And when pain comes, bind up your toe  
And go your way again.

### PRELUDE

O LAMM GOTTES, UNSCHULDIG  
"O LAMB OF GOD, INNOCENT"

JOHANN SEBASTIAN BACH (1685–1750)

### \*CALL TO WORSHIP

BRUCE BUTLER

Born in a manger, Jesus Christ comes into a world filled with  
uncertainties.

**And God asks, "Where are you?"**

Living in all time, Jesus Christ serves in God's good love. Jesus  
embraces the wounded and broken, the saints and the sinners.

**And God summons, "Come and follow me."**

Wherever we may be, the Holy Spirit leads us. God, in Christ Jesus,  
through the power of the Holy Spirit, is the one who makes all  
things new.

**Praise be to God, now and forevermore! Let us worship God  
together.**

**Hymn 157:** This 20th-century ballad-like retelling of the life of Christ, though written for this Shaker tune, has many similarities with the pre-Reformation carol "Tomorrow shall be my dancing day." Such narrative carols were common both at Christmas and as part of medieval mystery plays.

# \*OPENING HYMN NO. 157

## "I DANCED IN THE MORNING"

LORD OF THE DANCE



1 I danced in the morn-ing when the world was be-gun, and I  
2 I danced for the scribe and the Phar - i - see, but  
3 I danced on the Sab-bath and I cured the lame. The  
4 I danced on a Fri - day when the sky turned black. It's  
5 They cut me down and I leapt up high. ‡

(Em)

(A)

Gm

C



danced in the moon and the stars and the sun, and I  
they would not dance and they would not foll - ow me. I  
ho - ly peo - ple said it was a shame. They  
hard to dance with the dev - il on your back. They  
I am the life that will nev - er, nev - er die. I'll

(D)

(Bm)

(F#m)

(Bm)

F

Dm

Am

Dm



came down from heav - en and I danced on the earth. At  
danced for the fish - er - men, for James and John. They  
whipped and they stripped and they hung me high, and  
bur - ied my bod - y and they thought I'd gone, but  
live in you if you'll live in me, †

(Em)

(A7)

(G)

(D)

Gm

C7

Bb

F



Beth - le - hem I had my birth.  
came with me and the dance went on.  
left me there on a cross to die.  
I am the dance and I still go on.  
I am the Lord of the Dance, said he.

Refrain

Am

Dm

Am

Dm

F

Dm



Dance, then, wher-ev - er you may be; I am the Lord of the

(Em)

(A)

(D)

(Bm)

(D)

(A7)

(D)

Gm

C

F

Dm

F

C7

F



Dance, said he, and I'll lead you all, wher-ev - er you may be,

(Em)

(A7)

(D)

(G)

(D)

Gm

C7

F

Bb

F



and I'll lead you all in the dance, said he.

*In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.*

*Please stand as the choir sings in thanksgiving for the gifts of forgiveness and new life.*

*Passing of the Peace is one of the most ancient responses in worship. Having received Christ's peace, we pass it on.*

## **\*CALL TO CONFESSION**

The grace of God overflows for us through Jesus Christ who came into the world to save sinners. God sees the whole of our lives.

**When we come to confess our sins, we pour out our hearts before God. We confess, this is how it is with our lives, this is how it is with my life.**

In all times, we trust in God's amazing love. When we come to confess our sins, we repent and turn from our evil ways.

**If we say we have no sin, we deceive ourselves, and the truth is not in us. But when we confess our sins, God who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. Let us confess our sins together.**

## **\*PRAYER OF CONFESSION**

Merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. The Kingdom of God has come near.

**We repent and believe the Good News.**

In your mercy, forgive what we have been, help us to amend what we are, and direct what we shall be, that we may delight in your will and walk in your ways. The Kingdom of God has come near.

**We repent and believe the Good News.**

Almighty Savior, you alone know how often we have sinned in wandering from your ways and in wasting your gifts. The Kingdom of God has come near.

**We repent and believe the Good News. By your mercy, help us to live in your light, abide in your ways and share your joy. Amen.**

## **\*ASSURANCE OF PARDON**

For Christ's life is within us! Hear and speak the good news of the Gospel.

**In Jesus Christ, our sins are forgiven. Thanks be to God. Alleluia. Amen.**

\*CONGREGATIONAL RESPONSE

Jacques Berthier

Raise a song of glad-ness, peo-ples of the earth.  
Christ has come, bring-ing peace, joy to ev-ery heart.  
Al-le-lu-ia, al-le-lu-ia, joy to ev-ery heart.  
Al-le-lu-ia, al-le-lu-ia, joy to ev-ery heart.

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\*PASSING OF THE PEACE

EVAN GILLILAND

The peace of Christ be with you.  
And also with you!

## PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

MCCOVEY HENSON

TIME WITH THE YOUNGER CHURCH

MARJORIE REYNOLDS

JONAH 3: 1–5, 10

THE LORD'S PRAYER

DYLAN MULQUEEN

Our Father who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For thine is the kingdom, and the power, and the glory,  
forever.  
Amen.

## NEW TESTAMENT LESSON MARK 1: 14–20

THE REVEREND ASHLEY-ANNE MASTERS

### ANTHEM

### “DO NOT BE AFRAID”

PHILIP STOPFORD (B. 1977)

*Do not be afraid, for I have redeemed you.  
I have called you by your name; you are mine.  
When you walk through the waters,  
I'll be with you;  
you will never sink beneath the waves.  
When the fire is burning all around you,  
you will never be consumed by the flames.*

*When the fear of loneliness is looming,  
then remember I am at your side.  
When you dwell in the exile of a stranger,  
remember you are precious in my eyes.  
You are mine, O my child, I am your Father,  
and I love you with a perfect love.  
– Gerard Markland*

*The sermon is a reflection  
on the day's scriptures,  
suggesting implications for  
our faith and life.*

### SERMON

REV. MASTERS

## RESPOND TO GOD'S WORD

### BAPTISM

CECILIA JANE NELSON

REV. APPLE

*Before we can know God,  
God knows us. Baptism is  
one of the two sacraments  
of the Presbyterian Church  
(USA) in response to the  
grace of God, who calls us to  
be the people of God. We  
welcome children and adults  
into the fellowship of faith.  
The congregation promises  
to guide, nurture, and love  
the baptized person.*

*Gabby & Stephen Nelson, parents  
Lola McCrarey & Susan Taylor, baptism buddies*

### BAPTISM HYMN

### “CHILD OF BLESSING, CHILD OF PROMISE”

*Child of blessing, child of promise,  
Baptized with the Spirit's sign,  
With this water God has sealed you  
Unto love and grace divine.*

*Child of God, your loving Parent,  
Learn to listen for God's call.  
Grow to laugh and sing and worship;  
Trust and love God more than all.*

### BAPTISM PRAYER

### CALL FOR GIFTS, TITHES, AND OFFERINGS

### \*DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise Christ, all creatures here below.*

*Alleluia! Alleluia!*

*Praise Holy Spirit evermore;  
Praise Triune God whom we adore.*

*Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!*

### \*PRAYER OF DEDICATION

### PRAYERS OF THE PEOPLE

*During this time of virtual  
worship, we invite you to  
continue your support of the  
church and her mission.  
Online giving is available  
through Realm and mailing  
a payment is also an option.*

*Doxology literally means  
“words of glory.” Doxologies  
have long been used by  
Jews and Christians to  
praise God. We honor and  
thank God “from whom all  
blessings flow.”*

**Hymn 306:** Written to express a pastor's unwillingness to leave a beloved congregation, this hymn is frequently used as an expression of Christian fellowship, especially at the conclusion of the Lord's Supper. The tune is attributed to an influential Swiss musician and publisher.

**\*SENDING HYMN NO. 306** (verses 1, 3, 5)

**"BLEST BE THE TIE THAT BINDS"**

DENNIS

Blest be the tie that binds our hearts in  
 We share our mu - tual woes; our mu - tual  
 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of  
 bur - dens bear. And of - ten for each  
 shall be free; and per - fect love and

kin - dred minds is like to that a - bove.  
 oth - er flows the sym - pa - thiz - ing tear.  
 friend - ship reign through all e - ter - ni - ty.

**\*BENEDICTION**

REV APPLE, REV. MASTERS,  
 AND JACOB PIERCE,

**POSTLUDE**

BLEST BE THE TIE THAT BINDS

ARR. CHUCK MAROHNIC

## WORSHIP NOTICES

**The 11:00 service** is live at [livestream.com/idlewild](https://livestream.com/idlewild) and broadcast on 96.1 FM. (Livestream apps are available for Roku and mobile devices.)

**Music is printed** under Onelicense.net A-702280.

The Reverend Ashley-Anne Masters serves as the Director of Presbyterian Campus Ministry of Raleigh which serves college-aged students in the greater Raleigh area. As of April 2020, she also serves as Staff Chaplain for Wake Med North Hospital in response to patient and staff needs during COVID-19. She holds degrees from Columbia Theological Seminary and Presbyterian College.

## VISITOR NOTICES

**Welcome to our visitors!** We are glad to have you join our Livestream worship.

**New members are** received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Please call 726-4681 during the week.

**For confidential prayer requests,** call the prayer chain, 487-6062.

**If you have a personal emergency,** hospitalization, or pastoral care need, please call the church office at 726-4681. If it is after office hours or on the weekend, you may leave a confidential message (please press one to reach the voicemail box). Messages are checked regularly so that pastoral needs can be directed to the clergy.

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# The Mission of Idlewild

The mission of Idlewild Presbyterian Church is to pursue, personify, and practice as Presbyterians the good news of reconciliation and salvation in Christ through worship, formation, nurture, and outreach.

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## A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

**J**esus Christ is the center;  
the mighty voice of God inspires us to love;  
the Spirit joyfully sustains and nurtures seekers of every age,  
stage, and circumstance.

**W**orship forms the core of community life;  
prayer binds our brokenness and connects us in Christ's love  
to God and to one another;  
music, poetry, and art flourish in gratitude to our Creator;  
the beauty of creation is treasured and preserved;  
all the members of the church are ministers.

**T**he focus is scripture and its meaning for today;  
faith is formed and spirits nourished through reflection,  
practice and shared learning;  
the wisdom of other faith traditions is respected;  
and a diverse membership enriches and unites us.

**J**ustice speaks loudly and peace is our aspiration;  
all voices are heard;  
recreation and play are a wellspring for fellowship,  
celebration, and growth;  
the love of God guides our minds and spirits,  
leading us to right action in our hearts, our homes,  
our community, our nation, and our world,

**A**nd all who enter find a home.



IDLEWILD PRESBYTERIAN CHURCH (USA)

1750 Union  
Memphis TN 38104

[www.idlewildchurch.org](http://www.idlewildchurch.org) | 901-726-4681



### MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit [www.idlewildchurch.org](http://www.idlewildchurch.org) or call the church.

**Anne H.K. Apple**  
*Executive Associate Pastor and  
Acting Head of Staff*  
**Sara Dorrien-Christians**  
*Associate Pastor*  
**Corinne Nienhuis**  
*Parish Assistant*  
**Stephen R. Haynes**  
*Theologian in Residence*

**Barry Oliver**  
*Director of Music Ministry*  
**Marjorie Reynolds**  
*Director of Children's Ministry*  
**Jeanene Mutchler**  
*Director of Youth Ministry*  
**Elizabeth H. Doolin**  
*Director of Young Adult Ministry*

**Jacob Pierce**  
*Director of Re-Creation and  
Creative Play Ministry*  
**Shari Gross**  
*Coordinator of Nurture Unit*  
**Jenni Brooks**  
*Transitional Director of  
Operations & Communications*