



Growing By Giving

TIME • TREASURE • TALENT

# SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH  
TWENTIETH DAY OF ORDINARY TIME  
OCTOBER 18, 2020 | 11:00 A.M.

## ASSEMBLE IN GOD'S NAME

*Our hope in this season of COVID-19 is that all who worship virtually feel welcome and a sense of God's love through Jesus Christ.*

*Bold text is read or sung by the congregation.*

*\*Asterisk indicates when to stand, if able.*

*Today's Call to Worship is selected verses from Psalm 96 from The Message translation of the Bible.*

HANDBELL PEAL

DAVID SCHNELL

WELCOME

THE REVEREND ANNE H.K. APPLE

STORY OF STEWARDSHIP

PRELUDE

MODE OF D

JEAN LANGLAIS (1907 - 1991)

PREPARATION FOR WORSHIP

If you want to know who you are,  
watch your feet.  
Because where  
Your feet take you,  
That is who you are.

-Frederick Beuchner

**\*CALL TO WORSHIP**

LEIGH BRUNO

Sing God a brand new song! Earth and everyone in it, sing! Sing to  
God—worship God!

**For God is great, and worth a thousand Hallelujahs.**

God made the heavens—Royal splendor radiates from God, a  
powerful beauty sets God apart.

**Bravo, God, Bravo!**

Bring gifts and celebrate,  
bow before the beauty of God,  
Then to your knees—everyone worship!

**Hymn 26:** *This lively text was written for the 90th anniversary of St. Olaf College in Northfield, Minnesota. Echoing Psalm 98, it is a prime example of a 20th-century hymn style based on phrases rather than complete sentences. The exuberant tune was created expressly for these words.*

*In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.*

## OPENING HYMN NO. 26

### "EARTH AND ALL STARS!"

EARTH AND ALL STARS

*The choir will sing stanzas 1, 2, and 4. The in-person congregation will speak stanza 3 indicated in bold.*

*Earth and all stars!  
Loud rushing planets!  
Sing to the Lord a new song!  
Hail, wind, and rain!  
Loud blowing snowstorm!  
Sing to the Lord a new song!  
God has done marvelous things.  
We too sing praises with a new song!*

*Trumpet and pipes!  
Loud clashing cymbals!  
Sing to the Lord a new song!  
Harp, lute, and lyre!  
Loud humming cellos!  
Sing to the Lord a new song!  
God has done marvelous things.  
We too sing praises with a new song!*

**Engines and steel!  
Loud pounding hammers!  
Sing to the Lord a new song!  
Limestone and beams!  
Loud building workers!  
Sing to the Lord a new song!  
God has done marvelous things.  
We too sing praises with a new song!**

*Knowledge and truth!  
Loud sounding wisdom!  
Sing to the Lord a new song!  
Daughter and son!  
Loud praying members!  
Sing to the Lord a new song!  
God has done marvelous things.  
We too sing praises with a new song!*

### \*CALL TO CONFESSION

### \*PRAYER OF CONFESSION

Eternal God, our judge and our redeemer, we confess that we have strayed from your way.

**Relying on our judgements alone, we have not made room for you.**

We have smothered your voice, claiming poor hearing; whitewashed your vision, claiming weak sight.

In your mercy, forgive us, and free us from selfishness.

**In your mercy, forgive us, and free us to love.**

In Christ's name we pray.

**Amen.**

### \*ASSURANCE OF PARDON

*We sing in thanksgiving  
for the gifts of forgiveness  
and new life.*

*Passing of the Peace is one  
of the most ancient responses  
in worship. Having received  
Christ's peace, we pass it on.*

*In The Lord's Prayer, we use  
the words "Forgive us our  
debts as we forgive our  
debtors."*

*The sermon is a reflection  
on the day's scriptures,  
suggesting implications for  
our faith and life.*

## \*CONGREGATIONAL RESPONSE



Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

## \*PASSING OF THE PEACE

The peace of Christ be with you.  
And also with you!

# PROCLAIM GOD'S WORD

## PRAYER FOR ILLUMINATION

TIME WITH THE YOUNGER CHURCH  
EXODUS 33: 12-23

MARJORIE REYNOLDS

## THE LORD'S PRAYER

ANTHEM "SANCTUS / BENEDICTUS" (COMMUNION SERVICE IN E)

HAROLD DARKE (1888 - 1976)

*Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory;  
Glory be to thee, O Lord Most High. Amen.*

*Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest. Amen.*

- Book of Common Prayer, 1662

SCRIPTURE MATTHEW 22: 15-22

THE REVEREND SARA DORRIEN-CHRISTIANS

SERMON

# RESPOND TO GOD'S WORD

*In the fractious 1960s, objections to the Confession of 1967 ran the theological and political gamut. Presbyterians could agree—only that the confession—added to the United Presbyterian Church in the U.S.A.'s constitution during the last Portland General Assembly and later adopted by the reunited denominations of today's Presbyterian Church (U.S.A.)—was something entirely new.*

*During this time of virtual worship, we invite you to continue your support of the church and her mission. Online giving is available through Realm and mailing a payment is also an option.*

*Doxology literally means "words of glory." Doxologies have long been used by Jews and Christians to praise God. We honor and thank God "from whom all blessings flow."*

## \*AFFIRMATION OF FAITH

REV. APPLE

EXCERPTS FROM THE CONFESSION OF 1967, 9.53-55

God's redeeming work in Jesus Christ embraces the whole of human life:

social and cultural,  
economic and political,  
scientific and technological,  
individual and corporate.

Biblical visions and images of the rule of Christ, such as a heavenly city, the household of God, a new heaven and earth, a marriage feast, and an unending day culminate in the image of the Kingdom.

**The kingdom represents God's triumph over all that resists the divine will and disrupts God's creation.**

Already God's reign is present as a ferment in the world, stirring hope in all people and preparing the world to receive its ultimate judgment and redemption.

**With an urgency born of this hope, the church applies itself to present tasks and strives for a better world.**

It does not identify limited progress with the kingdom of God on earth, nor does it despair in the face of disappointment and defeat.

**In steadfast hope, the church looks beyond all partial achievement to the final triumph of God.**

## CALL FOR GIFTS, TITHES, AND OFFERINGS

### PRAYER OF DEDICATION

#### \*DOXOLOGY

Praise God, from whom all blessings flow;

Praise Christ, all creatures here below.

Alleluia! Alleluia!

Praise Holy Spirit evermore;

Praise Triune God whom we adore.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

### PRAYERS OF THE PEOPLE

# SENDING HYMN NO. 307

## "GOD OF GRACE AND GOD OF GLORY"

CWM RHONDDA

**Hymn 307:** This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

The choir will sing stanzas 1, 2, and 4. The in-person congregation will speak stanza 3..

1 God of grace and God of glo - ry, on thy peo - ple  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -  
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its  
 sail his ways! From the fears that long have bound us free our  
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in  
 we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,  
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,  
 things and poor in soul. Grant us wis - dom, grant us cour - age,  
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.  
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

\*BENEDICTION

REV. DORRIEN-CHRISTIANS

POSTLUDE

KYRIE, VERSE 5, DIALOGUE (FROM MASS FOR THE CONVENTS)

FRANÇOIS COUPERIN (1668 - 1733)



*Growing By Giving*

TIME • TREASURE • TALENT

**Your pledge ensures that Idlewild  
remains a beacon in our community —  
forming faith in new ways.**

**As of Wednesday, October 14 we have  
received 93 pledges for a total of  
\$649,310.62.**

**Pledge today!  
[idlewildchurch.org/giving](http://idlewildchurch.org/giving)**

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## WORSHIP NOTICES

The **11:00 service** is live at [livestream.com/idlewild](https://livestream.com/idlewild) and broadcast on 96.1 FM. (Livestream apps are available for Roku and mobile devices.)

Music is printed under Onelicense.net A-702280.

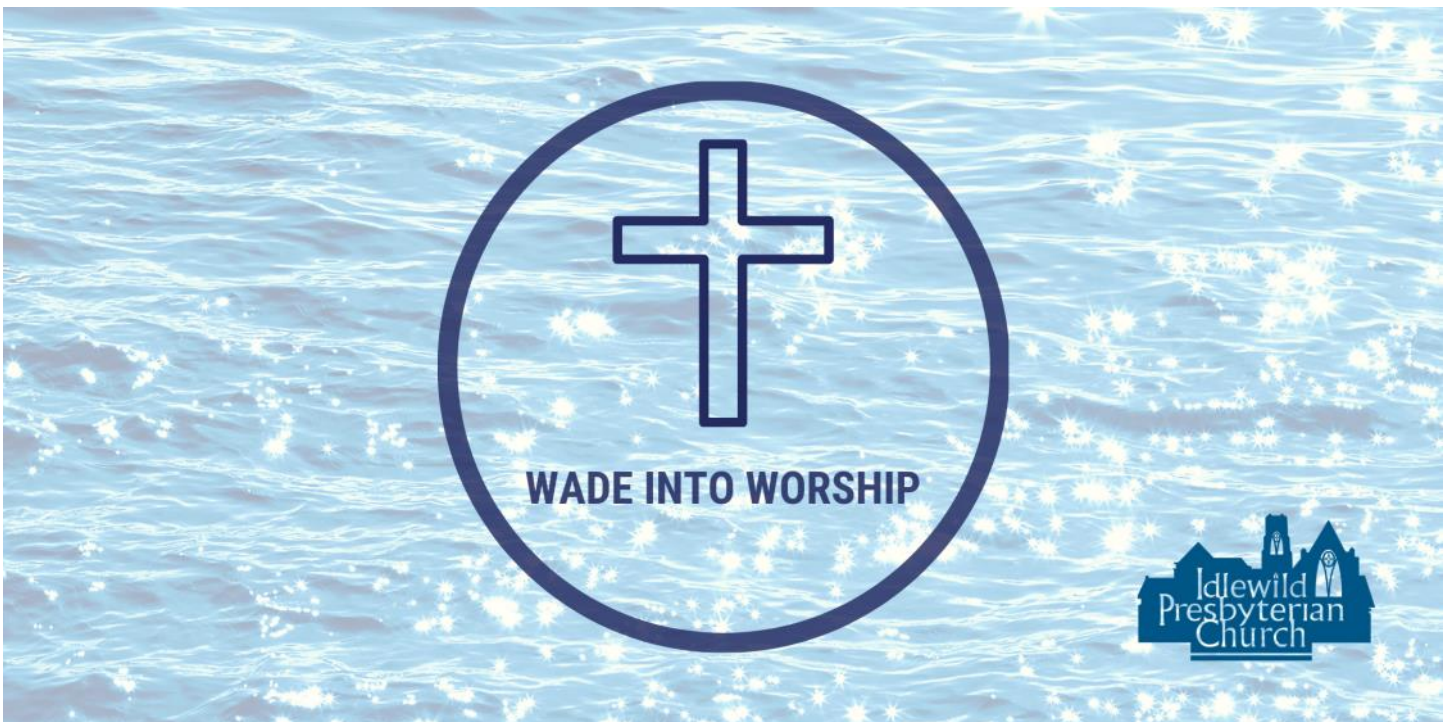
## VISITOR NOTICES

**Welcome to our visitors!** We are glad to have you join our Livestream worship.

**New members are** received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Please call 726-4681 during the week.

**For confidential prayer requests,** call the prayer chain, 487-6062.

**If you have a personal emergency,** hospitalization, or pastoral care need, please call the church office at 726-4681. If it is after office hours or on the weekend, you may leave a confidential message (please press one to reach the voicemail box). Messages are checked regularly so that pastoral needs can be directed to the clergy.



### **Make plans to attend Wade into Worship!**

Beginning Sunday, October 18 at 8:30 a.m. come for a new weekly worship experience in the garth. This service welcomes all and is child-friendly. There will be music (no congregational singing), time for prayer and creation, and a lesson from Scripture. Bring your own blanket or chair.

All participants will follow COVID safety protocol. Please pre-register. Registration links can be found at [idlewildchurch.org/registration](https://idlewildchurch.org/registration).

# The Mission of Idlewild

The mission of Idlewild Presbyterian Church is to pursue, personify, and practice as Presbyterians the good news of reconciliation and salvation in Christ through worship, formation, nurture, and outreach.

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## A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

**J**esus Christ is the center;  
the mighty voice of God inspires us to love;  
the Spirit joyfully sustains and nurtures seekers of every age,  
stage, and circumstance.

**W**orship forms the core of community life;  
prayer binds our brokenness and connects us in Christ's love  
to God and to one another;  
music, poetry, and art flourish in gratitude to our Creator;  
the beauty of creation is treasured and preserved;  
all the members of the church are ministers.

**T**he focus is scripture and its meaning for today;  
faith is formed and spirits nourished through reflection,  
practice and shared learning;  
the wisdom of other faith traditions is respected;  
and a diverse membership enriches and unites us.

**J**ustice speaks loudly and peace is our aspiration;  
all voices are heard;  
recreation and play are a wellspring for fellowship,  
celebration, and growth;  
the love of God guides our minds and spirits,  
leading us to right action in our hearts, our homes,  
our community, our nation, and our world,

**A**nd all who enter find a home.



IDLEWILD PRESBYTERIAN CHURCH (USA)

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Memphis TN 38104  
[www.idlewildchurch.org](http://www.idlewildchurch.org)  
901-726-4681



### MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church  
For staff phone numbers and emails visit [www.idlewildchurch.org](http://www.idlewildchurch.org) or call the church.

**Anne H.K. Apple**  
*Executive Associate Pastor and  
Acting Head of Staff*  
**Sara Dorrien-Christians**  
*Associate Pastor*  
**Corinne Nienhuis**  
*Parish Assistant*  
**Stephen R. Haynes**  
*Theologian in Residence*

**Barry Oliver**  
*Director of Music Ministry*  
**Marjorie Reynolds**  
*Director of Children's Ministry*  
**Jeanne Marie Cummings**  
*Interim Director of Youth Ministry*  
**Elizabeth H. Doolin**  
*Director of Young Adult Ministry*

**Jacob Pierce**  
*Director of Re-Creation and  
Creative Play Ministry*  
**Shari Gross**  
*Coordinator of Nurture Unit*  
**Jenni Brooks**  
*Transitional Director of  
Operations & Communications*