



Growing By Giving

TIME • TREASURE • TALENT

SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH

ALL SAINTS' SUNDAY

STEWARDSHIP DEDICATION

TWENTY-SECOND DAY OF ORDINARY TIME

NOVEMBER 1, 2020 | 11:00 A.M.

In the Kingdom of God, as the communion of Saints, we are all alive in Christ Jesus. Frederick Buechner says, "In his holy flirtation with the world, God sometimes drops a handkerchief. These handkerchiefs are called saints." Today in worship we celebrate those saints. Those who have been claimed as Christ's own in the sacrament of baptism are the saints on earth. We will also celebrate those whose baptisms have been made complete in death, the saints in heaven's light.

At the Assurance of Pardon, we will name those who have come through the waters of baptism over the course of a year. Also joining us in worship are members from those families who have experienced the death of a loved one. Together in the necrology, we will acknowledge the truth of that light of their loved one. We will hear each name read and a bell toll, as the light of Christ is passed through the congregation for each family member.

For all the Saints - those on earth, and those in heaven's light.

Thanks be to God.

Our hope in this season of COVID-19 is that all who worship virtually feel welcome and a sense of God's love through Jesus Christ.

Bold text is read or sung by the congregation.

**Asterisk indicates when to stand, if able.*

ASSEMBLE IN GOD'S NAME

PRELUDE

CHORALE PRELUDE ON "OLD HUNDREDTH"

JOHN JOUBERT (1927 - 2019)

PROCESSION

Hymn 326: *The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.*

***OPENING HYMN NO. 326**

"FOR ALL THE SAINTS"

SINE NOMINE

The choir sings stanzas 1, 3, and 5. All speak stanzas 2 and 4.



1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might;
3 O blest com - mu - nion, fel - low - ship di - vine!
4 And when the strife is fierce, the war - fare long,
5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
thou, Lord, their cap - tain in the well - fought fight;
We fee - bly strug - gle; they in glo - ry shine; yet
steals on the ear the dis - tant tri - umph song, and
gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
all are one in thee, for all are thine.
hearts are brave a - gain, and arms are strong.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

***CALL TO WORSHIP**

THE REVEREND ELIZABETH H. DOOLIN

O magnify the Lord with me and let us exalt his name together.

O taste and see that the Lord is good.

O fear the Lord, you his holy ones. For those who fear him have no want.

O taste and see that the Lord is good.

O children, listen to me. Which of you desires life, and covets many days to enjoy good?

O taste and see that the Lord is good.

Happy are those who take refuge in him.

Let us worship God together in faith and light.

In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.

Before we can know God, God knows us. Baptism, one of the two sacraments of the Presbyterian Church (USA), in response to the grace of God, who calls us to be the people of God. We welcome children and adults into the fellowship of faith. Parents, the congregation, and children of the church make promises to guide, nurture and love the baptized person.

CALL TO CONFESSION

PRAYER OF CONFESSION

We are the children of God, and in Jesus Christ we are to find the hope that makes us whole. Sometimes we fail to hope, and to remember, that in life and in death, we belong to God.

Forgive us, we pray.

In Jesus Christ, God has embraced our human pain and suffering, even to the point of death. When and where we cause others pain and suffering, we turn away from God's justice and loving kindness.

Forgive us, we pray.

In Jesus Christ, God has granted a companion for our journey, for each day and every breath. When our trust falters, we fail the intention of God's good providence.

Forgive us, we pray.

Believing that faith in Christ will make us whole, we confess our sins and hope for Christ's companionship through the power of the Holy Spirit.

Be for us now, light to brighten the darkness of our sin, strength to transform our weaknesses and comfort in the reality of our pain. Amen, and amen.

ASSURANCE OF PARDON

Hear the Good News of the Gospel,

In Jesus Christ our sins are forgiven.

We celebrate with those baptized this year at Idlewild:

Robert Lucas Myers, James Benson Hamilton, Avery Tait Schauer, Heath Morris Hanks, Hal Dobbs Bowman, John Carlisle Thatcher, Bo Troy Nanney, Charley Joann Nanney, Charlotte Joy Ellis, Oliver James Albonetti, and Rex Lee Pfohl

Hear this good news: when we pass through the waters,

God is with us. When we pass through the rivers, they shall not overwhelm us.

Hear this good news: when we walk through fire, we shall not be burned.

God is with us. The flame shall not consume us.

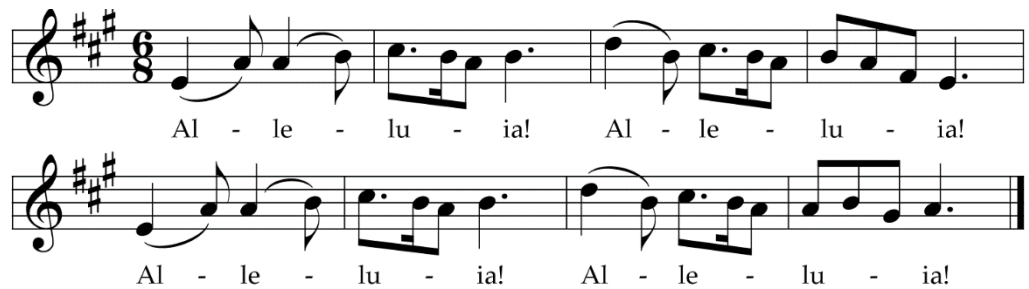
Hear the Good News of the Gospel

Jesus loves and forgives us. Thanks be to God.

*We sing in thanksgiving
for the gifts of forgiveness
and new life.*

*Passing of the Peace is one
of the most ancient responses
in worship. Having received
Christ's peace, we pass it on.*

*CONGREGATIONAL RESPONSE



Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

*PASSING OF THE PEACE

The peace of Christ be with you.
And also with you!

WELCOME & ANNOUNCEMENTS

THE REVEREND ANNE H.K. APPLE

PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

CHARLOTTE FIELDS

TIME WITH THE YOUNGER CHURCH

MARJORIE REYNOLDS

MATTHEW 23: 1-12

THE LORD'S PRAYER

SCRIPTURE

1 JOHN 3: 1-3

REV. APPLE

ANTHEM

"WHO ARE THESE LIKE STARS APPEARING"

GEISTREICHES GESANG-BUCH, 1698, HARM. WILLIAM HENRY MONK

*Who are these like stars appearing,
these before God's throne who stand?
Each a golden crown is wearing;
who are all this glorious band?
Alleluia! Hark, they sing,
praising loud their heav'nly King.*

*Who are these of dazzling brightness,
these in God's own truth arrayed,
clad in robes of purest whiteness,
robes whose lustre ne'er shall fade,
ne'er be touched by time's rude hand?
Whence come all this glorious band?*

*These are they whose hearts were riven,
sore with woe and anguish tried,
who in pray'r full oft have striven
with the God they glorified;
now, their painful conflict o'er,
God has bid them weep no more.*

*These, like priests, have watched and waited,
off'ring up to Christ their will;
soul and body consecrated,
day and night to serve him still:
now in God's most holy place
blest they stand before his face.*

– Theobald Heinrich Schenck,
trans. Frances Elizabeth Cox

*The sermon is a reflection
on the day's scriptures,
suggesting implications for
our faith and life.*

SERMON

RESPOND TO GOD'S WORD

Today we commemorate

All Saints' Day, giving thanks for all, living and dead, who have faithfully served the Lord. In particular, we remember the saints of our own congregation who have died during the past year, saints who from their labors rest. These names will be read as the Christ candle moves through the sanctuary. The aisle candles will be lit and a family member will share the light down the pew. A hand bell will toll for each of these saints. At the directed time, please use the provided snuffer to extinguish your candle.



During this time of virtual worship, we invite you to continue your support of the church and her mission. Online giving is available through Realm and mailing a payment is also an option.

Doxology literally means "words of glory." Doxologies have long been used by Jews and Christians to praise God. We honor and thank God "from whom all blessings flow."

THE NECROLOGY

REV. APPLE &

THE REVEREND SARA DORRIEN-CHRISTIANS

As we remember the saints in light, we pray with gratitude.

For all in them that was good, and kind and faithful.

Blessed are those who mourn.

For they will be comforted.

Diane McMillan Wellford, Robert Clinton "Clint" Crabtree, Jr, Elinor Weathersby McCorkle, Susan Marsh Bryan, Melissa Kerr Marus, Terry Downs Nelson, James Sevier Gilliland, Amelia M. Barroso, Ann Duff Fain, Nancy Campbell, Scott Paddison Moore, Carol Lewis Jones, Leslie Carlisle "Skip" Daniel, Jr, Dr. Henry Blaine Strock, Jr, Mary Jack McCord, Walker Lewis Wellford, III, Dr. James E. "Jim" Turner, Dolores Smith Bell, Henry Judson Hasselle, Anne Starling Caldwell, Michael John Armstrong, Sue Reid Williams, Jeanne McCarley Good, Stephen Richey Montgomery, Faye Smith-Redditt, Carol McCarley Good. Give rest, O Christ, to your servants with all your saints.

**Give rest, O Christ, where there is neither pain, nor sorrow,
nor sighing but life everlasting.**

"PIE JESU" (FROM "REQUIEM")

GABRIEL FAURÉ (1883-1924)

Pie Jesu Domine, Dona eis requiem. Pie Jesu Domine, Dona eis requiem sempiternam.

Merciful Lord Jesus, give them rest. Merciful Lord Jesus, give them everlasting rest.

Cassie Warthen, soloist

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT PRAYER OF THANKSGIVING & THE PRAYERS OF THE PEOPLE

CELEBRATION OF THE MEAL

CALL FOR GIFTS, TITHES, AND OFFERINGS

*DOXOLOGY

Praise God, from whom all blessings flow;

Praise Christ, all creatures here below.

Alleluia! Alleluia!

Praise Holy Spirit evermore;

Praise Triune God whom we adore.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

DEDICATION OF GIFTS—GROWING IN GOD’S GRACE

Hymn 804: These stanzas are drawn from a much longer hymn created for the processional at an English choir festival in 1865. The original text lacked the refrain that gives the hymn so much of its energy and interest. That feature was added by the composer of this tune in 1883.

SENDING HYMN NO. 804

“REJOICE, YE PURE IN HEART!”

MARION

The choir sings stanzas 1, 3, and 5. All speak stanzas 2 and 4.

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing!
2 With voice as full and strong as o - cean's surg - ing praise,
3 Yes, on through life's long path, still chant - ing as ye go,
4 At last the march shall end; the wea - ried ones shall rest;
5 Then on, ye pure in heart! Re - joice, give thanks, and sing!

Your fes - tal ban - ner wave on high, the cross of Christ your King,
send forth the stur - dy hymns of old, the psalms of an - cient days.
from youth to age, by night and day, in glad - ness and in woe:
the pil - grims find their home at last, Je - ru - sa - lem the blest.
Your fes - tal ban - ner wave on high, the cross of Christ your King.

Refrain

Re - joice! Re - joice! Re - joice, give thanks, and sing!
Re - joice! Re - joice!

*BENEDICTION

REV. APPLE

POSTLUDE

TOCCATA IN D MINOR, BWV 565 JOHANN SEBASTIAN BACH (1685 - 1750)

All Saints' Sunday

BAPTISMS

Those baptized into our family of saints in the past year. "Do not fear, for I have redeemed you. I have called you by name and you are mine." (Isaiah 43:1)

ROBERT LUCAS MYERS (LUKE)
November 10, 2019

HAL DABBS BOWMAN
January 26, 2020

CHARLOTTE JOY ELLIS
September 27, 2020

JAMES BENSON HAMILTON
November 24, 2019

JOHN CARLISLE THATCHER
February 9, 2020

OLIVER JAMES ALBONETTI
October 11, 2020

AVERY TAIT SCHAUER
December 8, 2019

BO TROY NANNEY
August 11, 2020

REX LEE PFOHL
October 25, 2020

HEATH MORRIS HANKS
December 22, 2019

CHARLEY JOANN NANNEY
August 11, 2020



DEATHS

Beloved members of our church family who have died in the past year, now saints in light. "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die." (John 11:25)

DIANE MCMILLAN WELLFORD
February 7, 1938–November 6, 2019

NANCY CAMPBELL
November 4, 1937–May 8, 2020

HENRY JUDSON HASSELLE
July 10, 1945–July 4, 2020

ROBERT CLINTON "CLINT" CRABTREE, JR.
July 25, 1939–November 11, 2019

SCOTT PADDISON MOORE
June 9, 1974–May 19, 2020

ANNE STARLING CALDWELL
August 27, 1929–July 4, 2020

ELINOR WEATHERSBY MCCORKLE
December 26, 1926–November 23, 2019

CAROL LEWIS JONES
May 17, 1932–May 20, 2020

MICHAEL JOHN ARMSTRONG
October 23, 1979–July 11, 2020

SUSAN MARSH BRYAN
September 20, 1952–November 28, 2019

LESLIE CARLISLE "SKIP" DANIEL, JR.
January 23, 1932–May 21, 2020

SUE REID WILLIAMS
May 19, 1924–July 16, 2020

MELISSA KERR MARUS
February 17, 1942–December 19, 2019

DR. HENRY BLAINE STROCK, JR.
September 19, 1927–May 23, 2020

JEANNE MCCARLEY GOOD
January 8, 1929–July 30, 2020

TERRY DOWNS NELSON
April 3, 1943–January 26, 2020

MARY JACK MCCORD
June 9, 1930–June 5, 2020

STEPHEN RICHEY MONTGOMERY
August 21, 1951–July 31, 2020

JAMES SEVIER GILLILAND
April 4, 1940–February 24, 2020

WALKER LEWIS WELLFORD, III
April 23, 1936–June 5, 2020

FAYE SMITH-REDDITT
September 27, 1956–September 1, 2020

AMELIA M. BARROSO
January 5, 1919–February 28, 2020

DR. JAMES E. "JIM" TURNER
July 23, 1934–June 5, 2020

CAROL MCCARLEY GOOD
July 16, 1953–September 22, 2020

ANN DUFF FAIN
April 13, 1933–March 2, 2020

DOLORES SMITH BELL
February 20, 1944–June 10, 2020



Growing By Giving

TIME • TREASURE • TALENT

**Your pledge ensures that Idlewild remains
a beacon in our community.**

**As of Wednesday, October 28 we have received
165 pledges for a total of \$1,108,650.62.**

**Pledge today!
idlewildchurch.org/giving**

WORSHIP NOTICES

The flowers today are given to the glory of God and in memory of Peggy Latham, Swayne Latham, Jr., Ginger McClure, Don McClure, Nathalie Manire, and the other saints of Idlewild from Peggy and Don McClure, Jr.

The 11:00 service is live at livestream.com/idlewild and broadcast on 96.1 FM. (Livestream apps are available for Roku and mobile devices.)

Music is printed under Onelicense.net A-702280.

VISITOR NOTICES

Welcome to our visitors! We are glad to have you join our Livestream worship.

New members are received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Please call 726-4681 during the week.

For confidential prayer requests, call the prayer chain, 487-6062.

If you have a personal emergency, hospitalization, or pastoral care need, please call the church office at 726-4681. If it is after office hours or on the weekend, you may leave a confidential message (please press one to reach the voicemail box). Messages are checked regularly so that pastoral needs can be directed to the clergy.



IDLEWILD PRESBYTERIAN CHURCH (USA)

1750 Union
Memphis TN 38104

www.idlewildchurch.org | 901-726-4681

The mission of Idlewild Presbyterian Church is to pursue, personify, and practice as Presbyterians the good news of reconciliation and salvation in Christ through worship, formation, nurture, and outreach.



MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit www.idlewildchurch.org or call the church.

Anne H.K. Apple

*Executive Associate Pastor and
Acting Head of Staff*

Sara Dorrien-Christians

Associate Pastor

Corinne Nienhuis

Parish Assistant

Stephen R. Haynes

Theologian in Residence

Barry Oliver

Director of Music Ministry

Marjorie Reynolds

Director of Children's Ministry

Jeanne Marie Cummings

Interim Director of Youth Ministry

Elizabeth H. Doolin

Director of Young Adult Ministry

Jacob Pierce

*Director of Re-Creation and
Creative Play Ministry*

Shari Gross

Coordinator of Nurture Unit

Jenni Brooks

*Transitional Director of
Operations & Communications*