



SERVICE FOR THE LORD'S DAY

IDLEWILD PRESBYTERIAN CHURCH
FIFTH SUNDAY OF ORDINARY TIME
JULY 5, 2020 | 11:00 A.M.

ASSEMBLE IN GOD'S NAME

HANDBELL PEAL

DAVID SCHNELL

WELCOME

THE REVEREND ANNE H.K. APPLE

PREPARATION FOR WORSHIP

“The stories we tell about Jesus concern his transformative power that he enacts for all sorts of undeserving people. Jesus observes that “the wise and the intelligent” do not and cannot know this, even though they know many things. Knowing how to make their way in the world, they do not, he says, know what infants know, namely that transformative power enacted as neighbor love is readily available because it is the will of the Father. Living this truth lets us live without fatigue or exhaustion.”

-Walter Brueggemann

PRELUDE

VARIATIONS ON "AUF MEINEN LIEBEN GOTT", BUXWV 179

"UPON MY LOVING GOD" DIETRICH BUXTEHUDE (1637-1707)

***CALL TO WORSHIP**

REV. APPLE

Eternal God, You are the power within all things.

With joy and gladness,

We come into your presence.

Jesus Christ, You are the love beyond all Wisdom.

With joy and gladness,

We come into your presence.

Holy Spirit, You are the grace that guides us.

With joy and gladness,

We come into your presence.

Our hope in this season of COVID-19 is that all who worship virtually feel welcome and a sense of God's love through Jesus Christ.

Bold text is read or sung by the congregation.

**Asterisk indicates when to stand, if able.*

Hymn 630: Franz Liszt used this melody for a "Crusaders' March" in an oratorio, but this hymn had nothing to do with the Crusades. No record of the German text exists before the middle of the 17th century or of the Silesian folk melody before the first half of the 19th century.

***OPENING HYMN NO. 630**

"FAIREST LORD JESUS"

CRUSADERS' HYMN

1 Fair - est Lord Je - sus, Rul - er of all
 2 Fair are the mead - ows, fair - er still the
 3 Fair is the sun - shine, fair - er still the
 4 Beau - ti - ful Sav - ior, Rul - er of the

na - ture, O thou of God to earth come
 wood - lands, robed in the bloom - ing garb of
 moon - light, and all the twink - ling, star - ry
 na - tions, Son of God and Son of

down, thee will I cher - ish, thee will I
 spring. Je - sus is fair - er; Je - sus is
 host. Je - sus shines bright - er; Je - sus shines
 Man! Glo - ry and hon - or, praise, ad - o -

hon - or, thou, my soul's glo - ry, joy, and crown.
 pur - er, who makes the woe - ful heart to sing.
 pur - er, than all the an - gels heaven can boast.
 ra - tion, now and for - ev - er - more be thine!

In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.

***CALL TO CONFESSION**

CHAD BRADDOCK

The proof of God's amazing love is this: while we were sinners Christ died for us. Because we have faith in him, we dare to approach God with confidence. Trusting in God's grace, let us confess our sin.

*PRAYER OF CONFESSION

For failing to love others as you have loved us,
God of grace,

forgive us.

For wasting your gifts and hoarding your goods,
God of grace,

forgive us.

For plundering the earth and abusing the planet,
God of grace,

forgive us.

For fearing those who are strange to us and ignoring those in need,
God of grace,

forgive us.

For losing hope, and abandoning hope,
God of grace,

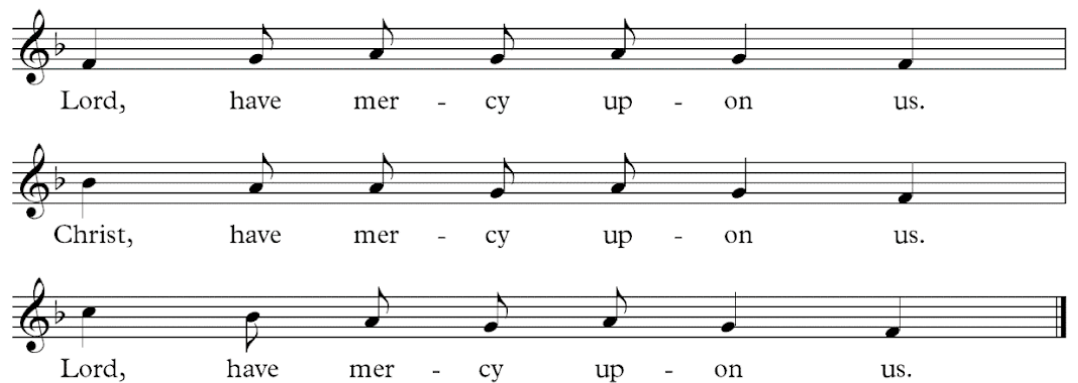
forgive us.

For all the ways we turn from you,
God of grace,

forgive us.

*KYRIE

John Merbecke, 1550; arr. Healey Willian, 1930



Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

We offer our prayers in the name of the One who saves us, Jesus
Christ.

Amen.

Passing of the Peace is one of the most ancient responses in worship. Having received Christ's peace, we pass it on.

We sing in thanksgiving for the gifts of forgiveness and new life.

In The Lord's Prayer, we use the words "Forgive us our debts as we forgive our debtors."

The sermon is a reflection on the day's scriptures, suggesting implications for our faith and life.

*ASSURANCE OF PARDON

*PASSING THE PEACE

The peace of Christ be with you.

And also with you!

*CONGREGATIONAL RESPONSE

The Draft Proposed Book of Common Prayer, 1976

Jack Noble White

Sure-ly, it is God who saves me; I will trust and not be a -
fraid. For the Lord is my strong-hold and my sure de-fense, and
God will be my Sav - ior.

PROCLAIM GOD'S WORD

TIME WITH THE YOUNGER CHURCH

MARJORIE REYNOLDS

THE LORD'S PRAYER

PSALM 113

"O COME, YE SERVANTS OF THE LORD"

CHRISTOPHER TYE (1500 - 1572)

*O come, ye servants of the Lord,
and praise His holy name
From early morn to setting sun,
His might on earth proclaim.
His laws are just, and glad the heart:
He makes His mercies known.
Ye princes come, ye people too,
and bow before His throne.*

- from Psalm 113

PRAYER FOR ILLUMINATION

REV. APPLE

SCRIPTURE

MATTHEW 11: 25-30

SERMON

"COME. TAKE. LEARN."

REV. APPLE

RESPOND TO GOD'S WORD

The Apostles' Creed may originally have been a baptismal creed. While it is stated in the singular, it is meant to be used corporately. In saying it together we are united with the faithful of the church from all ages.

During this time of virtual worship, we invite you to continue your support of the church and her mission. Online giving is available through Realm and mailing a payment is also an option.

Doxology literally means "words of glory." Doxologies have long been used by Jews and Christians to praise God. We honor and thank God "from whom all blessings flow."

*AFFIRMATION OF FAITH

CHAD BRADDOCK

THE APOSTLES' CREED

I believe in God the Father Almighty,
Maker of heaven and earth,
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

CALL FOR GIFTS, TITHES, AND OFFERINGS

*DOXOLOGY

Praise God, from whom all blessings flow;
Praise Christ, all creatures here below.

Alleluia! Alleluia!

Praise Holy Spirit evermore;
Praise Triune God whom we adore.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

*PRAYER OF DEDICATION

Hymn 703: John Wesley learned the original German hymn from the Moravians during his time in Savannah, Georgia, and translated all sixteen stanzas. The tune, named for a 4th-century martyr, comes out of the Roman Catholic revival movement of the mid-19th century.

***SENDING HYMN NO. 703**

“JESUS, THY BOUNDLESS LOVE TO ME”

ST. CATHERINE

1 Je - sus, thy bound - less love to me no thought can
 2 O grant that noth - ing in my soul may dwell, but
 3 O Love, how gra - cious is thy way! All fear be -

reach, no tongue de - clare; O knit my thank - ful heart to
 thy pure love a - lone; O may thy love pos - sess me
 fore thy pres - ence flies; care, an - guish, sor - row melt a -

thee, and reign with - out a ri - val there! Thine whol - ly,
 whole, my joy, my trea - sure, and my crown! All cold - ness
 way wher - e'er thy heal - ing beams a - rise. O Je - sus,

thine a - lone, I'd live; my - self to thee en - tire - ly give.
 from my heart re - move; may ev - ery act, word, thought be love.
 noth - ing may I see, noth - ing de - sire, or seek, but thee.

***BENEDICTION**

REV. APPLE

POSTLUDE

VARIATIONS ON "AUF MEINEN LIEBEN GOTT", BUXWV 179

“UPON MY LOVING GOD”

DIETRICH BUXTEHUDE (1637-1707)

WORSHIP NOTICES

The sanctuary flowers are given to the glory of God by Larry and Shari Tucker in celebration of their 60th wedding anniversary.

If you would like to give sanctuary flowers, the following dates are available: July 12, 19, and 26. Please call Buff Adams if you are interested: 901-834-0479.

The 11:00 service is live at [livestream.com/idlewild](https://www.livestream.com/idlewild) and broadcast on 96.1 FM. (Livestream apps are available for Roku and mobile devices.)

Music is printed under Onelicense.net A-702280.

VISITOR NOTICES

Welcome to our visitors! We are glad to have you join in our Livestream worship.

New members are received by the Session. If you are seeking a church home, we invite you to join the Idlewild family. Please call 726-4681 during the week.

PASTORAL CARE AND EVANGELISM

Anne H.K. Apple, 726-4681 ext. 218 or anne@idlewildchurch.org

For confidential prayer requests, call the prayer chain, 487-6062, or use a prayer request card from the literature rack.

If you have a personal emergency, hospitalization, or pastoral care need, please call the church office at 726-4681. If it is after office hours or on the weekend, you may leave a confidential message (wait until the recording ends). Messages are checked regularly so that pastoral needs can be directed to the clergy.

MEANING BEHIND THE PC(USA) LOGO



The Mission of Idlewild

The mission of Idlewild Presbyterian Church is to pursue, personify, and practice as Presbyterians the good news of reconciliation and salvation in Christ through worship, formation, nurture, and outreach.

A Vision of Idlewild

Idlewild Presbyterian Church is a community in which ...

Jesus Christ is the center;
the mighty voice of God inspires us to love;
the Spirit joyfully sustains and nurtures seekers of every age,
stage, and circumstance.

Worship forms the core of community life;
prayer binds our brokenness and connects us in Christ's love
to God and to one another;
music, poetry, and art flourish in gratitude to our Creator;
the beauty of creation is treasured and preserved;
all the members of the church are ministers.

The focus is scripture and its meaning for today;
faith is formed and spirits nourished through reflection,
practice and shared learning;
the wisdom of other faith traditions is respected;
and a diverse membership enriches and unites us.

Justice speaks loudly and peace is our aspiration;
all voices are heard;
recreation and play are a wellspring for fellowship,
celebration, and growth;
the love of God guides our minds and spirits,
leading us to right action in our hearts, our homes,
our community, our nation, and our world,

And all who enter find a home.



MINISTERIAL AND PROGRAM STAFF

Ministers: All the members of Idlewild Presbyterian Church

For staff phone numbers and emails visit www.idlewildchurch.org or call the church.

Anne H.K. Apple
*Executive Associate Pastor and
Acting Head of Staff*

Sara Dorrien-Christians
Transitional Associate Pastor

Corinne Nienhuis
Parish Assistant

Stephen R. Haynes
Theologian in Residence

Barry Oliver
Director of Music Ministry

Marjorie Reynolds
Director of Children's Ministry

Elizabeth H. Doolin
Director of Young Adult Ministry

Jacob Pierce
*Director of Re-Creation and Creative
Play Ministry*

Shari Gross
Coordinator of Nurture Unit

Jenni Brooks
*Transitional Director of
Operations & Communications*

IDLEWILD PRESBYTERIAN CHURCH (USA)

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